

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

HOBBS OGD

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|  |  |   |
|--|--|---|
| 1. Type of Well<br><input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other                     |  | 5. Lease Serial No.<br>NMNM123528                 |
| 2. Name of Operator<br>COG OPERATING LLC   |  | 6. If Indian, Allottee or Tribe Name              |
| 3a. Address<br>ONE CONCHO CENTER 600 W ILLINOIS AVENUE<br>MIDLAND, TX 79701-4287   |  | 7. If Unit or CA/Agreement, Name and/or No.       |
| 3b. Phone No. (include area code)<br>Ph: 575.748.6946  |  | 8. Well Name and No.<br>SEBASTIAN FEDERAL COM 3H  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>Sec 18 T24S R34E NWNE 0190FNL 1770FEL<br>32.224178 N Lat, 103.505738 W Lon |  | 9. API Well No.<br>30-025-41688-00-X1             |
|  |  | 10. Field and Pool, or Exploratory<br>RED HILLS   |
|  |  | 11. County or Parish, and State<br>LEA COUNTY, NM |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |   |  |   |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       |   |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

9/5/14 to 9/18/14 MIRU. Test 9 5/8" x 5 1/2" annulus to 1500# for 15 mins. Test ok. Test 5 1/2" csg to 8500# for 30 mins. Good test. Drill out DVT & test csg to 8475#. Drill out cmt, FC, FS & new formation to 15469'. Circulate clean. Test backside to 1500#. Good test. Ran CBL. TOC @ 1430'. Set CBP @ 15395'. Test csg to 8475#. Good test.

9/29/14 to 10/2/14 Perforate Bone Spring 11154-15365' (396). Acdz w/64774 gal 7 1/2% acid. Frac w/6445900# & 4886910 gal fluid.

10/9/14 Drilled out all frac plugs & cleaned down to CBP @ 15395'.

10/13/14 Set 2 7/8" 6.5# L-80 tbg @ 10387' & pkr @ 10377'. Installed gas- lift system.

|   |                          |  |
|---|--------------------------|--|
| 14. I hereby certify that the foregoing is true and correct.<br><b>Electronic Submission #275072 verified by the BLM Well Information System</b><br><b>For COG OPERATING LLC, sent to the Hobbs</b><br><b>Committed to AFMSS for processing by LINDA JIMENEZ on 11/04/2014 11:51:02 PST</b> |                          | <b>ACCEPTED FOR RECORD</b>   |
| Name (Printed/Typed) STORMI DAVIS   | Title REGULATORY ANALYST |  |
| Signature (Electronic Submission)   | Date 10/31/2014          | <b>NOV 17 2014</b><br>BUREAU OF LAND MANAGEMENT<br>CARLSBAD FIELD OFFICE |
| <b>THIS SPACE FOR FEDERAL OR STATE OFFICE USE</b>   |                          |  |
| Approved By _____   | Title _____              | Date _____   |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.                                   |                          | Office _____   |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

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**Additional data for EC transaction #275072 that would not fit on the form**

**32. Additional remarks, continued**

10/15/14 Began flowing back & testing.

10/16/14 Date of 1st production.