

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

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FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM125057
2. Name of Operator APACHE CORPORATION		6. If Indian, Allottee or Tribe Name
Contact: REESA FISHER E-Mail: Reesa.Fisher@apachecorp.com		7. If Unit or CA/Agreement, Name and/or No.
3a. Address 303 VETERANS AIRPARK LANE SUITE 3000 MIDLAND, TX 79705	3b. Phone No. (include area code) Ph: 432-818-1062	8. Well Name and No. LOCKHART B 12 14
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 12 T21S R37E NWNE 660FNL 1905FEL		9. API Well No. 30-025-42152
		10. Field and Pool, or Exploratory WANTZ; ABO (62700)
		11. County or Parish, and State LEA COUNTY COUNTY, NM

RECEIVED  
FEB 13 2015

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Production Start-up
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Apache completed this well in the Abo, as follows: (RR 12/9/2014)  
12/22/2014 MIRUSU Log - TOC @ Surface. Perf Abo @ 7355', 57', 59', 69', 84', 7413', 15', 25', 27', 29', 38', 47', 55', 57', 67', 69', 7559', 95', 7601', 03', 11', 13', 15', 25' w/1 SPF, 24 holes.  
12/23/2014 Acidize Abo 7355'-7625' w/4800 gal 20% acid.  
12/24/2014 Swab Abo 4  
12/29/2014 Swab Abo 3  
12/30/2014 POOH w/tbg; Swab; SD due to weather.  
01/02/2015 SD due to weather.  
01/05/2015 Swab Abo 3  
01/06/2015 Swab Abo 4  
01/07/2015 Perf Abo 6979', 7037', 45', 88', 93', 97', 99', 7121', 24', 53', 57', 7247', 51', 55',

14. I hereby certify that the foregoing is true and correct. <b>Electronic Submission #290473 verified by the BLM Well Information System For APACHE CORPORATION, sent to the Hobbs Committed to AFMSS for processing by LINDA JIMENEZ on-02/11/2015 (-)</b>	
Name (Printed/Typed) REESA FISHER	Title SR STAFF REGULATORY ANALYST D RECORD
Signature (Electronic Submission)	Date 02/04/2015

THIS SPACE FOR FEDERAL OR STATE OFFICE USE FEB 12 2015

Approved By _____	Title _____	Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office BUREAU OF LAND MANAGEMENT CARLSBAD FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\*

FEB 18 2015

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**Additional data for EC transaction #290473 that would not fit on the form**

**32. Additional remarks, continued**

65', 69', 73', 75', 81', 83', 85', 87', 89', 91', 95', 97', 99' w/1 SPF, 27 holes. Acidize

6979'-7299' w/5800 gal 20% acid.

01/08-12/2015 Swab Abo 1 & 2.

01/13/2015 Rel pkr - POOH w/plug.

01/14/2015 MIRU TT RIH w/prod equip. Build wellhead. Hook up flowline.

01/16/2015 Set 640 Pumping Unit. Put well to test.