

EOG RESOURCES, INC.  
HAWK 35 FED #3H

## Hydrogen Sulfide Plan Summary

- A. All personnel shall receive proper H2S training in accordance with Onshore Order III.C.3.a.
- B. Briefing Area: two perpendicular areas will be designated by signs and readily accessible.
- C. Required Emergency Equipment:

- Well control equipment
  - a. Flare line 150' from wellhead to be ignited by flare gun.
  - b. Choke manifold with a remotely operated choke.
  - c. Mud/gas separator
- Protective equipment for essential personnel.

Breathing apparatus:

- a. Rescue Packs (SCBA) — 1 unit shall be placed at each breathing area, 2 shall be stored in the safety trailer.
- b. Work/Escape packs — 4 packs shall be stored on the rig floor th sufficient air hose not to restrict work activity.
- c. Emergency Escape Packs — 4 packs shall be stored in the doghouse for emergency evacuation.

Auxiliary Rescue Equipment:

- a. Stretcher
  - b. Two OSHA full body harness
  - c. 100 ft 5/8 inch OSHA approved rope
  - d. 1-20# class ABC fire extinguisher
- H2S detection and monitoring equipment:

The stationary detector with three sensors will be placed in the upper dog house if equipped, set to visually alarm @ 10 ppm and audible @ 14 ppm. Calibrate a minimum of every 30 days or as needed. The sensors will be placed in the following places: Rig floor / Bell nipple / End of flow line or where well bore fluid is being discharged.  
(Gas sample tubes will be stored in the safety trailer)
  - Visual warning systems.
    - a. One color code condition sign will be placed at the entrance to the site reflecting the possible conditions at the site.
    - b. A colored condition flag will be on display, reflecting the current condition at the site at the time.
    - c. Two wind socks will be placed in strategic locations, visible from all angles.

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- **Mud program:**  
The mud program has been designed to minimize the volume of H<sub>2</sub>S circulated to surface. The operator will have the necessary mud products to minimize hazards while drilling in H<sub>2</sub>S bearing zones.
  
- **Metallurgy:**  
All drill strings, casings, tubing, wellhead, blowout preventer, drilling spool, kill lines, choke manifold and lines, and valves shall be suitable for H<sub>2</sub>S service.
  
- **Communication:**  
Communication will be via cell phones and land lines where available.

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**Emergency Assistance Telephone List**

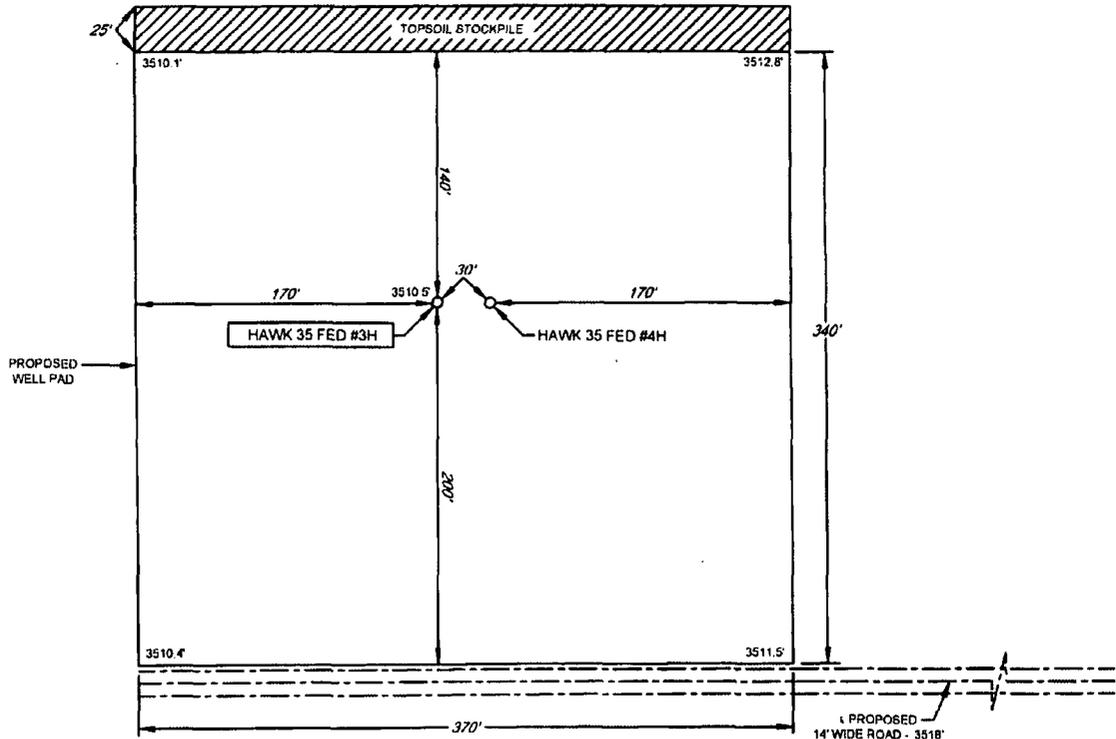
| <b>PUBLIC SAFETY:</b>                    | <b>911 or</b>         |
|------------------------------------------|-----------------------|
| Lea County Sheriff's Department          | (575) 396-3611        |
| Rod Coffman                              |                       |
| Fire Department:                         |                       |
| Carlsbad                                 | (575) 885-3125        |
| Artesia                                  | (575) 746-5050        |
| Hospitals:                               |                       |
| Carlsbad                                 | (575) 887-4121        |
| Artesia                                  | (575) 748-3333        |
| Hobbs                                    | (575) 392-1979        |
| Dept. of Public Safety/Carlsbad          | (575) 748-9718        |
| Highway Department                       | (575) 885-3281        |
| New Mexico Oil Conservation              | (575) 476-3440        |
| U.S. Dept. of Labor                      | (575) 887-1174        |
| <br><b>EOG Resources, Inc.</b>           |                       |
| EOG / Midland                            | Office (432) 686-3600 |
| <br><b>Company Drilling Consultants:</b> |                       |
| Danny Kiser Will Henderson               | Cell (432) 894-3417   |
| Larry King                               |                       |
| <br><b>Drilling Engineer</b>             |                       |
| Kirby Castille                           | Office (432) 686-3657 |
|                                          | Cell (432) 559-4987   |
| <br><b>Drilling Manager</b>              |                       |
| Steve Munsell                            | Office (432) 686-3609 |
|                                          | Cell (432) 894-1256   |
| <br><b>Drilling Superintendent</b>       |                       |
| Ron Welch                                | Office (432) 686-3695 |
|                                          | Cell (432) 386-0592   |
| <br><b>Cactus Drilling</b>               |                       |
| Cactus Drilling                          | Office (580) 799-2752 |
| Cactus 123 Drilling Rig                  | Rig (432) 894-3417    |
| <br><b>Tool Pusher:</b>                  |                       |
| Jack Herndon                             | Cell (405) 519-6552   |
| Larry Slife                              | Cell (405) 250-6368   |
| <br><b>Safety</b>                        |                       |
| Reggie Phillips (HSE Manager)            | Office (432) 686-3747 |
|                                          | Cell (432) 250-7507   |



EXHIBIT 2B

SECTION 35, TOWNSHIP 24 SOUTH, RANGE 33 EAST, N.M.P.M.  
LEA COUNTY, NEW MEXICO

DETAIL VIEW  
SCALE: 1" = 100'



LEASE NAME & WELL NO.: HAWK 35 FED #3H  
 #3H LATITUDE N 32.1798447 #3H LONGITUDE W 103.5449192

LEGEND

- EXISTING ROAD
- SECTION LINE
- PROPOSED ROAD



SCALE: 1" = 100'  
 0' 50' 100'

ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREON ARE GRID BASED UPON THE NEW MEXICO STATE PLANE COORDINATE SYSTEM, EAST ZONE OF THE NORTH AMERICAN DATUM 1927, U.S. SURVEY FEET

THIS PROPOSED PAD SITE LOCATION SHOWN HEREON HAS BEEN SURVEYED ON THE GROUND UNDER MY SUPERVISION AND PREPARED ACCORDING TO THE EVIDENCE FOUND AT THE TIME OF SURVEY, AND DATA PROVIDED BY EOG RESOURCES, INC. THIS CERTIFICATION IS MADE AND LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE. THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY.



1400 EVERMAN PARKWAY, Ste. 197 • FT. WORTH, TEXAS 76140  
 TELEPHONE: (817) 744-7512 • FAX: (817) 744-7548  
 2803 NORTH BIG SPRING • MIDLAND, TEXAS 79705  
 TELEPHONE: (432) 682-1653 OR (800) 767-1653 • FAX: (432) 682-1743  
 WWW.TOPOGRAPHIC.COM

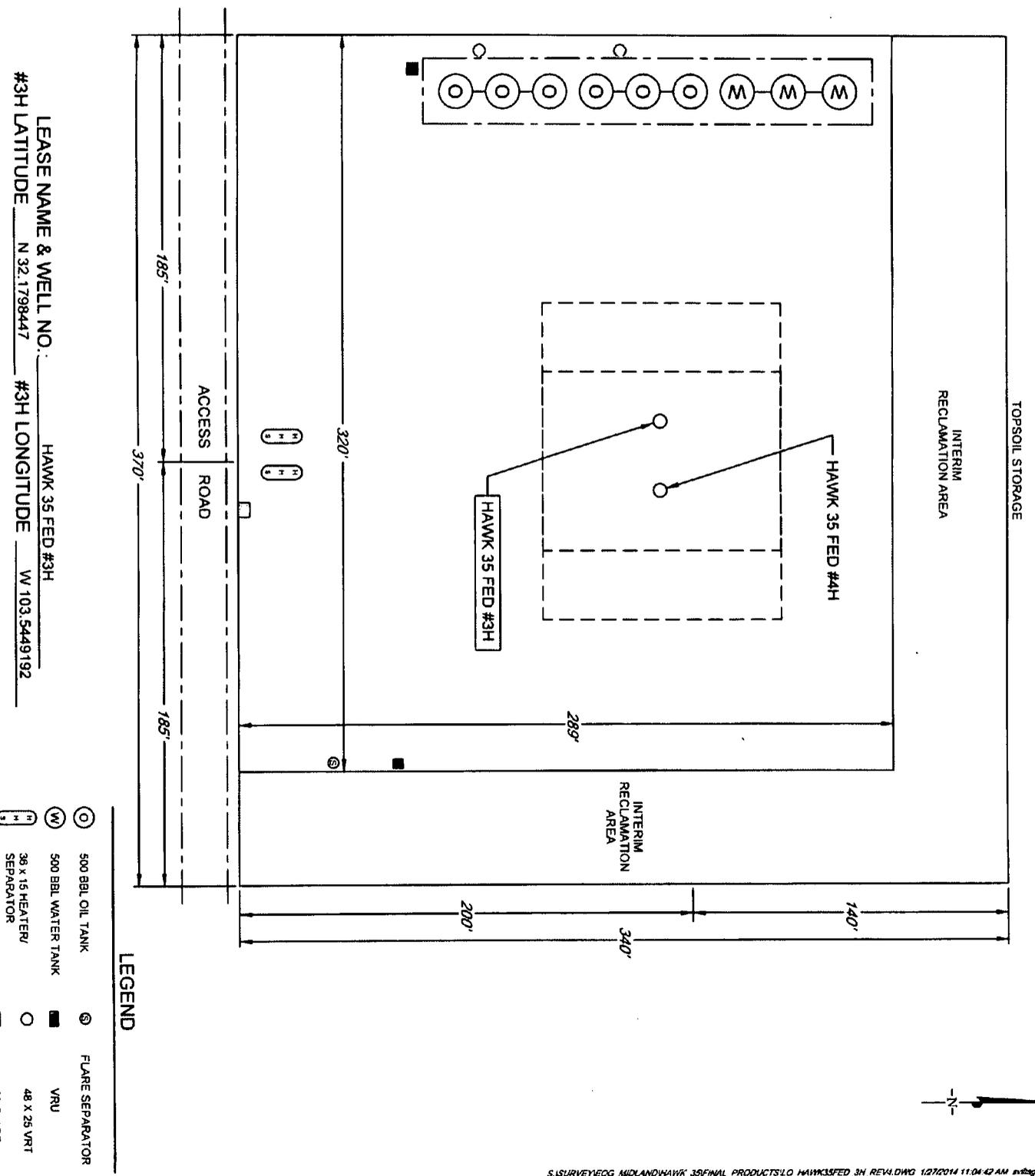
ORIGINAL DOCUMENT SIZE: 8.5" X 11"

# EXHIBIT 2C RECLAMATION AND FACILITY DIAGRAM - PRODUCTION FACILITIES DIAGRAM



SECTION 35, TOWNSHIP 24 SOUTH, RANGE 33 EAST, N.M.P.M.  
LEA COUNTY, NEW MEXICO

DETAIL VIEW  
SCALE: 1" = 60'



LEASE NAME & WELL NO.: HAWK 35 FED #3H  
 #3H LATITUDE N 32.1798447 #3H LONGITUDE W 103.5449192

### LEGEND

- 500 BBL OIL TANK
- 500 BBL WATER TANK
- 38 X 15 HEATER/SEPARATOR
- 48 X 25 VRT
- FP FLARE
- OP FLARE
- FLARE SEPARATOR
- VRT