

OCD Hobbs

Form 3160-5  
(September 2000)

HOBBSOCD  
FEB 02 2015

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0135  
Expires: January 31, 2004

**SUNDRY NOTICES AND REPORTS ON WELLS**

*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE- Other instructions on reverse side.**

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
**CHEVRON USA INC**

3a. Address  
**1616 W. BENDER BLVD, HOBBS NM 88240**

3b. Phone No. (include area code)  
**575-263-0431**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**Unit Letter A, 330' FNL and 380' FEL, Section 17, Township 24-S, Range 34-E, NENE**

5. Lease Serial No.  
**NMNM 113418**

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
**MADERA 17 FEDERAL #1H**

9. API Well No.  
**30-025-41199**

10. Field and Pool, or Exploratory Area  
**RED HILLS BONE SPRING, NORTH**

11. County or Parish, State  
**LEA COUNTY, NM**

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <b>CHANGES TO</b>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<b>SUP PLAT</b>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

**CHEVRON USA INC submits for your approval of the attached SUP PLAT for the Madera 17 Federal #1H.**

**Stephen Tarr has discussed the change of pad with Trish Badbear. Please forward to Trish for her approval. SUP Plat is attached.**

*sh 10-30-14  
BBS*

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

**CINDY HERRERA-MURILLO**

Title **PERMITTING SPECIALIST**

Signature

*Cindy Herrera-Murillo*

Date

**09/26/2014**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

**Steve Caffey**

Title

**FIELD MANAGER**

Date

**JAN 12 2015**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

**CARLSBAD FIELD OFFICE**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

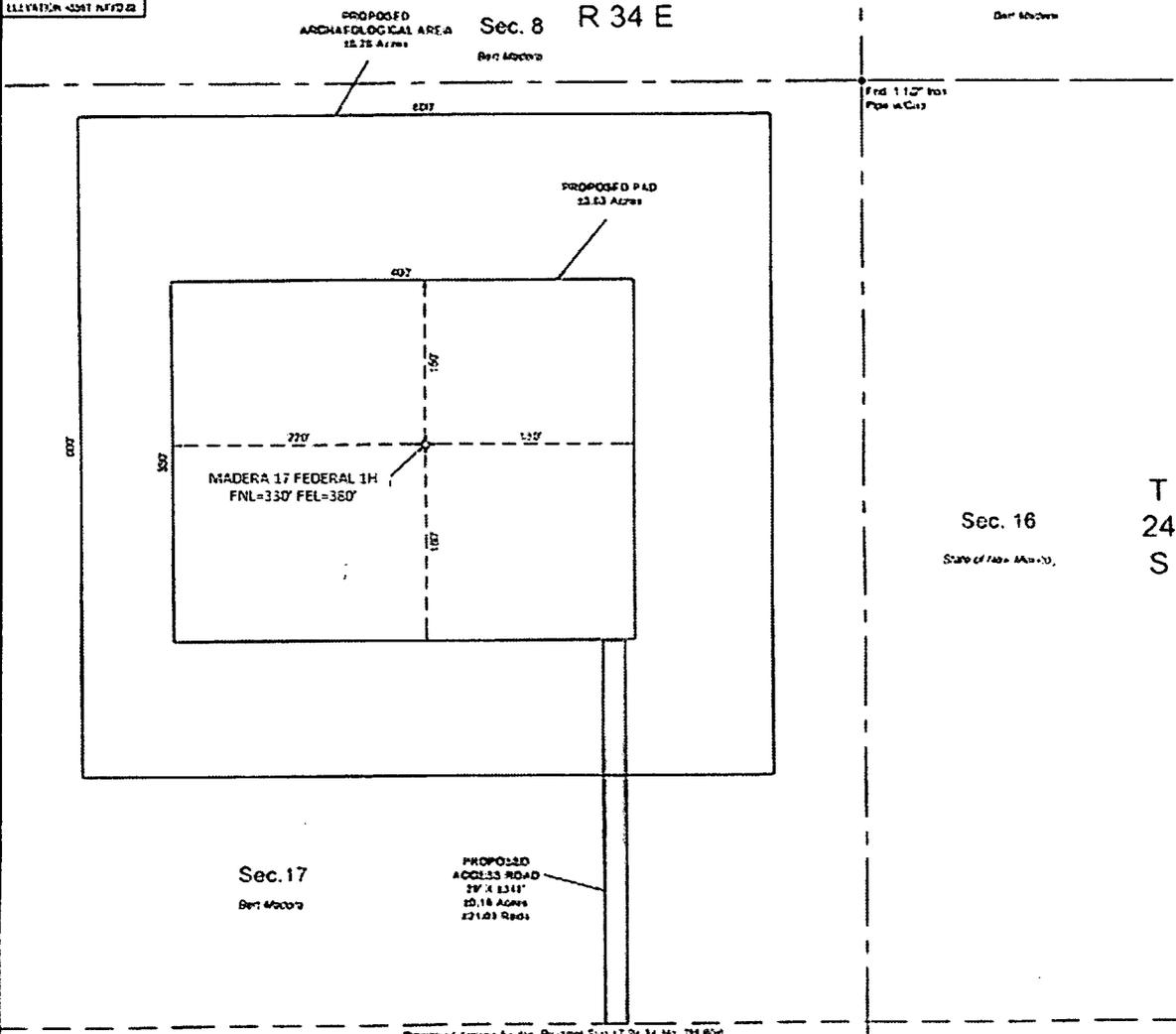
*MJB/bcd 2/3/2015*

*Am*

**FEB 04 2015**

MADERA 17 FEDERAL 1H	NW ARCH AREA CRN	NE ARCH AREA CRN	SE ARCH AREA CRN	SW ARCH AREA CRN
4+ 762.817 NAD 77	1+ 112.785 NAD 77	1+ 762.817 NAD 77	4+ 762.817 NAD 77	1+ 762.817 NAD 77
5+ 443.174	2+ 443.672	2+ 443.672	5+ 443.672	5+ 443.672
6+ 222.280	ELEVATION +3567 NAD 83			
7+ 112.785	NW PAD CRN	NE PAD CRN	SE PAD CRN	SW PAD CRN
8+ 443.174	1+ 112.785 NAD 77	1+ 762.817 NAD 77	4+ 762.817 NAD 77	1+ 762.817 NAD 77
9+ 443.174	2+ 443.672	2+ 443.672	5+ 443.672	5+ 443.672
10+ 222.280	ELEVATION +3567 NAD 83			
11+ 112.785				

Sec. 9  
Dist. Madera



Prop. 11.0' Iron Pipe in C-12

Sec. 16  
State of New Mexico

T  
24  
S

**NOTE:**  
Please be advised, that while reasonable efforts are made to locate and verify pipelines and structures using our standard pipeline locating equipment, it is important to be 100% effective. As such, we advise using caution when performing work as there is a possibility that pipelines and other hazards, such as fiber optic cables, PVL pipelines, etc. may exist undetected on site.

**NOTE:**  
Many states require certification in certain that establish the performance of utility locators and operators and operate underground utility locators. It is advisable and in good faith, but, for the customer to contact the center for assurance in locating and marking underground utilities. For further information, please contact the National Utility Locating Association (NULSA) at <http://www.nulsa.org>.

**DISCLAIMER:** At this time, C.H. Fenstermaker & Associates, LLC has not performed nor was asked to perform any type of engineering, hydrologic, geologic, lead (lead or "A" Rule) certification analyses, including but not limited to determining whether the project will impact lead hazards in connection with federal, state, and/or local laws, ordinances and regulations. Accordingly, Fenstermaker makes no warranty or representation of any kind as to the foregoing accuracy and persons or entities using this information shall do so at their own risk.

FOR THE EXCLUSIVE USE OF  
CHEVRON U.S.A. INC.  
I, Wm. J. Daniel III, Registered Professional  
Land Surveyor, do hereby state this plan is true  
and correct to the best of my knowledge.

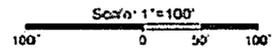
Wm. J. Daniel III  
NEW MEXICO  
REGISTERED PROFESSIONAL SURVEYOR  
15078  
Wm. J. Daniel III  
Registration No. 15078

LEGEND	
	Section Line
	Proposed Pad
	Road Occupancy

CHEVRON U.S.A. INC.  
PROPOSED PAD & ACCESS ROAD  
MADERA 17 FEDERAL #1H WELL  
SECTION 17, T24S-R34E  
LEA COUNTY, NEW MEXICO



122 Poplar St. Lafayette, LA 70504  
Ph: 337-281-7700 Fax: 337-281-3299  
[www.fenstermaker.com](http://www.fenstermaker.com)



DRAWN BY: BAO		REVISIONS	
PROJ. NO.: VHV	DATE:	NO.	REVISIONS BY:
DATE: 10/24/03	DATE:		REVISIONS BY:
FILENAME: T:\01927\25190\03\Proposed Bun 17 24 34 41_SUP.dwg			