| Submit 1 Copy To Appropriate District  | State of New N                                    | Лехісо                | Form C-103                           |
|--|---|-----------------------|--------------------------------------|
| Office <u>District I</u> – (575) 393-6161  | Energy, Minerals and Natural Resources            |                       | Revised July 18, 2013                |
| 1625 N. French Dr., Hobbs, NM 88240<br>District II – (575) 748-1283  |   |                       | WELL API NO.<br>30-025-36595         |
| 811 S. First St., Artesia, NM 88210  | OIL CONSERVATION DIVISION                         |                       | 5. Indicate Type of Lease            |
| <u>District III</u> – (505) 334-6178<br>1000 Rio Brazos Rd., Aztec, NM 87410   | 1220 South St. Francis Dr.                        |                       | STATE X FEE _                        |
| <u>District IV</u> – (505) 476-3460<br>1220 S. St. Francis Dr., Santa Fe, NM   | <u>IV</u> – (505) 476-3460 Santa Fe, NIVI 8 / 3U3 |                       | 6. State Oil & Gas Lease No.         |
| 87505  |   |                       | V086570000                           |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A   |   |                       | 7. Lease Name or Unit Agreement Name |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH  |   |                       | Dagger State Unit                    |
| PROPOSALS.)<br>  1. Type of Well: Oil Well   Mass Well   Other   Mass Color  |   | 8. Well Number        |                                      |
| Name of Operator Amtex Ene   | ·   | (All Mark Mark Messes | 9. OGRID Number<br>000785            |
| 3. Address of Operator JAN Z Û ZÛÎĴ 10. Pool name or Wildcat   |   |                       |                                      |
| PO Box 3418 Midla  | and, Texas 79701                                  |                       | WC-025 G-10 S2133280: Wolfcamp       |
| 4. Well Location   |   |                       |                                      |
|  |   |                       | 1405 feet from the West line         |
| Section 19 Township 21S Range 33E NMPM County Lea  |   |                       |                                      |
| 3789.5' GR   |   |                       |                                      |
|  |   |                       |                                      |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data   |   |                       |                                      |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:  |   |                       |                                      |
| PERFORM REMEDIAL WORK  PLUG AND ABANDON  REMEDIAL WORK  ALTERING CASING  ALTERING CASING  REMEDIAL WORK  ALTERING CASING  ALTERING CASING  REMEDIAL WORK  ALTERING CASING  ALTERING  ALTERING CASING  ALTERING  ALTERING  ALTERING  |   |                       |                                      |
| TEMPORARILY ABANDON  |   |                       |                                      |
| DOWNHOLE COMMINGLE   |   |                       |                                      |
| CLOSED-LOOP SYSTEM     CLOSED-LOOP SYSTEM   CLOSED- |   |                       |                                      |
| OTHER: OTHER: Change Well Name  13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date  |   |                       |                                      |
| of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of   |   |                       |                                      |
| proposed completion or recompletion.   |   |                       |                                      |
| Amtex Energy, Inc. is changing this well name to be the Dagger State Unit Well No. 3, API # 30-025-36595. Formerly   |   |                       |                                      |
| known as the Top Hat 19 State Well No. 1, the API # 30-025-36595 does not change. However, hereafter this  |   |                       |                                      |
| well shall be the Dagger State Unit Well No. 3, effective as of 10-3-14.   |   |                       |                                      |
| OPER. OGRID NO. 185  |   |                       |                                      |
| E-PERMITTING   |   | PRO                   | OPERTY NO. 38799                     |
| P&A NR P&A R   | _   | PO                    | OL CODE <u>98D33</u>                 |
| INT to P&A   | 1   | •                     | E DATE 10 /03 /2014                  |
| CSNG CHG Loc   | lv  |                       | 2: 10                                |
| TA CHA Prop Name 9   | <u>wei(#</u>                                      | API                   | NO. 30-025-36575                     |
| Sand Date: 04/04/44  | ni- nil   | Data: In Dr           | ograna                               |
| Spud Date: 04/21/14  | Rig Release                                       | Date: In Pro          | ogress                               |
|  |   |                       |                                      |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief.   |   |                       |                                      |
| William I Am Mal Procident 11/26/14  |   |                       |                                      |
| SIGNATURE NUMBER President DATE 11/20/14   |   |                       |                                      |
| Type or print name William J. Savage E-mail address: bsavage@amtexenergy.com PHONE: 432-686-0847   |   |                       |                                      |
| For State Use Only   |   |                       |                                      |
| APPROVED BY: TITLE Petroleum Engineer DATE 0//22/15  |   |                       |                                      |
| APPROVED BY:   | TITLE P   | etroleum Enginee      | DATE 0//22/15                        |