

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

BRADENHEAD TEST REPORT

|                                        |           |                                   |           |           |            |                        |             |                        |            |     |                |
|----------------------------------------|-----------|-----------------------------------|-----------|-----------|------------|------------------------|-------------|------------------------|------------|-----|----------------|
| Operator Name<br><b>Texland</b>        |           | API Number<br><b>30-025-37191</b> |           |           |            |                        |             |                        |            |     |                |
| Property Name<br><b>W.D. Grimes 28</b> |           | Well No.<br><b>1</b>              |           |           |            |                        |             |                        |            |     |                |
| Surface Location                       |           |                                   |           |           |            |                        |             |                        |            |     |                |
| UL                                     | Lot       | Section                           | Township  | Range     | Feet from  | N/S Line               | Feet from   | E/W Line               | County     |     |                |
|                                        | <b>m</b>  | <b>28</b>                         | <b>18</b> | <b>38</b> | <b>520</b> | <b>520</b><br><b>3</b> | <b>5330</b> | <b>330</b><br><b>W</b> | <b>LOA</b> |     |                |
| Well Status                            |           |                                   |           |           |            |                        |             |                        |            |     |                |
| YES                                    | TA'D WELL | NO                                | YES       | SHUT-IN   | NO         | INJ                    | INJECTOR    | SWD                    | PRODUCER   | GAS | DATE           |
|                                        |           |                                   |           |           |            |                        |             |                        |            |     | <b>2/10/15</b> |

OBSERVED DATA

|                      | (A) Surface | (B) Latheault | (C) Meter 2 | (D) Prod Case | (E) Tubing         |
|----------------------|-------------|---------------|-------------|---------------|--------------------|
| Pressure             | <b>6</b>    | <b>N/A</b>    | <b>N/A</b>  | <b>48</b>     | <b>48</b>          |
| Flow Characteristics |             |               |             |               |                    |
| Puff                 | <b>Y/N</b>  | <b>Y/N</b>    | <b>Y/N</b>  | <b>Y/N</b>    | CO2                |
| Steady Flow          | <b>Y/N</b>  | <b>Y/N</b>    | <b>Y/N</b>  | <b>Y/N</b>    | WTR                |
| Surge                | <b>Y/N</b>  | <b>Y/N</b>    | <b>Y/N</b>  | <b>Y/N</b>    | GAS                |
| Down to Bottom       | <b>Y/N</b>  | <b>Y/N</b>    | <b>Y/N</b>  | <b>Y/N</b>    | Type of Fluid      |
| Gas or Oil           | <b>Y/N</b>  | <b>Y/N</b>    | <b>Y/N</b>  | <b>Y/N</b>    | Expected           |
| Water                | <b>Y/N</b>  | <b>Y/N</b>    | <b>Y/N</b>  | <b>Y/N</b>    | Measured & Applied |

Remarks - Please state for each series (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

**Sub-Pump**

**PL 2/12/2015**

|                                    |                           |
|------------------------------------|---------------------------|
| Signature:<br><b>Paul Alvarado</b> | OIL CONSERVATION DIVISION |
| Printed name:                      | Entered into RBDMS        |
| Title:                             | Re-test                   |
| E-mail Address:                    |                           |
| Date: <b>2/10/15</b>               | Phone:                    |
| Witness: <b>George Town</b>        |                           |

**FEB 12 2015**