

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

NMOCD

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMN0557256

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well

Oil Well Gas Well Other

8. Well Name and No.
ELLIOTT EM 20 FEDERAL 6 ✓

2. Name of Operator
APACHE CORPORATION ✓

Contact: REESA FISHER
E-Mail: Reesa.Fisher@apachecorp.com

9. API Well No.
30-025-41446-00-S1 ✓

3a. Address
303 VETERANS AIRPARK LANE SUITE 3000
MIDLAND, TX 79705

3b. Phone No. (include area code)
Ph: 432-818-1062 HOBBSOCD

10. Field and Pool, or Exploratory
WANTZ

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 20 T22S R37E SWNE 2310FNL 1650FEL ✓
32.224178 N Lat, 103.105495 W Lon

FEB 13 2015

11. County or Parish, and State

LEA COUNTY, NM

RECEIVED

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Production Start-up
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Apache completed this well, as follows: (RR 10/13/2014)

11/06/2014 MIRUSU
11/07/2014 Tag & DO DV Tool @ 4019' (no cmt on DV Tool). RIH to 7446'; circ well clean.
11/10/2014 Log - TOC @ 26'. Perf Abo @ 6912', 18', 23', 25', 39', 41', 43', 45', 47', 59', 69',
71', 73', 75', 77', 93', 7001', 03', 11', 48', 50', 52', 89', 7106', 25', 27', 29', 31', 37', 39',
41', 51', 53', 55', 87', 99' w/1 SPF, 36 holes.
11/11/2014 Acidize w/8400 gal 20% HCL NEFE acid.
11/12/2014 Flow back & swab
11/13/2014 Decision made to move uphole.
11/17/2014 Perf Abo @ 6683', 87', 89', 91', 93', 95', 97', 6709', 11', 21', 27', 37', 39', 41',
43', 45', 49', 59', 63', 69', 71', 77', 81', 83', 86', 91', 93', 99', 6801', 07', 09', 13', 28',
32', 45' w/1 SPF, 35 holes. Acidize w/8450 gal 20% HCL NEFE acid.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #287783 verified by the BLM Well Information System
For APACHE CORPORATION, sent to the Hobbs
Committed to AFMSS for processing by LINDA JIMENEZ on 01/20/2015 (15LJ0530SE)

ACCEPTED FOR RECORD

Name (Printed/Typed) REESA FISHER

Title SR STAFF REGULATORY ANALYST

Signature (Electronic Submission)

Date 01/13/2015

FEB 12 2015

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

[Signature]

Approved By

Title

BUREAU OF LAND MANAGEMENT
CARLSBAD FIELD OFFICE

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

** BLM REVISED **

FEB 18 2015

Additional data for EC transaction #287783 that would not fit on the form

32. Additional remarks, continued

11/18/2014 Swab
11/19/2014 Swab; flow well.
11/20/2014 RIH w/prod tbg (2-7/8" L-80 8RT 6.5#); SN @ 7258'.
11/21/2014 RIH w/pump & rods; prep to set pumping unit.
11/25/2014 Set 640 Pumping Unit; POP.