

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD-Hobbs
HOBBSOCD

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

JAN 14 2015

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

RECEIVED

Lease Serial No.
NMLC029489B

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
OXY USA INCORPORATED
Contact: JENNIFER A DUARTE
E-Mail: jennifer_duarte@oxy.com

3a. Address
HOUSTON, TX 77210-4294

3b. Phone No. (include area code)
Ph: 713-513-6640

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 9 T18S R33E SWNW 1700FNL 330FWL
32.779051 N Lat, 103.675096 W Lon

8. Well Name and No.
CORBIN SOUTH FEDERAL COM 4 ✓

9. API Well No.
30-025-41319-00-S1 ✓

10. Field and Pool, or Exploratory
CORBIN

11. County or Parish, and State
LEA COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other Drilling Operations |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

02/01/14 ? SPUD 14 3/4? SURFACE HOLE.
02/02/14 ? TD HOLE @ 1,575?. RAN 11 3/4? J-55 47# SURFACE CASING TO 632?.
02/03/14 ? Landed surface casing @ 1,575?. CEMENTED W/ 1130 sxs 1.73 yld, Circ?d 422 sxs of cement to surface. TOC = 0?.
02/05/14 ? Pressure tested surface casing to 2,150 psi for 30 minutes. Good Test. Began drilling 10 5/8? Intermediate hole.
02/06/14 ? TD Intermediate hole @ 2,928?.
02/07/14 ? Ran 8 5/8? 32# J-55 casing @ 2,918?. Cemented W/ 620 sxs 1.87 yld. Circ?d 76 sxs of cement to surface.
02/08/14 ? Pressure tested intermediate casing @ 2,750 psi for 30 minutes. Good Test. Began drilling 7 7/8? production hole.
02/20/14 ? TD production hole @ 11,505?.

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #259980 verified by the BLM Well Information System
For OXY USA INCORPORATED, sent to the Hobbs
Committed to AFMSS for processing by LINDA JIMENEZ on 10/10/2014 (15LJ0154SE)**

| | |
|--|-----------------------------|
| Name (Printed/Typed) JENNIFER A DUARTE | Title REGULATORY SPECIALIST |
| Signature (Electronic Submission) | Date 09/02/2014 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|-----------------------------|---------------------------------------|-----------------|
| Approved By ACCEPTED | JAMES A AMOS Title SUPERVISORY PET | Date 12/27/2014 |
|-----------------------------|---------------------------------------|-----------------|

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

** BLM REVISED **

JAN 21 2015 

Additional data for EC transaction #259980 that would not fit on the form

32. Additional remarks, continued

02/23/14 ? Began running 5 1/2" 17# P-110 casing.

02/24/14 ? Landed 5 1/2" casing @ 11,505'. Cemented w/ 530 sxs 2.96 yld and 770 sxs 1.66 yld. Circ?d 113 sxs to surface. TOC= 0?.

02/26/14 ? Rig released.