

Submit 3 Copies To Appropriate District Office  
District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Ave., Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

Form C-103  
June 19, 2008

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

|                                                                                                     |
|-----------------------------------------------------------------------------------------------------|
| WELL API NO.<br>30-025-37200                                                                        |
| 5. Indicate Type of Lease<br>STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> |
| 6. State Oil & Gas Lease No.                                                                        |
| 7. Lease Name or Unit Agreement Name<br>West Blinbry Drinkard Unit (WBDU) ✓                         |
| 8. Well Number 016 ✓                                                                                |
| 9. OGRID Number<br>873                                                                              |
| 10. Pool name or Wildcat<br>EUNICE;BLI-TU-DR, NORTH (22900)                                         |

|                                                                                                                                                                                                        |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| SUNDRY NOTICES AND REPORTS ON WELLS<br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) |  |
| 1. Type of Well: <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other:                                                                        |  |
| 2. Name of Operator<br>Apache Corporation                                                                                                                                                              |  |
| 3. Address of Operator<br>303 Veterans Airpark Lane, Suite 3000 Midland, TX 79705                                                                                                                      |  |
| 4. Well Location<br>Unit Letter <u>H</u> : 2310 feet from the North line and 430 feet from the East line<br>Section 9 Township 21S Range 37E NMPM County Lea                                           |  |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.)<br>3465' GL                                                                                                                                         |  |

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

| NOTICE OF INTENTION TO:                                     |                                           | SUBSEQUENT REPORT OF:                            |                                          |
|-------------------------------------------------------------|-------------------------------------------|--------------------------------------------------|------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/>              | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>           | ALTERING CASING <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/>                | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/> | P AND A <input type="checkbox"/>         |
| PULL OR ALTER CASING <input type="checkbox"/>               | MULTIPLE COMPL <input type="checkbox"/>   | CASING/CEMENT JOB <input type="checkbox"/>       |                                          |
| DOWNHOLE COMMINGLE <input type="checkbox"/>                 |                                           |                                                  |                                          |
| OTHER: SUSPEND DRINKARD <input checked="" type="checkbox"/> |                                           | OTHER: <input type="checkbox"/>                  |                                          |

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

Apache would like to suspend the Drinkard formation in this well in order to shut-off excessive water production as indicated in the attached wellbore diagrams.

Spud Date: 06/07/2005

Rig Release Date: 06/23/2005

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Reesa Fisher TITLE Sr. Staff Regulatory Analyst DATE 11/21/2014

Type or print name Reesa Fisher E-mail address: Reesa.Fisher@apachecorp.com PHONE: 432/818-1062

For State Use Only

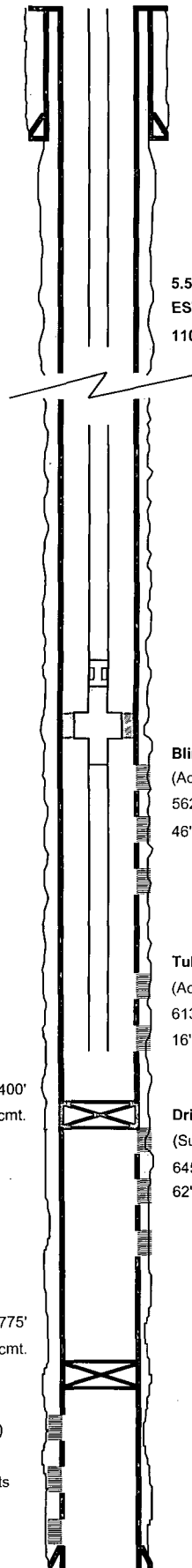
APPROVED BY: [Signature] TITLE Petroleum Engineer DATE 12/15/14  
Conditions of Approval (if any):

DEC 19 2014

**Apache Corporation**  
**WBDU #16 (Southland Royalty A #22)**  
**WELL DIAGRAM (PROPOSED CONFIGURATION)**

*Apache*

SURF. CSG.  
CMT. CIRC.



5.5"  
EST. CEMENT TOP  
110' (CBL)

**Blinebry Perfs**  
(Active)  
5624 - 6109'  
46', 92 Shots

**Tubb Perfs**  
(Active)  
6130 - 6292'  
16', 32 Shots

**Drinkard Perfs**  
(Suspended)  
6454 - 6681'  
62', 124 Shots

CIBP @ 6400'  
w/35' cmt.

CIBP @ 6775'  
w/25sx cmt.

**Abo Perfs**  
(Suspended)  
6796 - 7025'  
58', 116 shots

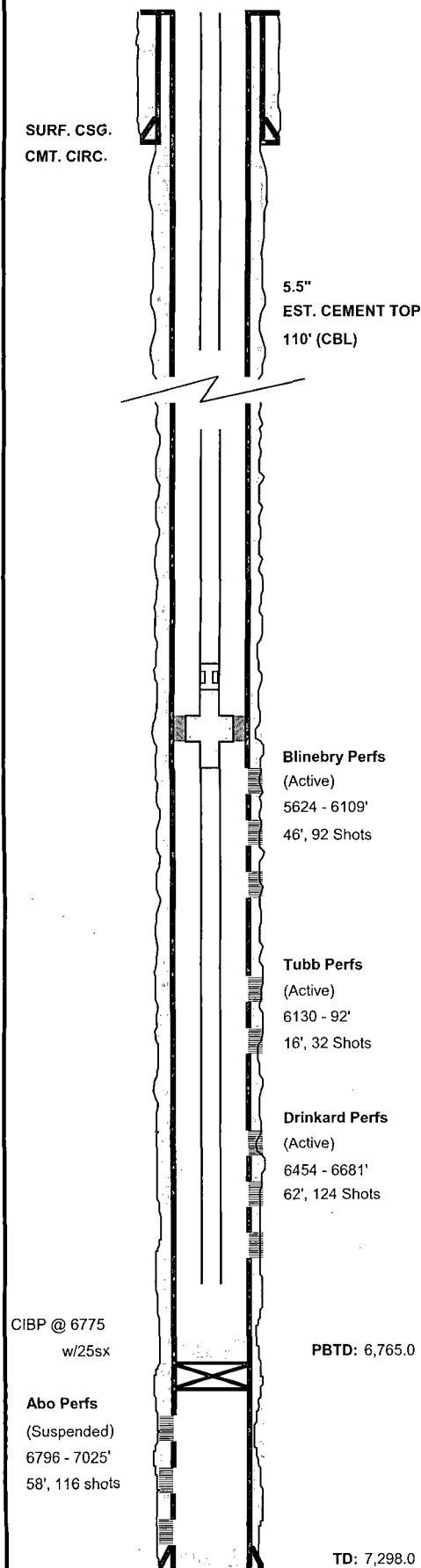
PBDT: 6,365.0  
TD: 7,298.0

|                              |  |                                                                                                                                                                                                                 |  |                           |  |                    |                    |                    |                   |  |
|------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------|--|--------------------|--------------------|--------------------|-------------------|--|
| <b>WELL NAME:</b>            |  | WBDU #16 (Southland Royalty A #22)                                                                                                                                                                              |  | <b>API:</b>               |  | 30-025-37200       |                    |                    |                   |  |
| <b>LOCATION:</b>             |  | 2310°N/430°E SE-SE-NE, Sec. 9, T-21S, R-37E                                                                                                                                                                     |  | <b>COUNTY:</b>            |  | Lea Co., NM        |                    |                    |                   |  |
| <b>SPUD-TD DATE:</b>         |  | 06/07/2005 - 06/22/2005                                                                                                                                                                                         |  | <b>COMP. DATE:</b>        |  | 10/7/2005          |                    |                    |                   |  |
| <b>PREPARED BY:</b>          |  | Michael Hunter                                                                                                                                                                                                  |  | <b>DATE:</b>              |  | 11/21/2014         |                    |                    |                   |  |
| <b>TD (ft):</b>              |  | 7,298.0                                                                                                                                                                                                         |  | <b>KB Elev. (ft):</b>     |  | 3476.0             |                    |                    |                   |  |
| <b>PBTD (ft):</b>            |  | 6,365.0                                                                                                                                                                                                         |  | <b>Ground Elev. (ft):</b> |  | 3465.0             |                    |                    |                   |  |
| <b>KB to Ground (ft):</b>    |  |                                                                                                                                                                                                                 |  |                           |  | 11.0               |                    |                    |                   |  |
| <b>CASING/TUBING</b>         |  | <b>SIZE (IN)</b>                                                                                                                                                                                                |  | <b>WEIGHT (LB/FT)</b>     |  | <b>GRADE</b>       |                    | <b>DEPTHS (FT)</b> |                   |  |
| Surface Casing               |  | 8-5/8"                                                                                                                                                                                                          |  | 24.00                     |  | J-55               |                    | 0.0 1,276.0        |                   |  |
|                              |  | (Cemented w/625sx,                                                                                                                                                                                              |  |                           |  |                    |                    |                    |                   |  |
|                              |  | Circ. to surf.)                                                                                                                                                                                                 |  |                           |  |                    |                    |                    |                   |  |
| Prod. Casing                 |  | 5-1/2"                                                                                                                                                                                                          |  | 17.00                     |  | J-55/L-80          |                    | 0.0 7,297.0        |                   |  |
|                              |  | (Cemented w/1450sx,                                                                                                                                                                                             |  |                           |  |                    |                    |                    |                   |  |
|                              |  | TOC @ 110' CBL)                                                                                                                                                                                                 |  |                           |  |                    |                    |                    |                   |  |
| Open Hole                    |  |                                                                                                                                                                                                                 |  |                           |  |                    |                    |                    |                   |  |
|                              |  |                                                                                                                                                                                                                 |  |                           |  |                    |                    |                    |                   |  |
|                              |  |                                                                                                                                                                                                                 |  |                           |  |                    |                    |                    |                   |  |
| Tubing                       |  | 2-7/8"                                                                                                                                                                                                          |  | 6.50                      |  | J-55               |                    | 0.0 6,321.1        |                   |  |
| <b>PRODUCTION TBG STRING</b> |  |                                                                                                                                                                                                                 |  |                           |  |                    |                    |                    |                   |  |
| <b>ITEM</b>                  |  | <b>DESCRIPTION</b>                                                                                                                                                                                              |  |                           |  |                    | <b>LENGTH (FT)</b> |                    | <b>Depth (FT)</b> |  |
| 1                            |  | 174 JTS 2-7/8" 8RD J55 EUE 6.5# TBG                                                                                                                                                                             |  |                           |  |                    | 5480.3             |                    | 5491.3            |  |
| 2                            |  | TAC: 2-7/8"X 5-1/2" W/35K SHEAR                                                                                                                                                                                 |  |                           |  |                    | 2.7                |                    | 5494.0            |  |
| 3                            |  | 24 JTS 2-7/8" 8RD J55 EUE 6.5# TBG                                                                                                                                                                              |  |                           |  |                    | 793.4              |                    | 6287.4            |  |
| 4                            |  | BLAST JT: 2 -7/8" 8RD J55 EUE 6.5# IPC SPARTAN                                                                                                                                                                  |  |                           |  |                    | 32.6               |                    | 6320.0            |  |
| 5                            |  | SN: 2-3/8" 8RD API                                                                                                                                                                                              |  |                           |  |                    | 1.1                |                    | 6321.1            |  |
| 6                            |  |                                                                                                                                                                                                                 |  |                           |  |                    |                    |                    |                   |  |
| 7                            |  |                                                                                                                                                                                                                 |  |                           |  |                    |                    |                    |                   |  |
| 8                            |  |                                                                                                                                                                                                                 |  |                           |  |                    |                    |                    |                   |  |
| 9                            |  |                                                                                                                                                                                                                 |  |                           |  |                    |                    |                    |                   |  |
| 10                           |  |                                                                                                                                                                                                                 |  |                           |  |                    |                    |                    |                   |  |
| <b>PRODUCTION ROD STRING</b> |  |                                                                                                                                                                                                                 |  |                           |  |                    |                    |                    |                   |  |
| <b>ITEM</b>                  |  | <b>DESCRIPTION</b>                                                                                                                                                                                              |  |                           |  |                    | <b>LENGTH (FT)</b> |                    | <b>Btm (FT)</b>   |  |
| 1                            |  | POLISH ROD: 1-1/2" SM W/7/8" PINS                                                                                                                                                                               |  |                           |  |                    | 26.0               |                    |                   |  |
| 2                            |  | PONY RODS: 2', 6', 8' X 1" KD SSMH                                                                                                                                                                              |  |                           |  |                    | 16.0               |                    |                   |  |
| 3                            |  | 69 JTS 1" KD SSMH RODS                                                                                                                                                                                          |  |                           |  |                    | 1725.0             |                    |                   |  |
| 4                            |  | 72 JTS 7/8" KD SMFH RODS                                                                                                                                                                                        |  |                           |  |                    | 1800.0             |                    |                   |  |
| 5                            |  | 103 JTS 3/4" KD SMFH W/3 ROD GUIDES EA                                                                                                                                                                          |  |                           |  |                    | 2575.0             |                    |                   |  |
| 6                            |  | 6 JTS 1-1/2" "K" W/3/4" PINS                                                                                                                                                                                    |  |                           |  |                    | 150.0              |                    |                   |  |
| 7                            |  | BHP: 2' X 1-1/2" X 24' RHBC W/3/4" RHR                                                                                                                                                                          |  |                           |  |                    | 24.8               |                    |                   |  |
| 8                            |  |                                                                                                                                                                                                                 |  |                           |  |                    |                    |                    |                   |  |
| 9                            |  |                                                                                                                                                                                                                 |  |                           |  |                    |                    |                    |                   |  |
| 10                           |  |                                                                                                                                                                                                                 |  |                           |  |                    |                    |                    |                   |  |
| <b>SURFACE EQUIPMENT</b>     |  |                                                                                                                                                                                                                 |  |                           |  |                    |                    |                    |                   |  |
| <b>PUMPING UNIT SIZE:</b>    |  |                                                                                                                                                                                                                 |  | C456-305-144              |  | <b>MOTOR HP:</b>   |                    | 60 HP              |                   |  |
| <b>PUMPING UNIT MAKE:</b>    |  |                                                                                                                                                                                                                 |  |                           |  | <b>MOTOR MAKE:</b> |                    |                    |                   |  |
| <b>PERFORATIONS</b>          |  |                                                                                                                                                                                                                 |  |                           |  |                    |                    |                    |                   |  |
| <b>Form.</b>                 |  | <b>Intervals</b>                                                                                                                                                                                                |  |                           |  |                    | <b>FT</b>          |                    | <b>SPF</b>        |  |
| Blinebry                     |  | Active: 5624'-26', 55'-59', 5701'-05', 5721'-23', 36-40', 65-67', 82-84', 5798-5800', 04-06', 25-27', 36-38', 85-91', 5913-15', 27-29', 32-34', 90-92', 97-99', 6069-71', 6105-09'                              |  |                           |  |                    | 46                 |                    | 2                 |  |
| Tubb                         |  | Active: 6130-32', 34-36, 95-99', 6250-54', 88-92'                                                                                                                                                               |  |                           |  |                    | 16                 |                    | 2                 |  |
| Drinkard                     |  | Suspended: 6454-56', 65-69', 71-73', 75-79, 89-91', 99-6501', 03-04, 12-14', 66-68', 73-77', 6580-83', 88-90', 97-99', 6604-06', 11-15', 29-33', 33-35', 38-40', 41-43', 47-51', 53-55', 57-59', 61-63', 77-81' |  |                           |  |                    | 62                 |                    | 2                 |  |
| Abo                          |  | Suspended: 6796-6800', 6810-20', 60-66', 70-75', 85-88', 6919-23', 74-77', 80-88', 91-94', 7004-08', 13-16', 20-25'                                                                                             |  |                           |  |                    | 58                 |                    | 2                 |  |

Jul-17, 2009

Wellbore Diagram (Proposed) \Owner\My Documents\ACL Snipe Lake 06-13-70-18-W5M.xls

**Apache Corporation**  
**WBDU #16 (Southland Royalty A #22)**  
**WELL DIAGRAM (CURRENT CONFIGURATION)**



|                              |  |                                                                                                                                                                                                              |  |                           |  |                        |  |
|------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------|--|------------------------|--|
| <b>WELL NAME:</b>            |  | WBDU #16 (Southland Royalty A #22)                                                                                                                                                                           |  | <b>API:</b>               |  | 30-025-37200           |  |
| <b>LOCATION:</b>             |  | 2310°N/430°E SE-SE-NE, Sec. 9, T-21S, R-37E                                                                                                                                                                  |  | <b>COUNTY:</b>            |  | Lea Co., NM            |  |
| <b>SPUD-TD DATE:</b>         |  | 06/07/2005 - 06/22/2005                                                                                                                                                                                      |  | <b>COMP. DATE:</b>        |  | 10/7/2005              |  |
| <b>PREPARED BY:</b>          |  | Michael Hunter                                                                                                                                                                                               |  | <b>DATE:</b>              |  | 11/21/2014             |  |
| <b>TD (ft):</b>              |  | 7,298.0                                                                                                                                                                                                      |  | <b>KB Elev. (ft):</b>     |  | 3476.0                 |  |
| <b>PBTD (ft):</b>            |  | 6,765.0                                                                                                                                                                                                      |  | <b>Ground Elev. (ft):</b> |  | 3465.0                 |  |
| <b>KB to Ground (ft):</b>    |  |                                                                                                                                                                                                              |  |                           |  | 11.0                   |  |
| <b>CASING/TUBING</b>         |  | <b>SIZE (IN)</b>                                                                                                                                                                                             |  | <b>WEIGHT (LB/FT)</b>     |  | <b>GRADE</b>           |  |
| <b>DEPTHS (FT)</b>           |  |                                                                                                                                                                                                              |  |                           |  |                        |  |
| Surface Casing               |  | 8-5/8"                                                                                                                                                                                                       |  | 24.00                     |  | J-55                   |  |
|                              |  | (Cemented w/625sx,<br>Circ. to surf.)                                                                                                                                                                        |  |                           |  | 0.0 1,276.0            |  |
| Prod. Casing                 |  | 5-1/2"                                                                                                                                                                                                       |  | 17.00                     |  | J-55/L-80              |  |
|                              |  | (Cemented w/1450sx,<br>TOC @ 110' CBL)                                                                                                                                                                       |  |                           |  | 0.0 7,297.0            |  |
| Open Hole                    |  |                                                                                                                                                                                                              |  |                           |  |                        |  |
| Tubing                       |  | 2-7/8"                                                                                                                                                                                                       |  | 6.50                      |  | J-55                   |  |
|                              |  |                                                                                                                                                                                                              |  |                           |  | 0.0 6,710.9            |  |
| <b>PRODUCTION TBG STRING</b> |  |                                                                                                                                                                                                              |  |                           |  |                        |  |
| <b>ITEM</b>                  |  | <b>DESCRIPTION</b>                                                                                                                                                                                           |  |                           |  | <b>LENGTH (FT)</b>     |  |
|                              |  |                                                                                                                                                                                                              |  |                           |  | <b>Depth (FT)</b>      |  |
| 1                            |  | 174 JTS 2-7/8" 8RD J55 EUE 6.5# TBG                                                                                                                                                                          |  |                           |  | 5480.3                 |  |
| 2                            |  | TAC: 2-7/8"X 5-1/2" W/35K SHEAR                                                                                                                                                                              |  |                           |  | 2.7                    |  |
| 3                            |  | 37 JTS 2-7/8" 8RD J55 EUE 6.5# TBG                                                                                                                                                                           |  |                           |  | 1195.9                 |  |
| 4                            |  | BLAST JT: 2 -7/8" 8RD J55 EUE 6.5# IPC SPARTAN                                                                                                                                                               |  |                           |  | 32.6                   |  |
| 5                            |  | SN: 2-3/8" 8RD API                                                                                                                                                                                           |  |                           |  | 1.1                    |  |
| 6                            |  |                                                                                                                                                                                                              |  |                           |  |                        |  |
| 7                            |  |                                                                                                                                                                                                              |  |                           |  |                        |  |
| 8                            |  |                                                                                                                                                                                                              |  |                           |  |                        |  |
| 9                            |  |                                                                                                                                                                                                              |  |                           |  |                        |  |
| 10                           |  |                                                                                                                                                                                                              |  |                           |  |                        |  |
| <b>PRODUCTION ROD STRING</b> |  |                                                                                                                                                                                                              |  |                           |  |                        |  |
| <b>ITEM</b>                  |  | <b>DESCRIPTION</b>                                                                                                                                                                                           |  |                           |  | <b>LENGTH (FT)</b>     |  |
|                              |  |                                                                                                                                                                                                              |  |                           |  | <b>Btm (FT)</b>        |  |
| 1                            |  | POLISH ROD: 1-1/2" SM W/7/8" PINS                                                                                                                                                                            |  |                           |  | 26.0                   |  |
| 2                            |  | PONY RODS: 2', 6', 8' X 1" KD SMSH                                                                                                                                                                           |  |                           |  | 16.0                   |  |
| 3                            |  | 69 JTS 1" KD SMSH RODS                                                                                                                                                                                       |  |                           |  | 1725.0                 |  |
| 4                            |  | 72 JTS 7/8" KD SMFH RODS                                                                                                                                                                                     |  |                           |  | 1800.0                 |  |
| 5                            |  | 119 JTS 3/4" KD SMFH W/3 ROD GUIDES EA                                                                                                                                                                       |  |                           |  | 2975.0                 |  |
| 6                            |  | 6 JTS 1-1/2" "K" W/3/4" PINS                                                                                                                                                                                 |  |                           |  | 150.0                  |  |
| 7                            |  | BHP: 2' X 1-1/2" X 24' RHBC W/3/4" RHR                                                                                                                                                                       |  |                           |  | 24.8                   |  |
| 8                            |  |                                                                                                                                                                                                              |  |                           |  |                        |  |
| 9                            |  |                                                                                                                                                                                                              |  |                           |  |                        |  |
| 10                           |  |                                                                                                                                                                                                              |  |                           |  |                        |  |
| <b>SURFACE EQUIPMENT</b>     |  |                                                                                                                                                                                                              |  |                           |  |                        |  |
| <b>PUMPING UNIT SIZE:</b>    |  |                                                                                                                                                                                                              |  | C456-305-144              |  | <b>MOTOR HP:</b> 60 HP |  |
| <b>PUMPING UNIT MAKE:</b>    |  |                                                                                                                                                                                                              |  |                           |  | <b>MOTOR MAKE:</b>     |  |
| <b>PERFORATIONS</b>          |  |                                                                                                                                                                                                              |  |                           |  |                        |  |
| <b>Form.</b>                 |  | <b>Intervals</b>                                                                                                                                                                                             |  |                           |  | <b>FT</b>              |  |
|                              |  |                                                                                                                                                                                                              |  |                           |  | <b>SPF</b>             |  |
| Blinebry                     |  | Active: 5624'-26', 55'-59', 5701'-05', 5721'-23', 36-40', 65-67', 82-84', 5798-5800', 04-06', 25-27', 36-38', 85-91', 5913-15', 27-29', 32-34', 90-92', 97-99', 6069-71', 6105-09'                           |  |                           |  | 46                     |  |
| Tubb                         |  | Active: 6130-32', 34-36, 95-99', 6250-54', 88-92'                                                                                                                                                            |  |                           |  | 16                     |  |
| Drinkard                     |  | Active: 6454-56', 65-69', 71-73', 75-79, 89-91', 99-6501', 03-04, 12-14', 66-68', 73-77', 6580-83', 88-90', 97-99', 6604-06', 11-15', 29-33', 33-35', 38-40', 41-43', 47-51', 53-55', 57-59', 61-63', 77-81' |  |                           |  | 62                     |  |
| Abo                          |  | Susp.: 6796-6800', 6810-20', 60-66', 70-75', 85-88', 6919-23', 74-77', 80-88', 91-94', 7004-08', 13-16', 20-25'                                                                                              |  |                           |  | 58                     |  |

Jul-17, 2009

Wellbore Diagram (Current) \Owner\My Documents\ACL Snipe Lake 06-13-70-18-W5M.xls