

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

JAN 22 2015

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

RECEIVED

5. Lease Serial No.  
NMNM06570

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

8. Well Name and No.  
MARATHON ROAD 15 PA FEDERAL 1H

9. API Well No.  
30-025-41575-00-S1

10. Field and Pool, or Exploratory  
LEA

11. County or Parish, and State  
LEA COUNTY, NM

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
MEWBOURNE OIL COMPANY

Contact: JACKIE LATHAN  
E-Mail: jlathan@mewbourne.com

3a. Address  
HOBBS, NM 88241

3b. Phone No. (include area code)  
Ph: 575-393-5905

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 15 T20S R34E SESE 0300FSL 0330FEL  
32.566589 N Lat, 103.540099 W Lon

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |   |  |   |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off                       |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity                       |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other Drilling Operations |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       |   |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

01/22/14 TD 12 1/4" hole @ 5400'. Ran 5296' of 9 5/8" 36# & 40# N80 & J55 LT&C csg. Cemented w/180 sks Thixad Class H with additives. Mixed @ 14.6#/g w/1.47 yd. Followed w/900 sks Class C (35:65:4) w/additives. Mixed @ 12.5#/g w/2.13 yd. Tail w/200 sks Class C Neat. Mixed @ 14.8#/g w/1.33 yd. Plug down @ 11:00 PM 01/22/14. Did not circ cmt. Slow lift pressure @ 890# @ 5 BPM. Ran temperature survey indicating TOC @ 2770'. RIH w/1" pipe & tag @ 2691'. Cmt in 24 stages w/975 sks Class C w/2% CaCl2. Mixed @ 14.8#/g w/1.33 yd. Circ 5 sks of cmt to the pit. WOC. Tested BOPE to 3000# & Annular to 1500#. At 8:30 PM 01/28/14, tested csg to 1500# for 30 minutes, held OK. Drilled out with 8 3/4" bit.

Chart & Schematic attached.

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #237874 verified by the BLM Well Information System  
For MEWBOURNE OIL COMPANY, sent to the Hobbs  
Committed to AFMSS for processing by BEVERLY WEATHERFORD on 05/02/2014 (14CRW0079S)**

|                                    |                                 |
|------------------------------------|---------------------------------|
| Name (Printed/Typed) JACKIE LATHAN | Title AUTHORIZED REPRESENTATIVE |
| Signature (Electronic Submission)  | Date 03/05/2014                 |

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

|                             |                                       |                 |
|-----------------------------|---------------------------------------|-----------------|
| Approved By <b>ACCEPTED</b> | JAMES A AMOS<br>Title SUPERVISORY PET | Date 01/17/2015 |
|-----------------------------|---------------------------------------|-----------------|

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

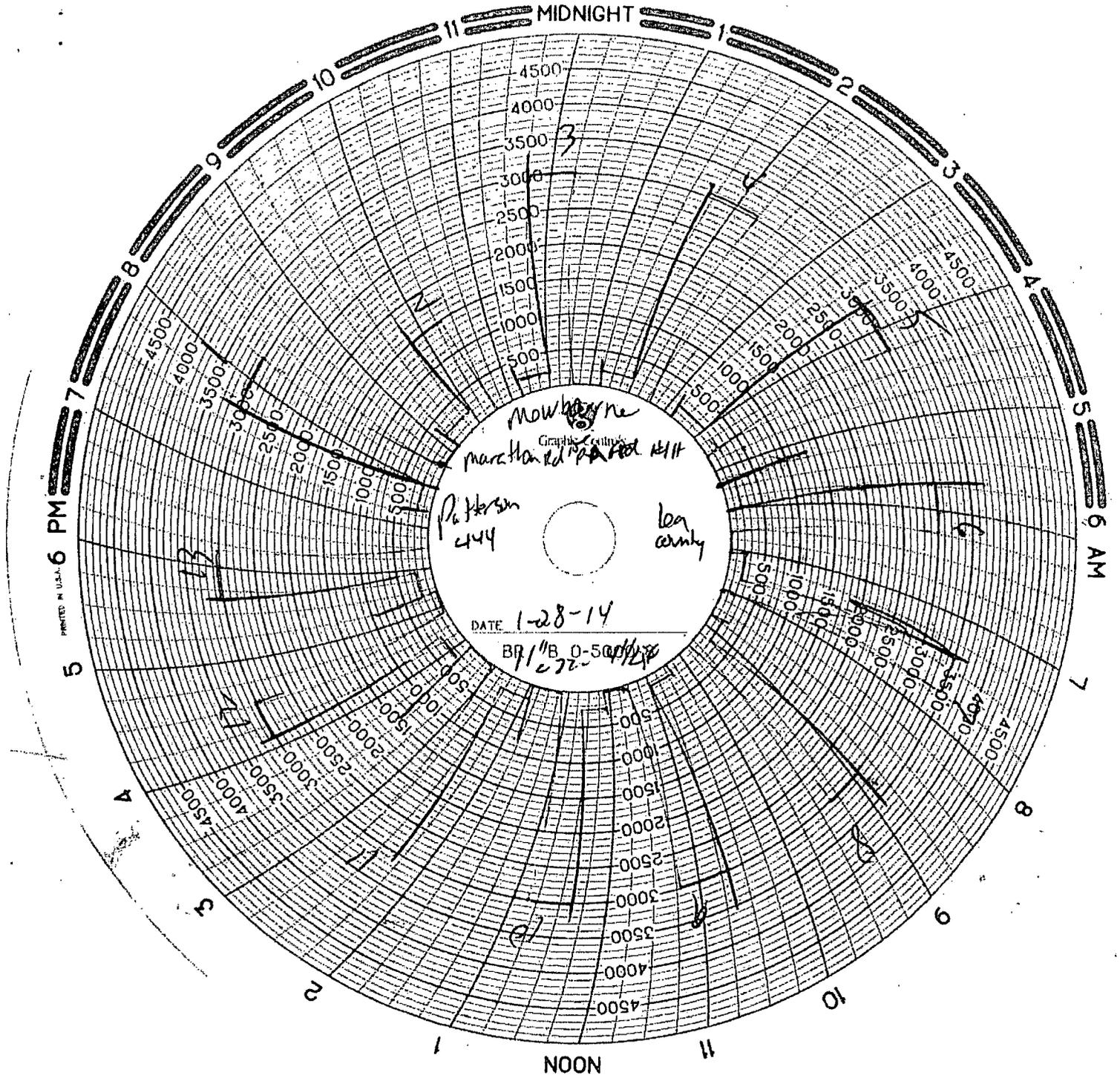
**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

JAN 30 2015

**Additional data for EC transaction #237874 that would not fit on the form**

**32. Additional remarks, continued**

Bond on file: NM1693 nationwide & NMB000919



NOW  
 Graph  
 Patterson 444  
 log army

DATE 1-28-14

BR 1/B 0-5000

PRINTED IN U.S.A. 6 PM

6 AM

NOON

PRINTED IN U.S.A. 6 PM

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NOON

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6 AM

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MIDNIGHT

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Monsieur

Graphic Controls

Marathon RA15 PA-6d 1H

Patterson  
444

Log  
county

DATE 1-28-14

APR 620-59008

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