

HOBBS OGD

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

DEC 10 2014

BRADENHEAD TEST REPORT

RECEIVED

|                                                 |                                   |
|-------------------------------------------------|-----------------------------------|
| Operator Name<br><b>Occidental Permian, LTD</b> | API Number<br><b>30-025-31429</b> |
| Property Name<br><b>South Hobbs (GSA) Unit</b>  | Well No.<br><b>236</b>            |

1. Surface Location

|                      |                     |                        |                     |                          |                      |                          |                      |                      |
|----------------------|---------------------|------------------------|---------------------|--------------------------|----------------------|--------------------------|----------------------|----------------------|
| USL Line<br><b>K</b> | Section<br><b>4</b> | Township<br><b>19S</b> | Range<br><b>38E</b> | Feet from<br><b>1403</b> | N/S Line<br><b>S</b> | Feet from<br><b>1746</b> | E/W Line<br><b>W</b> | County<br><b>Lea</b> |
|----------------------|---------------------|------------------------|---------------------|--------------------------|----------------------|--------------------------|----------------------|----------------------|

Well Status

|             |         |                                                  |                        |                                         |
|-------------|---------|--------------------------------------------------|------------------------|-----------------------------------------|
| Well Status | SHUT-IN | PRODUCING<br><input checked="" type="checkbox"/> | DATE<br><b>12-5-14</b> | Notes<br><b>Active Water Flood prod</b> |
|-------------|---------|--------------------------------------------------|------------------------|-----------------------------------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

|                      | (A) Surface Pressure | (B) Intermediate Pressure (1) | (C) Intermediate Pressure (2) | (D) Flow Rate | (E) Other Data |
|----------------------|----------------------|-------------------------------|-------------------------------|---------------|----------------|
| Pressure             | NA                   | NA                            | NA                            | 40            | 80             |
| Flow Characteristics |                      |                               |                               |               |                |
| Flow                 | Y/N                  | Y/N                           | Y/N                           | Y/N           | Y/N            |
| Steady Flow          | Y/N                  | Y/N                           | Y/N                           | Y/N           | Y/N            |
| Surges               | Y/N                  | Y/N                           | Y/N                           | Y/N           | Y/N            |
| Flow to nothing      | Y/N                  | Y/N                           | Y/N                           | Y/N           | Y/N            |
| Gas or Oil           | Y/N                  | Y/N                           | Y/N                           | Y/N           | Y/N            |
| Water                | Y/N                  | Y/N                           | Y/N                           | Y/N           | Y/N            |

If bradenhead flowed water, check all of the descriptions that apply:

|       |       |       |        |       |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

|                                                           |                                                    |
|-----------------------------------------------------------|----------------------------------------------------|
| Remarks:                                                  | INJECTING AT THIS TIME ___ WATER, ___ GAS, ___ OIL |
| <p><b>FOR RECORD ONLY</b></p> <p><b>B8 12/11/2014</b></p> |                                                    |

|                               |                           |
|-------------------------------|---------------------------|
| Signature: <i>[Signature]</i> | OIL CONSERVATION DIVISION |
| Printed name:                 | Entered into RBDMS        |
| Title:                        | Re-test                   |
| E-mail Address:               |                           |
| Date:                         | Phone:                    |
| Witness:                      |                           |

DEC 19 2014