

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

HOBBSOCD

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

FEB 05 2015

5. Lease Serial No.  
NMNM 106916

6. If Indian, Allottee or Tribe Name

RECEIVED

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE – Other instructions on page 2.**

1. Type of Well

Oil Well     Gas Well     Other

2. Name of Operator  
Regeneration Energy Corp.

3a. Address  
PO Box 210

3b. Phone No. (include area code)  
575 736-3535

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
190 FSL 330 FWL  
Sec. 31 T22S R32E

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.  
E. Livingston 31 Federal #6H

9. API Well No.  
30-025-41926

10. Field and Pool or Exploratory Area  
Sand Dunes; Bone Spring

11. Country or Parish, State  
Lea County, New Mexico

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Drilling operations</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Spud Well: 11/29/2014

Drill 17 1/2" hole to 842'

Set 13 3/8" 54.5# J-55 csg @ 840', Cmt w/ 400sx EXTENACHEM "C" and tail w/ 250sx Halchem "C". Circulated to surface. WOC 18 hrs. Test csg to 1000 psi

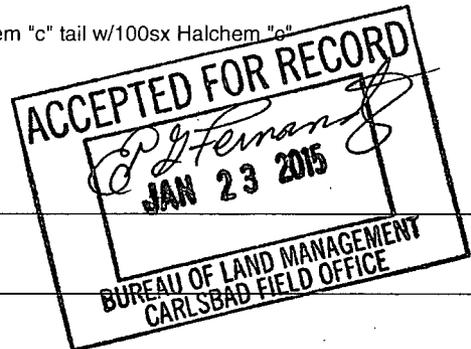
Drill 12 1/4" hole to 5087'

Set 9 5/8" 40# HCK-55 & J-55 csg @ 5085' Cmt w/ 1050sx econochem tail in w/300 sx halchem "c". Circulated to surface.

Drill 8 3/4" hole to 14,800'

Set 5.5" 17# P-110 csg @ 14788', Cmt w/ 450sx X Lead tail w/1050 sx 2nd stage 800sx verachem "c" tail w/100sx Halchem "c"

Rig Release: 12/17/2014



14. I hereby certify that the foregoing is true and correct.

Name (Printed/Typed)  
William Miller

Title Landman

Signature

*[Handwritten Signature]*

Date 12/01/2014

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would

Office

E-PERMITTING

P&A NR \_\_\_\_\_ P&A R \_\_\_\_\_

INT to P&A \_\_\_\_\_

CSNG MB \_\_\_\_\_ CHG Loc \_\_\_\_\_

TA \_\_\_\_\_

12. make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, matter within its jurisdiction.

FEB 05 2015