

State of New Mexico  
 Energy, Minerals and Natural Resources Department  
 Oil Conservation Division Hobbs District Office

HOBBS OCD

DEC 10 2014

BRADENHEAD TEST REPORT

|                                                 |                                 |
|-------------------------------------------------|---------------------------------|
| Operator Name<br><i>Occidental Permian, LTD</i> | RECEIVED<br><i>30-025-07629</i> |
| Property Name<br><i>South Hobbs (GSA) Unit</i>  | Well No.<br><i>18</i>           |

Surface Location

|                      |                     |                        |                     |                      |                     |                          |                      |                      |
|----------------------|---------------------|------------------------|---------------------|----------------------|---------------------|--------------------------|----------------------|----------------------|
| BL - Loc<br><i>B</i> | Section<br><i>4</i> | Township<br><i>19S</i> | Range<br><i>38E</i> | NE Sec<br><i>640</i> | NS Line<br><i>N</i> | Foot From<br><i>1980</i> | SAW Line<br><i>E</i> | County<br><i>Lea</i> |
|----------------------|---------------------|------------------------|---------------------|----------------------|---------------------|--------------------------|----------------------|----------------------|

Well Status

|             |         |                       |                        |                                         |
|-------------|---------|-----------------------|------------------------|-----------------------------------------|
| Well Status | SHUT-IN | PRODUCING<br><i>✓</i> | DATE<br><i>12-5-14</i> | <i>Active Water Flow</i><br><i>1000</i> |
|-------------|---------|-----------------------|------------------------|-----------------------------------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

|                      | (A) Surf. Press | (B) Intermed. Press (A) | (C) Intermed. Press | (D) Prod. Case | (E) Bottom |
|----------------------|-----------------|-------------------------|---------------------|----------------|------------|
| Pressure             | <i>NA</i>       | <i>NA</i>               | <i>NA</i>           | <i>40</i>      | <i>60</i>  |
| Flow Characteristics |                 |                         |                     |                |            |
| Puff                 | <i>Y/N</i>      | <i>Y/N</i>              | <i>Y/N</i>          | <i>Y/N</i>     | <i>Y/N</i> |
| Steady Flow          | <i>Y/N</i>      | <i>Y/N</i>              | <i>Y/N</i>          | <i>Y/N</i>     | <i>Y/N</i> |
| Surges               | <i>Y/N</i>      | <i>Y/N</i>              | <i>Y/N</i>          | <i>Y/N</i>     | <i>Y/N</i> |
| Down to nothing      | <i>Y/N</i>      | <i>Y/N</i>              | <i>Y/N</i>          | <i>Y/N</i>     | <i>Y/N</i> |
| Gas or Oil           | <i>Y/N</i>      | <i>Y/N</i>              | <i>Y/N</i>          | <i>Y/N</i>     | <i>Y/N</i> |
| Water                | <i>Y/N</i>      | <i>Y/N</i>              | <i>Y/N</i>          | <i>Y/N</i>     | <i>Y/N</i> |

If bradenhead flowed water, check all of the descriptions that apply:

|       |       |       |        |       |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

|                                                           |                                                             |
|-----------------------------------------------------------|-------------------------------------------------------------|
| Remarks                                                   | INJECTING AT THIS TIME <i>WTR</i> , <i>GAS</i> , <i>CO2</i> |
| <p><b>FOR RECORD ONLY</b></p> <p><i>BS 12/11/2014</i></p> |                                                             |

|                               |                           |
|-------------------------------|---------------------------|
| Signature: <i>[Signature]</i> | OIL CONSERVATION DIVISION |
| Printed name:                 | Entered into RSDMS        |
| Title:                        | Re-test                   |
| E-mail Address:               |                           |
| Date:                         | Phone:                    |
| Witness:                      |                           |

DEC 17 2014