

DISTRICT I  
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Phone: (575) 393-6161 Fax: (575) 393-0720

DISTRICT II  
811 S. First St., Artesia, NM 88210  
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DISTRICT III  
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Phone: (505) 334-6178 Fax: (505) 334-6170

DISTRICT IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505  
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico  
Energy, Minerals & Natural Resources Department  
OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, New Mexico 87505

HOBBSOCD

FEB 02 2015

Form C-102  
Revised August 1, 2011  
Submit one copy to appropriate  
District Office

RECEIVED

DAMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

|                                      |                                                    |                                     |
|--------------------------------------|----------------------------------------------------|-------------------------------------|
| API Number<br>30-025- <b>42414</b>   | Pool Code<br><b>97900</b>                          | Red Hills; Bone Spring <b>Shale</b> |
| Property Code<br><b>305307914180</b> | Property Name<br><b>ROJO 7811 JV-P FEDERAL COM</b> | Well Number<br><b>2H</b>            |
| OGRID No.<br>260297                  | Operator Name<br><b>BTA OIL PRODUCERS, LLC</b>     | Elevation<br>3345'                  |

Surface Location

| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| P             | 22      | 25-S     | 33-E  |         | 50            | SOUTH            | 430           | EAST           | LEA    |

Bottom Hole Location If Different From Surface

| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| A             | 22      | 25-S     | 33-E  |         | 330           | NORTH            | 430           | EAST           | LEA    |

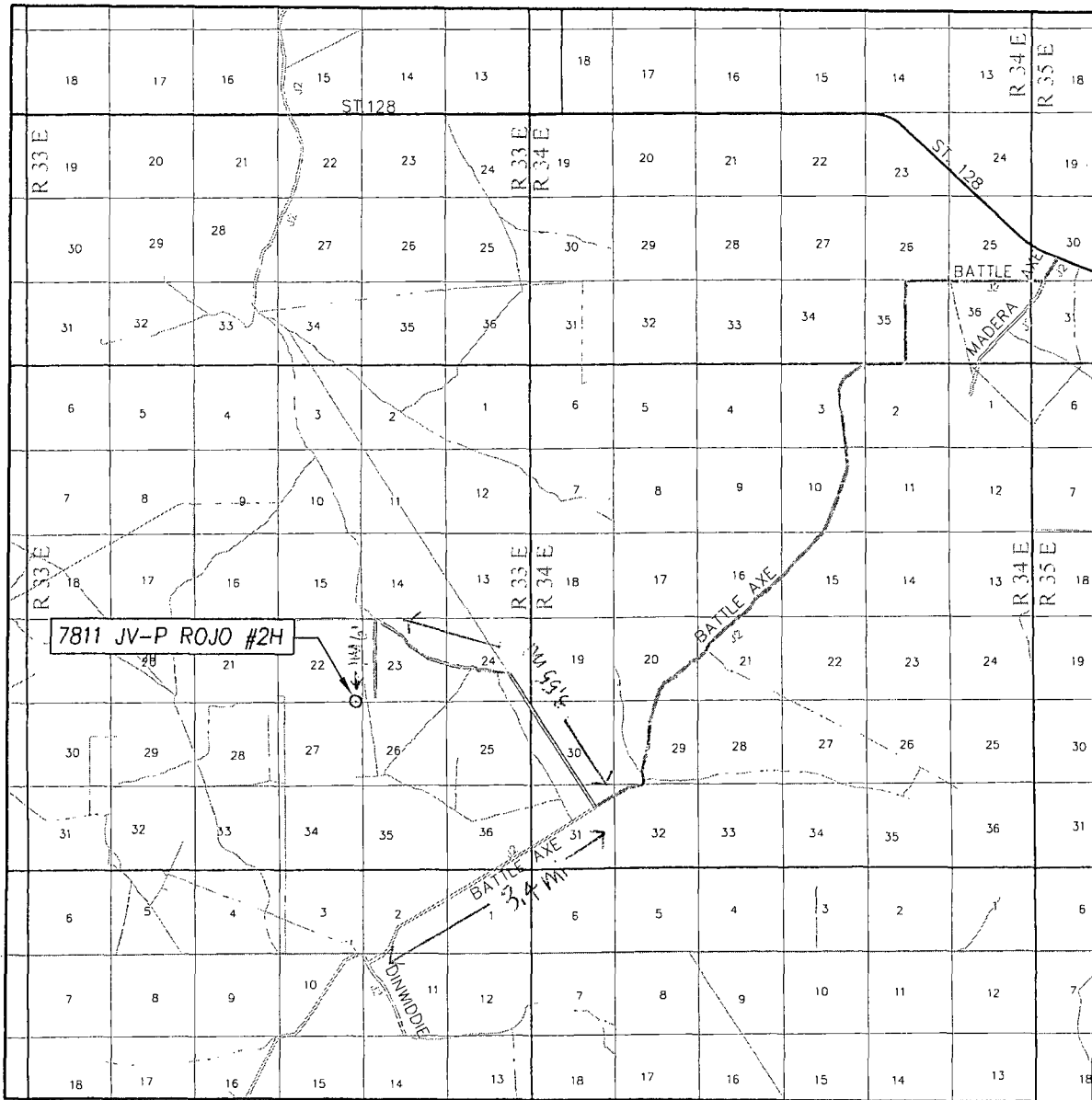
| Dedicated Acres | Joint or Infill | Consolidation Code | Order No. |
|-----------------|-----------------|--------------------|-----------|
| 160             |                 |                    |           |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

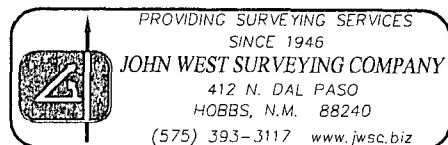
|                                                                                                                                                                            |                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>CORNER COORDINATES TABLE</p> <p>A) Y=409401.4 N, X=740813.3 E<br/>B) Y=409410.6 N, X=742138.1 E<br/>C) Y=404121.1 N, X=740851.5 E<br/>D) Y=404129.8 N, X=742177.8 E</p> | <p>GEODETIC COORDINATES<br/>NAD 27 NME</p> <p>SURFACE LOCATION<br/>Y=404177.0 N<br/>X=741747.5 E</p> <p>LAT. = 32.108792° N<br/>LONG. = 103.552577° W</p> <p>BOTTOM HOLE LOCATION<br/>Y=409077.7 N<br/>X=741710.7 E</p> | <p>OPERATOR CERTIFICATION</p> <p>I hereby certify that the information herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</p> <p><i>Pam Inskeep</i> 2/21/12<br/>Signature Date</p> <p>Pam Inskeep, Reg. Administrator<br/>Printed Name</p> <p>pinskeep@btaoil.com<br/>E-mail Address</p> |
| <p>DETAIL</p> <p>3344.8' 3342.6'</p> <p>3345.4' 3344.1'</p> <p>600'</p> <p>SEE DETAIL</p> <p>50' S.L.</p> <p>430'</p>                                                      |                                                                                                                                                                                                                         | <p>SURVEYOR CERTIFICATION</p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>OCTOBER 15, 2012</p> <p>Date of Survey</p> <p>Signature &amp; Seal of Professional Surveyor:</p> <p><i>Ronald J. Eidson</i> 11/12/2012</p> <p>Certification Number 3239</p> <p>AFMSS JWSC W.O.: 12.11.1696</p>                                                                                                                                                                                                                        |

FEB 03 2015

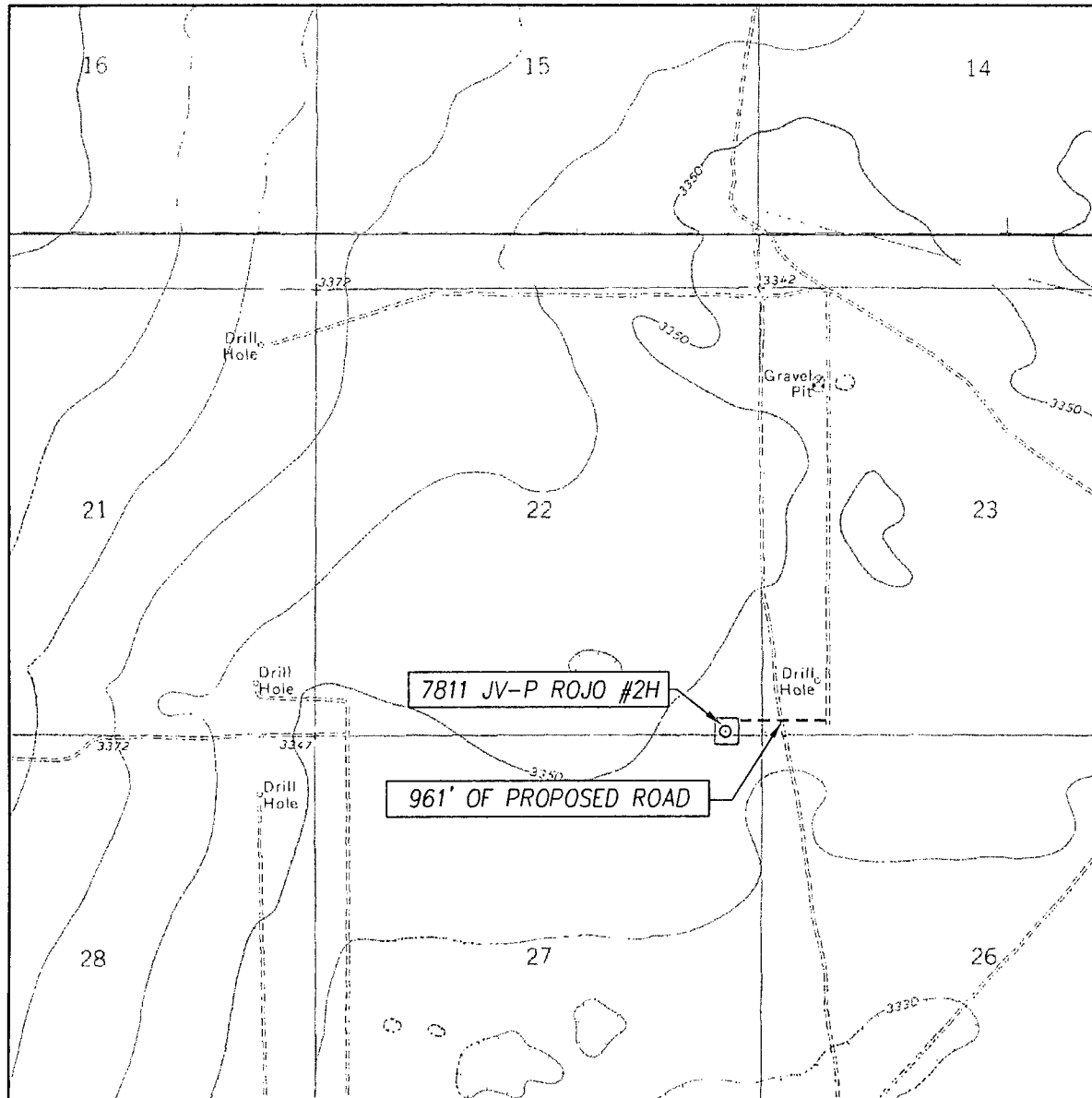
# EXISTING ROADS VICINITY MAP



SCALE: 1" = 2 MILES

SEC. 22 TWP. 25-S RGE. 33-ESURVEY N.M.P.M.COUNTY LEA STATE NEW MEXICODESCRIPTION 50' FSL & 430' FELELEVATION 3345'OPERATOR BTA OIL PRODUCERS, LLCLEASE 7811 JV-P ROJO

# ACCESS ROAD SURVEY PLAT LOCATION VERIFICATION MAP

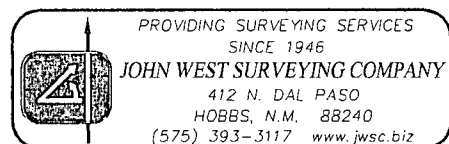


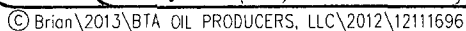
SCALE: 1" = 2000'

CONTOUR INTERVAL:  
PADUCAH BREAKS EAST, N.M. - 10'  
BELL LAKE, N.M. - 10'

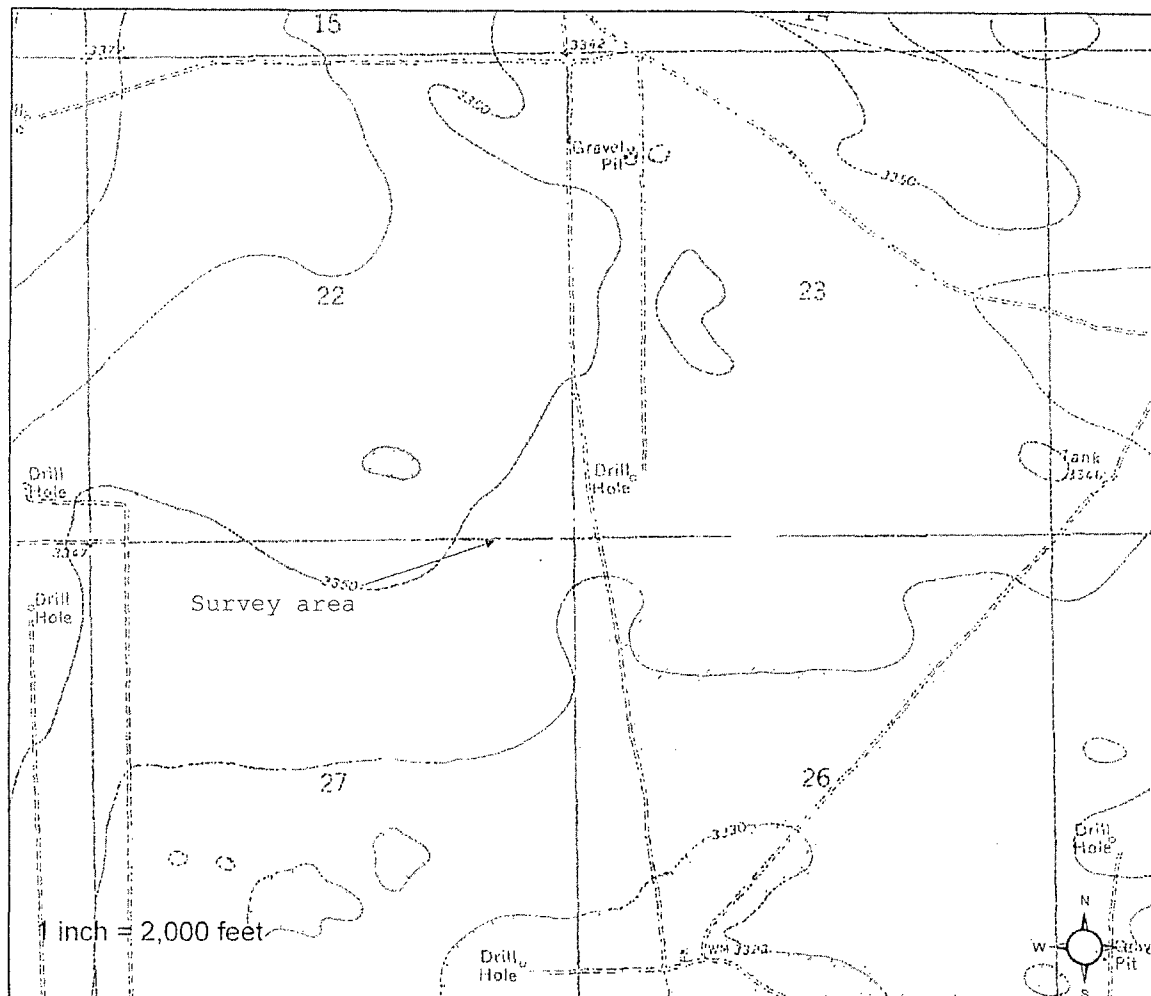
SEC. 22 TWP. 25-S RGE. 33-ESURVEY N.M.P.M.COUNTY LEA STATE NEW MEXICODESCRIPTION 50' FSL & 430' FELELEVATION 3345'OPERATOR BTA OIL PRODUCERS, LLCLEASE 7811 JV-P ROJO

U.S.G.S. TOPOGRAPHIC MAP  
PADUCAH BREAKS EAST, N.M.





BTA  
7811 JV-P Rojo #2H  
Well Location and Access Road



**Legend**

|                    |                      |
|--------------------|----------------------|
| 7811 JV-P Rojo #2H | NPS                  |
| BLM                | Private              |
| BOR                | NM State Trust Lands |
| DOE                | NM State Game & Fish |
| Forest Service     | NM State Park        |
| BOI                |                      |

Paduca Breaks East  
32103-A5  
T25S R33E S 22, 23, 27

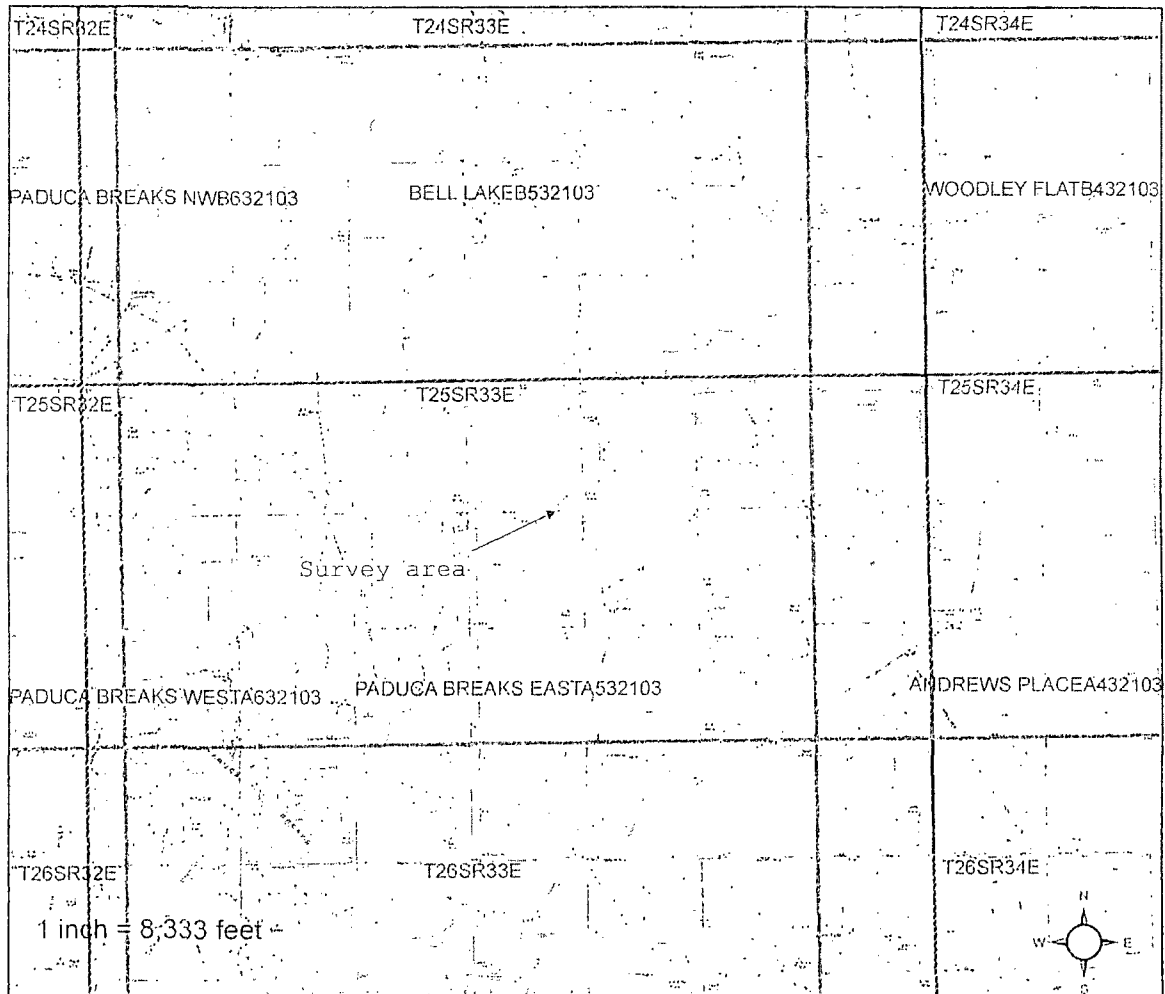
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BASNM 11-12-48  
NMCRIS125899

# BTA

## 7811 JV-P Rojo #2H

### Well Location and Access Road



#### Legend

|                    |                      |
|--------------------|----------------------|
| 7811 JV-P Rojo #2H | NPS                  |
| BLM                | Private              |
| BOR                | NM State Trust Lands |
| DOE                | NM State Game & Fish |
| Forest Service     | NM State Park        |
| BOI                |                      |

Paduca Breaks East  
32103-A5  
T25S R33E S 22, 23, 27  
  
1:100,000  
  
BASNM 11-12-48  
NMCRIS125899

