

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

NMOCD Copy
Hobbs

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No. NMNM0557256
6. If Indian, Allottee or Tribe Name
7. If Unit or CA/Agreement, Name and/or No.
8. Well Name and No. ELLIOTT EM 20 FEDERAL 3
9. API Well No. 30-025-41443-00-X1
10. Field and Pool, or Exploratory BLINEBRY O&G, TUBB O&G, WANTZ
11. County or Parish, and State LEA COUNTY, NM

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	
2. Name of Operator APACHE CORPORATION	
Contact: REESA FISHER E-Mail: Reesa.Fisher@apachecorp.com	
3a. Address 303 VETERANS AIRPARK LANE SUITE 3000 MIDLAND, TX 79705	3b. Phone No. (include area code) Ph: 432-818-1062
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 20 T22S R37E SENW 1650FNL 1650FWL 32.224829 N Lat, 103.111780 W Lon	

DEC 01 2014

RECEIVED

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Production Start-up
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Apache completed this well, as follows: (RR 9/11/2014)

- 09/22/2014 MIRUSU
- 09/23/2014 Log - ETOC @ 1338' Perf Abo @ 7223', 28', 33', 44', 47', 50', 53', 56', 59', 62', 65', 75', 78', 81', 84', 87', 90', 93', 96', 99' & 7304' w/1 SPF, 21 holes.
- 09/24/2014 Acidize Lower Abo w/3024 gal 20% HCL NEFE Acid; Swab
- 09/25/2014 Swab Lower Abo
- 09/26/2014 Swab & prep for Upper Abo
- 09/29/2014 Set CIBP @ 7210'. Perf Abo @ 6666', 75', 77', 79', 81', 83', 94', 96', 98', 6700', 05', 07', 09', 11', 13', 15', 17', 19', 21', 23', 46', 51', 53', 55', 67', 75', 77', 82', 84', 91', 95', 6875', 95', 6901', 09', 17', 19', 21', 23', 46', 51', 53', 62', 7036', 54', 71', 79', 81', 97', 99', 7101', 03', 05', 17', 29', 49', 7155' w/1 SPF, 62 holes.
- 09/30/2014 Acidize Abo w/11,500 gal HCL NEFE Acid.

14. I hereby certify that the foregoing is true and correct.	
Electronic Submission #278667 verified by the BLM Well Information System For APACHE CORPORATION, sent to the Hobbs Committed to AFMSS for processing by LINDA JIMENEZ on 11/18/2014 (15LJ0300SE)	
Name (Printed/Typed) REESA FISHER	Title SR STAFF REGULATORY ANALYST
Signature (Electronic Submission)	Date 11/12/2014

ACCEPTED FOR RECORD

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

NOV 18 2014

Approved By _____	Title _____	Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office
		BUREAU OF LAND MANAGEMENT CARLSBAD FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

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Additional data for EC transaction #278667 that would not fit on the form

32. Additional remarks, continued

10/01/2014 - 10/09/2014 Swab
10/09/2014 RIH w/prod tbg, 2-7/8" L-80 8RT 6.5#, SN @ 7166'. TAC @ 6606'.
10/10/2014 RIH w/pump & rods.
10/14/2014 Set 640 Pumping Unit - POP