

FILE IN TRIPPLICATE

**DISTRICT I**

1625 N. French Dr., Hobbs, NM 88240

**DISTRICT II**

1301 W. Grand Ave, Artesia, NM 88210

**DISTRICT III**

1000 Rio Brazos Rd, Aztec, NM 87410

**OIL CONSERVATION DIVISION**

1220 South St. Francis Dr.  
Santa Fe, NM 87505

HOBBS OGD  
 DEC 26 2014  
 RECEIVED

|   |
|---|
| WELL API NO.<br>30-025-07509  |
| 5. Indicate Type of Lease<br>STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> |
| 6. State Oil & Gas Lease No.  |
| 7. Lease Name or Unit Agreement Name<br>North Hobbs (G/SA) Unit Section 31                          |
| 8. Well No. 131   |
| 9. OGRID No. 157984   |
| 10. Pool name or Wildcat Hobbs (G/SA)   |

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (Form C-101) for such proposals.)

|  |  |
|--|--|
| 1. Type of Well:<br>Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other Temporarily Abandoned   | 7. Lease Name or Unit Agreement Name<br>North Hobbs (G/SA) Unit Section 31 |
| 2. Name of Operator<br>Occidental Permian Ltd.   | 8. Well No. 131  |
| 3. Address of Operator<br>HCR 1 Box 90 Denver City, TX 79323   | 9. OGRID No. 157984  |
| 4. Well Location<br>Unit Letter <u>L</u> : <u>2310</u> Feet From The <u>South</u> <u>990</u> Feet From The <u>West</u> Line<br>Section <u>31</u> Township <u>18-S</u> Range <u>38-E</u> NMPM Lea County  | 10. Pool name or Wildcat Hobbs (G/SA)                                      |
| 11. Elevation (Show whether DF, RKB, RT GR, etc.)<br>3651' DF  |  |
| Pit or Below-grade Tank Application <input type="checkbox"/> or Closure <input type="checkbox"/><br>Pit Type _____ Depth of Ground Water _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____<br>Pit Liner: Thickness _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____ |  |

12. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO:                        |  | SUBSEQUENT REPORT OF:   |   |
|--|--|---|---|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/>    | REMEDIAL WORK <input type="checkbox"/>  | ALTERING CASING <input type="checkbox"/>    |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>        | COMMENCE DRILLING OPNS. <input type="checkbox"/>  | PLUG & ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | Multiple Completion <input type="checkbox"/> | CASING TEST AND CEMENT JOB <input type="checkbox"/>                                       |   |
| OTHER: _____ <input type="checkbox"/>          |  | OTHER: <u>Casing integrity test/TA status request</u> <input checked="" type="checkbox"/> |   |

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

Date of test: 12/12/2014

Pressure readings: Initial – 500 PSI; 15 min – 490 PSI; 30 min – 490 PSI

Length of test: 30 minutes

Witnessed: NO

CIBP @3898'  
Top Perf @4039'

This Approval of Temporary Abandonment Expires 12/12/2015

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines , a general permit  or an (attached) alternative OCD-approved plan

SIGNATURE Mendy A Johnson TITLE Administrative Associate DATE 12/24/2014

TYPE OR PRINT NAME Mendy A. Johnson E-mail address: mendy\_johnson@oxy.com TELEPHONE NO. 806-592-6280

For State Use Only

APPROVED BY Marky Brown TITLE Dist Supervisor DATE 12/29/2014

CONDITIONS OF APPROVAL IF ANY \_\_\_\_\_

E-PERMITTING  
 P&A NR \_\_\_\_\_ P&A R \_\_\_\_\_  
 INT to P&A \_\_\_\_\_  
 CSNG \_\_\_\_\_ CHG Loc RSDMS  
 TA in

07  
JAN 06 2015

