

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM120908

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well  
 Oil Well  Gas Well  Other

8. Well Name and No.  
CORVO FEDERAL 4H

2. Name of Operator  
COG PRODUCTION LLC

Contact: STORMI DAVIS  
E-Mail: sdavis@concho.com

9. API Well No.  
30-025-41912-00-X1

3a. Address  
2208 W MAIN STREET  
ARTESIA, NM 88210

3b. Phone No. (include area code)  
Ph: 575-748-6946

10. Field and Pool, or Exploratory  
PADUCA

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 29 T24S R32E SWSW 0190FSL 0560FWL  
32.181539 N Lat, 103.702936 W Lon

11. County or Parish, and State  
LEA COUNTY, NM

FEB 13 2015  
RECEIVED

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

9/12/14 Spud 17 1/2" hole.

9/13/14 TD 17 1/2" hole @ 811'. Set 13 3/8" 54.5# J-55 csg @ 811'. Cmt w/390 sx Class C. Tailed in w/250 sx. Circ 192 sx to surface. WOC 18 hrs. Test csg to 1500# for 30 mins. Drilled out 5' below FS w/10# brine - no loss of circ.

9/18/14 TD 12 1/4" hole @ 4518'. Set 9 5/8" 36# & 40# J-55 csg @ 4518'. Cmt w/1100 sx Class C. Tailed in w/250 sx. Circ 113 sx to surface. WOC 18 hrs. Test csg to 1500# for 30 mins. Drilled out 5' below FS w/10# brine - no loss of circ.

9/21/14 TD 8 3/4" vertical hole @ 7850' (KOP).

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #268798 verified by the BLM Well Information System  
For COG PRODUCTION LLC, sent to the Hobbs  
Committed to AFMSS for processing by LINDA JIMENEZ on 01/30/2015 (15LJ0585SE)

Name (Printed/Typed) STORMI DAVIS Title PREPARER

ACCEPTED FOR RECORD

Signature (Electronic Submission) Date 10/06/2014

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

FEB 12 2015

Approved By \_\_\_\_\_ Title \_\_\_\_\_

BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office \_\_\_\_\_

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*\* BLM REVISED \*\*

FEB 18 2015

**Additional data for EC transaction #268798 that would not fit on the form**

**32. Additional remarks, continued**

9/30/14 TD 7 7/8" lateral @ 12886'. Set 5 1/2" 17# P-110 csg @ 12853'. Cmt w/800 sx Class H.  
Tailed in w/1125 sx. DNC.

10/2/14 Rig released.