

HOBBSD

JAN 22 2015

Form 3160-5
(August 2007)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010

RECEIVED

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No. BHL: NMNM 104685

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2.

7. If Unit of CA/Agreement, Name and/or No.

1. Type of Well

Oil Well Gas Well Other

8. Well Name and No.
Taylor Draw 7 Fed 1H

2. Name of Operator

Devon Energy Production Company, L.P.

9. API Well No.
30-025-41146

3a. Address

333 West Sheridan, Oklahoma City, OK 73102

3b. Phone No. (include area code)

405-228-4248

10. Field and Pool or Exploratory Area
Lusk; Bone Spring

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1650' FSL & 260' FEL Unit I, Sec 7, T19S, R32E
1994' FSL & 253' FWL Unit L, Sec 7, T19S, R32E

PP: 1697' FSL & 213' FEL

11. Country or Parish, State
Lea, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Completion Report</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

1/1/14-2/25/14: MIRU WL & PT. TIH & ran CBL, found estimated TOC @ 3000'. TIH w/pump through frac plug and guns. Perf Bone Spring, 9648'-13700', total 328 holes. Frac'd 9648'-13700' in 10 stages. Frac totals 61,000 gal 15% HCl Acid, 2,017,846# 30/50 White Sand, 730,645# 20/40 SLC. ND frac, MIRU WSU, NU BOP, DO plugs, CO. CHC, FWB. RIH w/ 274 jts 2-3/8" L-80 tbg, set @ 8891.6'. TOP.

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) Megan Moravec	Title Regulatory Compliance Analyst
Signature <i>Megan Moravec</i>	Date 3/17/2014

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by	Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	<i>KD</i>

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

JAN 29 2015

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