

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

NMOCD Copy

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

Lease Serial No.  
NWNM27508

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	2. Name of Operator CONOCOPHILLIPS	Contact: ASHLEY BERGEN E-Mail: ashley.bergen@conocophillips.com	6. If Indian, Allottee or Tribe Name
3a. Address P.O. BOX 51810 MIDLAND, TX 79710	3b. Phone No. (include area code) Ph: 432-688-6938	10. Field and Pool, or Exploratory JENNINGS; BONE SPRING UPP	7. If Unit or CA/Agreement, Name and/or No.
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 29 T26S R32E Mer NMP NWNE 330FNL 2116FEL			8. Well Name and No. WILDER FEDERAL AC 29 2H
			9. API Well No. 30-025-41511
			11. County or Parish, and State LEA COUNTY, NM

HOBBSD  
FEB 13 2015  
RECEIVED

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

1/19/14 MIRU H&P 486. RIH w/ 17 1/2" drill bit.  
1/23/14 Reached spud/TD @ 1097'. RIH w/ 25 jts, 13 3/8", 54.5#, J-55 csg set @ 1052'. Pumped 575 sx (169 bbls) of class C lead cmt & 412 sx (98 bbls) of class C tail cmt. Disp w/ 160 bbls of FW, bump plug & circ 130 bbls to surf. 1/24/14 NU BOP. RIH w/ 12 1/4" bit and drilled ahead.  
1/28/14 Reached 4470'.  
1/29/14 RIH w/ 109 jts, 9 5/8", 36#, J-55 csg set @ 4440', DVT set @ 1168' & external csg pkr set @ 1170'. Pumped 1st stage w/ 575 sx (171 bbls) of class C lead cmt & 413 sx (99 bbls) of class C tail cmt. Disp w/ 342 bbls, bump plug & inflate pkr and open tool @ 795#. Pumped 2nd stage w/ 197 sx (89 bbls) of class C lead cmt. Disp w/ 91 bbls FW, bump plug and circ 10 bbls cmt to surf.  
1/30/14 RIH w/ 8 3/4" bit and drilled ahead.  
2/11/14 Drilled to 13,890' TD/MD.  
2/12/14 RIH w/ 331 jts, 5 1/2", 17#, P-110 csg set @ 13,877'.

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #263566 verified by the BLM Well Information System For CONOCOPHILLIPS, sent to the Hobbs Committed to AFMSS for processing by LINDA JIMENEZ on 01/16/2015 ()**

Name (Printed/Typed) ASHLEY BERGEN	Title STAFF REGULATORY TECH	ACCEPTED FOR RECORD FEB 11 2015 <i>L. Jimenez</i>
Signature (Electronic Submission)	Date 09/15/2014	
<b>THIS SPACE FOR FEDERAL OR STATE OFFICE USE</b>		
Approved By _____	Title _____	BUREAU OF LAND MANAGEMENT CARLSBAD FIELD OFFICE Date _____

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office \_\_\_\_\_

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***

FEB 18 2015

*dm*

**Additional data for EC transaction #263566 that would not fit on the form**

**32. Additional remarks, continued**

2/13/14 Pumped 745 sx (380 bbls) of LiteCrete lead cmt & 1400 sx (370 bbls) of TXI tail cmt. Disp & circ 100 bbls to surf. ND BOP NU WH. RDMO.