

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

HOBBSCOCD
OCD-INTERS
FEB 16 2015
RECEIVED

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM27508
2. Name of Operator CONOCOPHILLIPS Contact: ASHLEY BERGEN E-Mail: ashley.bergen@conocophillips.com		6. If Indian, Allottee or Tribe Name
3a. Address P.O. BOX 51810 MIDLAND, TX 79710	3b. Phone No. (include area code) Ph: 432-688-6938	7. If Unit or CA/Agreement, Name and/or No.
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 28 T26S R32E Mer NMP		8. Well Name and No. WILDER CENTRAL TANK BATTERY 2
		9. API Well No. 30-025-40501
		10. Field and Pool, or Exploratory JENNINGS; UPPER BONE SHAL
		11. County or Parish, and State LEA COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

ConocoPhillips respectfully submits the proposed schematics which illustrates the road addition to the Wilder CTB. The new road will be 132.01?. Due to the expansion of equipment on the facility this road will allow trucks to safely pull through and exit the facility.

Please see the attached schematics.

OK
2-10-15

14. I hereby certify that the foregoing is true and correct.
Electronic Submission #265337 verified by the BLM Well Information System For CONOCOPHILLIPS, sent to the Hobbs

Name (Printed/Typed) ASHLEY BERGEN	Title STAFF REGULATORY TECH
Signature (Electronic Submission)	Date 09/23/2014

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By <u>Stephen J Coffey</u>	Title	Date 2/10/15
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****

MSS/OCB 2/16/2015

FEB 17 2015

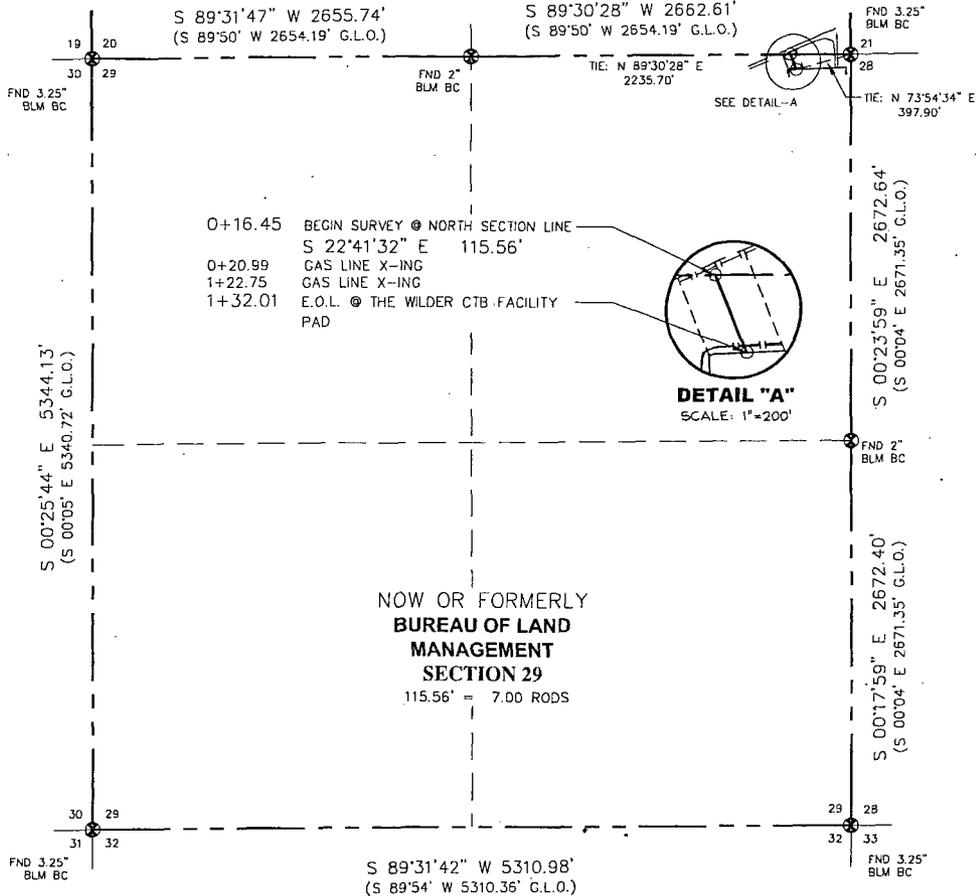
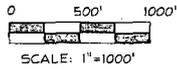
JM

PREPARED FOR:

ConocoPhillips

SURVEY OF A
PROPOSED ACCESS EASEMENT
 FOR THE
WILDER CTB
 WITHIN LANDS NOW OR FORMERLY OWNED BY
BUREAU OF LAND MANAGEMENT
 CROSSING SECTION 29, T-26-S, R-32-E, N.M.P.M
 LEA COUNTY, NEW MEXICO
 SHEET 1 OF 1

FROM STA TO STA	OWNERSHIP	LINEAR FEET	RODS
0+16.45 TO 1+32.01	BUREAU OF LAND MANAGEMENT	115.56'	7.00



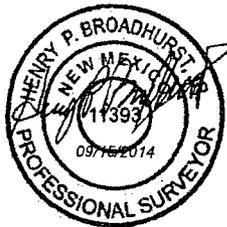
CENTERLINE OF ACCESS EASEMENT DESCRIPTION

Centerline of a Proposed Access Easement crossing Section 29, Township 26 South, Range 32 East, of the New Mexico Principle Meridian, Lea County, New Mexico and being more particularly described as follows:

COMMENCING at the Northeast Corner of said Section 29; THENCE, South 89°30'28" West for 2662.61 feet to the North Quarter Corner of said Section 29; THENCE, North 89°30'28" East, along North Section Line of said Section 29 for 2235.70 feet to the Point of Beginning for this Centerline Description:

THENCE, South 22°41'32" East for 115.56 feet to the Point of Termination for the herein described Centerline Description, from whence the Point of Commencement bears North 73°54'34" East for 397.90 feet.

The above described Centerline is 115.56 feet or 7.00 Rods in length



HENRY P. BROADHURST, JR.
NM PLS #11393

DATE

I, HENRY P. BROADHURST, JR., A DULY LICENSED LAND SURVEYOR IN THE STATE OF NEW MEXICO, DO HEREBY CERTIFY THAT THE EASEMENT(S) SHOWN ON THIS PLAT WAS PLOTTED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION, AND THAT THE SAME IS TRUE AND CORRECT TO THE BEST OF MY BELIEF.

LEGEND

- ⊗ - DENOTES A FOUND CONTROLLING MONUMENT
- ⊙ - DENOTES A CALCULATED CORNER
- - DENOTES A P.J. IN SURVEY

NOTES

- 1) BEARINGS SHOWN ARE BASED ON THE NEW MEXICO STATE PLANE COORDINATE SYSTEM (NAD83), EAST ZONE. DISTANCES SHOWN ARE GROUND DISTANCES.
- 2) DATE OF FIELD SURVEY: AUGUST, 2014.
- 3) THIS EXHIBIT IS NOT A BOUNDARY SURVEY AND SHOULD NOT BE USED AS SUCH.
- 4) THIS EXHIBIT MAY NOT SHOW ALL EXISTING EASEMENTS AND UTILITIES.
- 5) CALL THE NEW MEXICO 811 SYSTEM FOR UTILITY LOCATIONS BEFORE EXCAVATING OR DIGGING.

PREPARED BY:

CCI
CHENAULT CONSULTING INC.
 4800 COLLEGE BLVD #105
 FARMINGTON, NM 87402
 (505) 325-7707

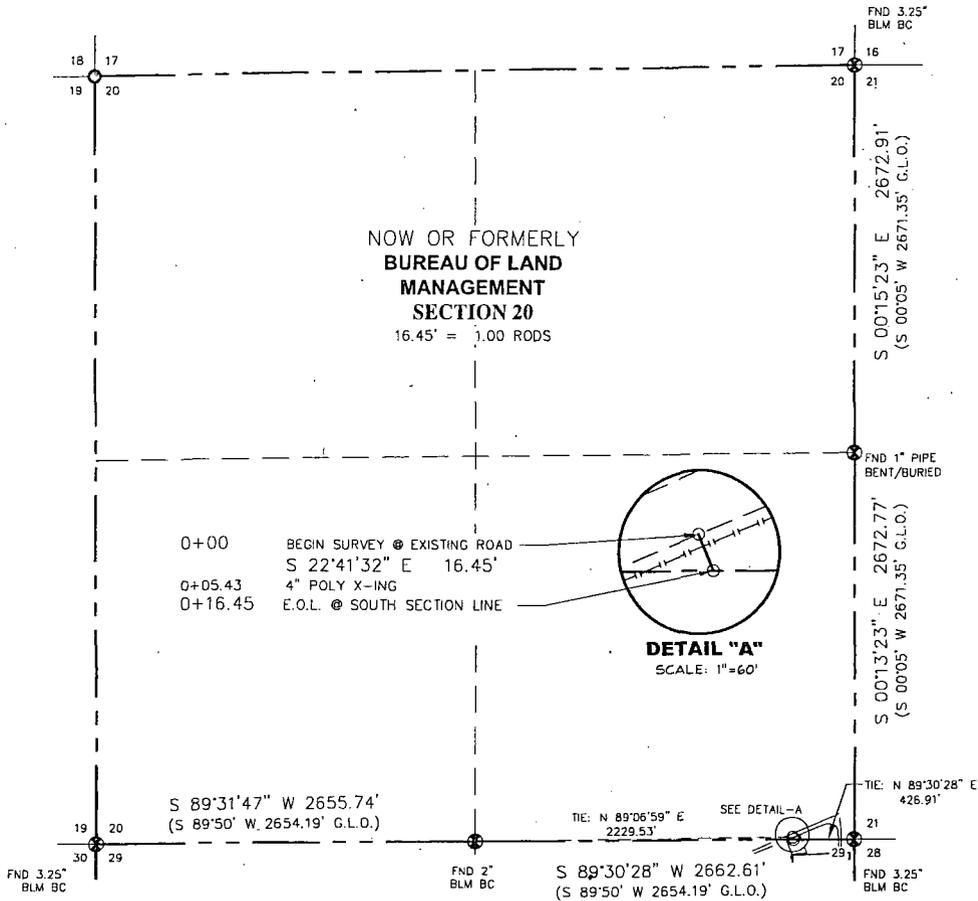
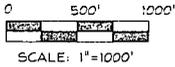
DRAWING: WILDER CTB_ACCESS	
SCALE: 1" = 1000'	REV.0 09/08/2014
DRAFTED BY: PBT	CHECKED BY: GRR
SHEET: 1 of 1	

PREPARED FOR:



SURVEY OF A
PROPOSED ACCESS EASEMENT
 FOR THE
WILDER CTB
 WITHIN LANDS NOW OR FORMERLY OWNED BY
BUREAU OF LAND MANAGEMENT
 CROSSING SECTION 20, T-26-S, R-32-E, N.M.P.M
 LEA COUNTY, NEW MEXICO
 SHEET 1 OF 1

FROM STA. TO STA.	OWNERSHIP	LINEAR FEET	RODS
0+00 TO 0+16.45	BUREAU OF LAND MANAGEMENT	16.45'	1.00



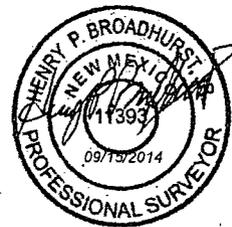
CENTERLINE OF ACCESS EASEMENT DESCRIPTION

Centerline of a Proposed Access Easement crossing Section 20, Township 26 South, Range 32 East, of the New Mexico Principle Meridian, Lea County, New Mexico and being more particularly described as follows:

COMMENCING at the Southeast Corner of said Section 20; THENCE, South 89°30'28" West for 2662.61 feet to the South Quarter Corner of said Section 20; THENCE, North 89°06'59" East for 2229.53 feet to the Point of Beginning for this Centerline Description:

THENCE, South 22°41'32" East for 16.45 feet to a Point on the South Line of said Section 20 being the Point of Termination for the herein described Centerline Description, from Whence the Point of Commencement bears North 89°30'28" East for 426.91 feet.

The above described Centerline is 16.45 feet or 1.00 Rods in length



HENRY P. BROADHURST, JR.
NM PLS #11393

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LEGEND

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- ⊙ - DENOTES A CALCULATED CORNER
- DENOTES A P.I. IN SURVEY

PREPARED BY:

CCI
CHENAULT CONSULTING INC.

4800 COLLEGE BLVD #105
FARMINGTON, NM 87402
(505) 325-7707

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DRAWING: WILDER CTB_ACCESS	
SCALE: 1" = 1000'	REV. 0 09/05/2014
DRAFTED BY: PBT	CHECKED BY: GRR
SHEET: 1 of 1	