

DEC 15 2014

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State of New Mexico  
Energy, Minerals & Natural Resources Department  
**OIL CONSERVATION DIVISION**  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

RECEIVED

Form C-102

Revised August 1, 2011

Submit one copy to appropriate  
District Office

☐ AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

|                                                |                                                                  |                                                      |
|------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------|
| <sup>1</sup> API Number<br><b>30-025-41875</b> | <sup>2</sup> Pool Code<br><b>22 900</b>                          | <sup>3</sup> Pool Name<br><b>EWICE; B-T-D, NORTH</b> |
| <sup>4</sup> Property Code<br><b>37346</b>     | <sup>5</sup> Property Name<br><b>WEST BLINEBRY DRINKARD UNIT</b> |                                                      |
| <sup>6</sup> OGRID No.<br><b>873</b>           | <sup>7</sup> Operator Name<br><b>APACHE CORPORATION</b>          |                                                      |
|                                                |                                                                  | <sup>8</sup> Well Number<br><b>#211</b>              |
|                                                |                                                                  | <sup>9</sup> Elevation<br><b>3466.797</b>            |

<sup>10</sup> Surface Location

| UL or lot no. | Section  | Township    | Range       | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County     |
|---------------|----------|-------------|-------------|---------|---------------|------------------|---------------|----------------|------------|
| <b>A/1</b>    | <b>9</b> | <b>21 S</b> | <b>37 E</b> |         | <b>510</b>    | <b>NORTH</b>     | <b>1,310</b>  | <b>EAST</b>    | <b>LEA</b> |

<sup>11</sup> Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
|               |         |          |       |         |               |                  |               |                |        |

|                                            |                               |                                  |                         |
|--------------------------------------------|-------------------------------|----------------------------------|-------------------------|
| <sup>12</sup> Dedicated Acres<br><b>40</b> | <sup>13</sup> Joint or Infill | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No. |
|--------------------------------------------|-------------------------------|----------------------------------|-------------------------|

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

SECTION 9, TOWNSHIP 21 SOUTH, RANGE 37 EAST P.M.

|                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <p>FOUND 3 INCH IRON PIPE, MARKED "U.S. GENERAL LAND OFFICE"</p> <p>LAT: 32.500123 N<br/>LONG: -103.175038 W<br/>NUSPCE N: 547704.157<br/>NUSPCE E: 856835.008<br/>(N.A.D. 27)</p> <p>LAT: 32.500347 N<br/>LONG: -103.176407 W<br/>NUSPCE N: 547764.692<br/>NUSPCE E: 856919.092<br/>(N.A.D. 83)</p> |  | <p>SURFACE LOCATION</p> <p>DD LAT: 32.499008 N<br/>DD LONG: -103.163043 W<br/>DUS LAT: 32.2958433 N<br/>DUS LONG: 103.194958 W<br/>NUSPCE N: 547232.333<br/>NUSPCE E: 860815.753<br/>(N.A.D. 27)</p> <p>DD LAT: 32.499130 N<br/>DD LONG: -103.163515 W<br/>DUS LAT: 32.2958482 N<br/>DUS LONG: 103.1949483 W<br/>NUSPCE N: 547292.617<br/>NUSPCE E: 861999.741<br/>(N.A.D. 83)</p> |  | <p>FOUND 3 INCH IRON PIPE, MARKED "U.S. GENERAL LAND OFFICE"</p> <p>LAT: 32.500407 N<br/>LONG: -103.158794 W<br/>NUSPCE N: 547753.305<br/>NUSPCE E: 862172.424<br/>(N.A.D. 27)</p> <p>LAT: 32.500359 N<br/>LONG: -103.159265 W<br/>NUSPCE N: 547815.516<br/>NUSPCE E: 863304.393<br/>(N.A.D. 83)</p>                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
| <p>FOUND 3 INCH IRON PIPE, MARKED "U.S. GENERAL LAND OFFICE"</p> <p>LAT: 32.499903 N<br/>LONG: -103.175030 W<br/>NUSPCE N: 547421.570<br/>NUSPCE E: 856894.189<br/>(N.A.D. 27)</p> <p>LAT: 32.499029 N<br/>LONG: -103.176401 W<br/>NUSPCE N: 547491.999<br/>NUSPCE E: 856708.309<br/>(N.A.D. 83)</p> |  | <p>FOUND 5/8 INCH IRON ROD, CAPPED "WEST ENGINEERING"</p> <p>LAT: 32.485888 N<br/>LONG: -103.158997 W<br/>NUSPCE N: 542471.371<br/>NUSPCE E: 862172.448<br/>(N.A.D. 27)</p> <p>LAT: 32.486010 N<br/>LONG: -103.159268 W<br/>NUSPCE N: 542531.475<br/>NUSPCE E: 863361.550<br/>(N.A.D. 83)</p>                                                                                      |  | <p><b>" OPERATOR CERTIFICATION</b></p> <p>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or undivided mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</p> <p><i>Reesa Fisher</i> 12/10/14<br/>Signature Date</p> <p><b>REESA FISHER</b><br/>Printed Name</p> <p><i>Reesa.Fisher@apachecorp.com</i><br/>E-mail Address</p> |  |
| <p>FOUND 3 INCH IRON PIPE, MARKED "U.S. GENERAL LAND OFFICE"</p> <p>LAT: 32.499903 N<br/>LONG: -103.175030 W<br/>NUSPCE N: 547421.570<br/>NUSPCE E: 856894.189<br/>(N.A.D. 27)</p> <p>LAT: 32.499029 N<br/>LONG: -103.176401 W<br/>NUSPCE N: 547491.999<br/>NUSPCE E: 856708.309<br/>(N.A.D. 83)</p> |  | <p>FOUND 5/8 INCH IRON ROD, CAPPED "WEST ENGINEERING"</p> <p>LAT: 32.485888 N<br/>LONG: -103.158997 W<br/>NUSPCE N: 542471.371<br/>NUSPCE E: 862172.448<br/>(N.A.D. 27)</p> <p>LAT: 32.486010 N<br/>LONG: -103.159268 W<br/>NUSPCE N: 542531.475<br/>NUSPCE E: 863361.550<br/>(N.A.D. 83)</p>                                                                                      |  | <p><b>"SURVEYOR CERTIFICATION</b></p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>4-30-2014<br/>Date of Survey</p> <p><i>Jeffrey E. Hudson</i><br/>Signature and Seal of Professional Surveyor</p> <p><b>JEFFREY E. HUDSON</b><br/>NEW MEXICO<br/>20559<br/>PROFESSIONAL SURVEYOR</p> <p>Certificate Number <b>20559</b></p>                                                                                                                                                                                                               |  |

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