

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

NMOC D COPY

5. Lease Serial No. NMNM0557256
6. Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
APACHE CORPORATION
Contact: REESA FISHER
E-Mail: Reesa.Fisher@apachecorp.com

3a. Address
303 VETERANS AIRPARK LANE SUITE 3000
MIDLAND, TX 79705

3b. Phone No. (include area code)
Ph: 432-818-1062

7. If Unit or CA/Agreement, Name and/or No.
ELLIOTT EM 20 FEDERAL 4

8. Well Name and No.
ELLIOTT EM 20 FEDERAL 4

9. API Well No.
30-025-41444-00-S1

10. Field and Pool, or Exploratory
WANTZ

11. County or Parish, and State
LEA COUNTY, NM

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 20 T22S R37E SENW 2310FNL 2310FWL
32.224176 N Lat, 103.111009 W Lon

FEB 13 2015

RECEIVED

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Production Start-up
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Apache completed this well in the Abo, as follows: (RR 9/20/2014)

- 10/13/2014 MIRUSU Tag cmt @ 3957'; PU swivel & DO cmt & DV Tool.
- 10/14/2014 Log - TOC @ Surface. Perf Abo @ 7200', 07', 10', 16', 23', 28', 33', 37', 40', 45', 47', 49', 53', 55', 57', 61', 63', 72', 79', 81', 83', 85', 95' w/1 SPF, 23 holes.
- 10/15/2014 Acidize w/4000 gal 20% HCL NEFE acid.
- 10/16/2014 Swab
- 10/17/2014 Perf Abo @ 6707', 09', 11', 16', 18', 20', 22', 24', 26', 28', 30', 32', 37', 41', 43', 45', 53', 55', 57', 60', 67', 73', 75', 77', 85', 91', 97', 6857', 63', 65', 77', 84', 97', 6901', 03', 05', 08', 13', 15', 18', 7021', 23', 25', 53', 80', 82', 89', 99', 7102', 10', 12', 14', 23', 28' w/1 SPF, 40 holes.
- 10/20/2014 Acidize w/5668 gal 20% HCL NEFE acid.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #289432 verified by the BLM Well Information System
For APACHE CORPORATION, sent to the Hobbs
Committed to AFMSS for processing by LINDA JIMENEZ on 01/30/2015 (15LJ0595SE)

ACCEPTED FOR RECORD

Name (Printed/Typed) REESA FISHER Title SR STAFF REGULATORY ANALYST

Signature (Electronic Submission) Date 01/26/2015 FEB 12 2015

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____ Title _____ BUREAU OF LAND MANAGEMENT
CARLSBAD FIELD OFFICE

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office _____

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

** BLM REVISED **

FEB 18 2015

dm

Additional data for EC transaction #289432 that would not fit on the form

32. Additional remarks, continued

10/21-27/2014 Swab

10/28/2014 Kill well - RIH & set CIBP @ 7000' over Abo 3 & 4. RIH w/prod tbg (2-7/8" L-80 8RT 6.5#); SN @ 6931'.

10/29/2014 RIH w/pump & rods, flow to battery.

11/06/2014 Set 640 Pumping Unit & pump to battery. POP