

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

NMOCD Copy

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS** Hobbs  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.* HOBBS OCD

5. Lease Serial No.  
NMLC063798

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

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|   |  |   |
|---|--|---|
| 1. Type of Well<br><input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other                    |  | 8. Well Name and No.<br>DECKARD FEDERAL COM 3H    |
| 2. Name of Operator<br>COG OPERATING LLC  |  | 9. API Well No.<br>30-025-41383-00-X1             |
| 3a. Address<br>ONE CONCHO CENTER 600 W ILLINOIS AVENUE<br>MIDLAND, TX 79701-4287  |  | 10. Field and Pool, or Exploratory<br>RED HILLS   |
| 3b. Phone No. (include area code)<br>Ph: 575.748.6946   |  | 11. County or Parish, and State<br>LEA COUNTY, NM |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>Sec 13 T24S R33E NWNE 190FNL 1980FEL<br>32.224188 N Lat, 103.523438 W Lon |  |   |

RECEIVED

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |   |  |  |
|---|---|---|--|--|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off                          |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity                          |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other<br>Drilling Operations |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       |  |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |  |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

8/30/14 Spud 17 1/2" hole.

8/31/14 TD 17 1/2" hole @ 1390'. Set 13 3/8" 54.5# J-55 csg @ 1390'. Cmt w/750 sx Class C. Tailed in w/250 sx. Circ 205 sx to surface. WOC 18 hrs. Test csg to 1000#. Drilled out 5' below FS w/10# brine - no loss of circ.

9/4/14 TD 12 1/4" hole @ 5134'. Set 9 5/8" 40# J-55 csg @ 5134'. Cmt w/1300 sx Class C. Tailed in w/250 sx. Circ 21 sx to surface. WOC 18 hrs. Test csg to 1500# for 30 mins. Drilled out 5' below FS w/10# brine - no loss of circ.

9/12/14 TD 8 3/4" vertical hole @ 10372' (KOP).

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #267447 verified by the BLM Well Information System  
For COG OPERATING LLC, sent to the Hobbs  
Committed to AFSS for processing by LINDA JIMENEZ on 11/19/2014 (15LJ0325SE)

Name (Printed/Typed) STORMI DAVIS

Title REGULATORY ANALYST

Signature (Electronic Submission)

Date 10/01/2014

ACCEPTED FOR RECORD

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

NOV 19 2014

Approved By \_\_\_\_\_

Title

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*\* BLM REVISED \*\*

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**Additional data for EC transaction #267447 that would not fit on the form**

**32. Additional remarks, continued**

9/21/14 TD 7 7/8" lateral @ 15440'. Set 5 1/2" 17# P-110 csg @ 15440'. Set DVT @ 6699'. Cmt Stage 1 w/750 sx Class H. Tailed in w/1400 sx. Circ 263 sx off DVT. Cmt Stage 2 w/900 sx Halcem. Tailed in w/350 sx. Circ 153 sx to surface.

9/23/14 Rig released.