

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Hobbs
NM OIL CONSERVATION
ARTESIA DISTRICT

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

NOV 21 2014

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

HOBBS OCD
RECEIVED

5. Lease Serial No.
NMNM108505

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.
NMNM133487

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

DEC 09 2014
RECEIVED

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		8. Well Name and No. RED HILLS FED COM 11 25 33 1H
2. Name of Operator CHEVRON USA INCORPORATED		9. API Well No. 30-025-41848-00-S1
3a. Address 15 SMITH ROAD MIDLAND, TX 79705	3b. Phone No. (include area code) Ph: 432-687-7375	10. Field and Pool, or Exploratory RED HILLS
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 11 T25S R33E NENE 430FNL 340FEL 32.151012 N Lat, 103.535239 W Lon		11. County or Parish, and State LEA COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION				
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off	
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity	
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations	
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon		
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal		

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

05/19/2014: DRILL 125-1260.
RAN 13 3/8" 48# H-40 STC CSG: FLOAT SHOE, 1 SHOE JT, FLOAT CLR, 28 JTS, PUP JNT, WH. CENTRALIZER
PLACE 10' ABOVE FS, 10' ABOVE FC, 3 JTS TO SURF. TAG BTM @ 1260. CSG SHOE LANDED @ 1250. TOP OF FC
@ 1205. NOTIFIED PAUL, BLM, @ 0130 HRS ON 05/19/2014 OF INTENT TO RUN & CMT CSG.
PERFORM CMT JOB: PRESS TEST LINES TO 1000 PSI. PMP 50 BBLS FW SPACER @ 8.4PPG. MIX & PUMP 1190 SX
(364 BBLS) EXTENDACEM LEAD CMT @ 13.5 PPG. MIX & PUMP 570 SX (137 BBLS)HALCEM TAIL CMT @ 14.8PPG.
DROP TOP PLUG & DISPL CMT W/191 BBLS 10.0 PPG BRINE. BUMP PLUG W/450 PSI OVER FINAL CIRC PRESS.
FULL RTRNS THROUGHOUT JOB. FINAL CIRC PRESS PRIOR TO BUMP PLUG 350 PSI @ 2 BPM. 280 BBLS (914 SX)
CMT TO SURF. CMT IN PLACE @ 1630 HRS 5/19/2014. RD CMTRS. WOC 24 HRS.
05/20/2014 THROUGH 05/24/2014: DRILL 1270-5050.
RUN 9 5/89" 40# HCK-55 LTC CSG: FLOST SHOE, 2 SHOE JTS, FC, 127 JTS. TAG BTM @ 5050. CSG SHOE
LANDED @ 5040. TOP OF FC @ 4964. NOTIFIED PATRICIA, BLM @ 1000 HRS ON 05/23/2014 OF INTENT TO RUN &

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #267420 verified by the BLM Well Information System
For CHEVRON USA INCORPORATED, sent to the Hobbs
Committed to AFMSS for processing by LINDA JIMENEZ on 10/10/2014 (15LJ0169SE)

Name (Printed/Typed) DENISE PINKERTON

Title REGULATORY SPECIALIST

Signature (Electronic Submission)

Date 10/01/2014

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By **ACCEPTED**

JAMES A AMOS
Title SUPERVISORY PET

Date 11/13/2014

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Hobbs

Ka

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

** BLM REVISED **

DEC 11 2014

RM