Form C-103 State of New Mexico Submit 3 Copies To Appropriate District Office Energy, Minerals and Natural Resources Revised March 25, 1999 District I WELL API NO. 1625 N. French Dr., Hobbs, NM 87240 30-025-23334 District II OIL CONSERVATION DIVISION 811 South First, Artesia, NM 87210 5. Indicate Type of Lease 2040 South Pacheco District III STATE X FEE  $\square$ 1000 Rio Brazos Rd., Aztec, NM 87410 Santa Fe, NM 87505 District IV 6. State Oil & Gas Lease No. 2040 South Pacheco, Santa Fe, NM 87505 SUNDRY NOTICES AND REPORTS ON WELLS 7. Lease Name or Unit Agreement Name: (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR, USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) North Hobbs G/SA Unit 1. Type of Well: Gas Well  $\square$ Oil Well X Other 2. Name of Operator 8. Well No. 526 Occidental Permian Limited Partnership Attn: Mark Stephens, 338-B. WL 9. Pool name or Wildcat 3. Address of Operator P.O. Box 4294. Houston, TX 77210-4294 Hobbs: Grayburg - San Andres 4. Well Location 1980 North 1650 feet from the\_ line and\_ feet from the\_ line Unit Letter \_\_ 33 **NMPM** Section Township 18-S Range County Lea 10. Elevation (Show whether DR, RKB, RT, GR, etc.) 3644' GL 11. Check Appropriate Box to Indicate, Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK PLUG AND ABANDON **REMEDIAL WORK ALTERING CASING TEMPORARILY ABANDON CHANGE PLANS** COMMENCE DRILLING OPNS. **PLUG AND** ABANDONMENT CASING TEST AND **PULL OR ALTER CASING MULTIPLE** COMPLETION CEMENT JOB OTHER: Request 3-month extension to C-101 (\*)  $\mathbf{X}$ OTHER: 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation. Form C-103 filed to request a 3-month extension to previously approved C-101 (6/5/02) for the plug-back of State 'G' Well No. 6 into the North Hobbs Grayburg/San Andres Unit as Well No. 526. (\*) Copy of prior C-101 & C-102 are attached. I hereby certify that the information above is true and complete to the best of my knowledge and belief. TITLE Regulatory Compliance Analyst DATE 6/23/03 SIGNATURE\_ Type or print name Mark Stephens Telephone No. 281/552-1158

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Conditions of approval, if any

APPROVED BY