

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Form C-104  
Revised August 1, 2011

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit one copy to appropriate District Office

JAN 14 2015

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                                       |                                                      |                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br>Burgundy Oil & Gas of New Mexico, Inc.<br>401 W Texas Ave., Suite 1003<br>Midland, TX 79701 |                                                      | <sup>2</sup> OGRID Number<br>003044                                         |
|                                                                                                                                       |                                                      | <sup>3</sup> Reason for Filing Code/ Effective Date<br>Return to Production |
| <sup>4</sup> API Number<br>30 - 025 - 02167                                                                                           | <sup>5</sup> Pool Name<br>Vacuum;Grayburg-San Andres | <sup>6</sup> Pool Code<br>62180                                             |
| <sup>7</sup> Property Code<br>002360                                                                                                  | <sup>8</sup> Property Name<br>State Vacuum Unit      | <sup>9</sup> Well Number<br>4                                               |

II. <sup>10</sup> Surface Location

|                    |               |                 |              |         |                      |                           |                       |                        |               |
|--------------------|---------------|-----------------|--------------|---------|----------------------|---------------------------|-----------------------|------------------------|---------------|
| UL or lot no.<br>C | Section<br>32 | Township<br>17S | Range<br>34E | Lot Idn | Feet from the<br>990 | North/South Line<br>North | Feet from the<br>1650 | East/West line<br>West | County<br>Lea |
|--------------------|---------------|-----------------|--------------|---------|----------------------|---------------------------|-----------------------|------------------------|---------------|

<sup>11</sup> Bottom Hole Location

|                             |                                          |                                   |                                   |                                    |                                     |                  |               |                |        |
|-----------------------------|------------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no.               | Section                                  | Township                          | Range                             | Lot Idn                            | Feet from the                       | North/South line | Feet from the | East/West line | County |
|                             |                                          |                                   |                                   |                                    |                                     |                  |               |                |        |
| <sup>12</sup> Lse Code<br>S | <sup>13</sup> Producing Method Code<br>P | <sup>14</sup> Gas Connection Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

|                                    |                                                                                |                     |
|------------------------------------|--------------------------------------------------------------------------------|---------------------|
| <sup>18</sup> Transporter<br>OGRID | <sup>19</sup> Transporter Name<br>and Address                                  | <sup>20</sup> O/G/W |
| 33479                              | Holly Frontier Ref & Mkt LLC<br>2828 N. Harwood, Suite 1300, Dallas, TX 75201  | O                   |
| 36785                              | DCP Midstream, LP<br>370 17 <sup>th</sup> Street, Suite 2500; Denver, CO 80202 | G                   |
|                                    |                                                                                |                     |
|                                    |                                                                                |                     |
|                                    |                                                                                |                     |
|                                    |                                                                                |                     |

IV. Well Completion Data

|                                    |                                        |                           |                             |                                           |                       |
|------------------------------------|----------------------------------------|---------------------------|-----------------------------|-------------------------------------------|-----------------------|
| <sup>21</sup> Spud Date<br>10/1951 | <sup>22</sup> Ready Date<br>01/02/2015 | <sup>23</sup> TD<br>4708' | <sup>24</sup> PBDT<br>4664' | <sup>25</sup> Perforations<br>4594'-4624' | <sup>26</sup> DHC, MC |
| <sup>27</sup> Hole Size            | <sup>28</sup> Casing & Tubing Size     | <sup>29</sup> Depth Set   | <sup>30</sup> Sacks Cement  |                                           |                       |
| 11"                                | 8 5/8" 24#                             | 1525'                     | 600                         |                                           |                       |
| 7 3/4"                             | 5 1/2" 15.5#                           | 4426'                     | 300                         |                                           |                       |
| 5 1/2" / 4 3/4"                    | 3 1/2" 9.2#                            | 3440'-4710'               | 100                         |                                           |                       |
| 2 3/4"                             | 4.7#                                   | 4500                      |                             |                                           |                       |

V. Well Test Data

|                                          |                                               |                                       |                                    |                                   |                                   |
|------------------------------------------|-----------------------------------------------|---------------------------------------|------------------------------------|-----------------------------------|-----------------------------------|
| <sup>31</sup> Date New Oil<br>01-02-2015 | <sup>32</sup> Gas Delivery Date<br>01-02-2015 | <sup>33</sup> Test Date<br>01-02-2015 | <sup>34</sup> Test Length<br>24 hr | <sup>35</sup> Tbg. Pressure<br>40 | <sup>36</sup> Csg. Pressure<br>40 |
| <sup>37</sup> Choke Size<br>2"           | <sup>38</sup> Oil<br>2                        | <sup>39</sup> Water<br>22             | <sup>40</sup> Gas<br>2             | <sup>41</sup> Test Method<br>P    |                                   |

<sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature:

Printed name:  
Cindy Campbell

Title:  
Production Accountant

E-mail Address:  
ccampbell.bogi@att.net

Date:  
01-12-2015

Phone:  
432-684-4033, x-205

OIL CONSERVATION DIVISION

Approved by:

Title:

Petroleum Engineer

Approval Date:

JAN 20 2015