District I 1625 N. French Dr., Hobbs, NM 88240 District II

State of New Mexico Energy, Minerals & Natural Resources

HOBBSOCD

Form C-104

JAN 0 5 2015 Revised August 1, 2011 Submit one copy to appropriate District Office

811 S. First St., Artesia, NM 88210 District III Oil Conservation Division

| 000 Rio Brazos<br>District IV  |                           |                                      | 0  |                                       | 20 South St                    | . Francis D   |                          | RE                                  | CENED                  |                                     | AMENDED REPO                           | )R′    |
|--|---------------------------|--------------------------------------|--|---------------------------------------|--------------------------------|---|--------------------------|-------------------------------------|------------------------|-------------------------------------|--|--------|
| 220 S. St. Franc   | cis Dr., San<br><b>I.</b> |                                      |  | R ALL                                 | Santa Fe, N<br><b>OWABLE</b>   |   | гно                      | RIZATION                            | TOT                    | RANSI                               | PORT                                   |        |
| Operator n<br>Mewbourne  |                           | Address                              |  |                                       |                                |   |                          | <sup>2</sup> OGRID Nu               |                        | 14744                               |  |        |
| PO Box 5270<br>Hobbs, NM 88241   |                           |                                      |  |                                       |                                | <sup>3</sup> Reason for Filing Code/ Effective Date New Well / 12/11/14 |                          |                                     |                        |                                     |  |        |
| <sup>4</sup> API Number <sup>5</sup> Pool Name<br>30 - 025 - 41945 Lea; Bone Spring  |                           |                                      |  | ing                                   |                                |   |                          |                                     |                        | ool Code                            |  |        |
| <ul> <li>Property Code</li> <li>Property Name</li> <li>Marathon Road 15 B3OE</li> </ul>  |                           |                                      |  |                                       |                                |   |                          |                                     |                        | ll Numbe                            | er                                     |        |
|  | rface Lo                  |                                      | 15                                       | T -4 T-1                              | E de                           | N 41.60 41  |                          |                                     | 77 .03                 | 7                                   |  | _      |
| Ul or lot no.   Section   Tov   20S  |                           | 20S                                  | 34E                                      |                                       | 150                            | North/South Line<br>South   |                          | Feet from the 2610                  | East/W<br>East         | est line                            | County<br>Lea                          |        |
| UL or lot no.  |                           | r                                    |  | Lot Idn                               | Feet from the                  | North/Sout  | h line                   | Feet from the                       | East/W                 | est line                            | County                                 |        |
| В  | 15                        | 20S                                  | 34E                                      |                                       | 354 360                        | North   |                          | 2283                                | East                   |                                     | Lea                                    |        |
| 12 Lse Code<br>F   |                           |                                      | od 14 Gas Connection<br>Date<br>12/11/14 |                                       |                                | ermit Number 16 (   |                          | C-129 Effective Date                |                        | <sup>17</sup> C-129 Expiration Date |  |        |
|  |                           | Transpo                              | rters                                    |                                       |                                |   |                          |                                     |                        |                                     |  |        |
| <sup>18</sup> Transpor<br>OGRID  |                           |                                      |  |                                       | <sup>19</sup> Transpo<br>and A |   |                          |                                     |                        |                                     | <sup>20</sup> O/G/W                    |        |
| 34053  |                           |                                      |  | arketing<br>igton Hwy                 |                                | О   |                          |                                     |                        |                                     |  |        |
|  |                           |                                      | Hobbs, N                                 |                                       |                                |   | M 88240                  |                                     |                        |                                     | Notes Market                           | til en |
| 024650   |                           |                                      |  |                                       | do Gas<br>a Drive              |   |                          |                                     |                        | G                                   | *********                              |        |
| 1.41   |                           |                                      | Midland,                                 |                                       |                                |   | TX 79710                 |                                     |                        |                                     |  |        |
| de de la companya de<br>La companya de la co | 644.jv - 1                |                                      |  |                                       |                                |   |                          |                                     |                        |                                     |  |        |
| Parkeria   |                           |                                      |  |                                       |                                |   |                          |                                     |                        | 07.7                                | jl<br>S                                |        |
|  |                           | etion Dat                            |  | Ve are a                              | sking for an                   |   |                          | tubing at this                      |                        |                                     | 26                                     |        |
| <sup>21</sup> Spud Date<br>10/05/14  |                           | <sup>22</sup> Ready Date<br>12/11/14 |  |                                       | 625' MD                        | <sup>24</sup> PBT1<br>15614   | •                        | <sup>25</sup> Perfora<br>11371' - 1 |                        | 30 -                                | <sup>26</sup> DHC, MC<br>NA            |        |
| 27 Hole Size   |                           |                                      |  | g & Tubii                             | ng Size                        | <sup>29</sup> Depth Set   |                          | et                                  | Sa Sa                  |                                     | ks Cement                              |        |
| 12 1/4"  |                           |                                      | 9 5/8"                                   |                                       |                                | 5431'   |                          |                                     | 1999                   |                                     |  |        |
| 8 3/4"   |                           |                                      | 7''                                      |                                       |                                | 11316'  |                          |                                     | 1350                   |                                     |  |        |
| 6 1/8"   |                           |                                      | 4 1/2                                    |                                       |                                | 10986' - 15619'   |                          | 519'                                | TOL (                  |                                     | @ 10986'                               |        |
| V. Well  | Test Da                   | <br>ta                               |  |                                       |                                |   |                          |                                     |                        | · · ·                               |  |        |
| 31 Date New  |                           |                                      | Delivery Date<br>12/11/14                |                                       | Test Date<br>2/22/14           | <sup>34</sup> Test Length<br>24 hrs                                     |                          | th <sup>35</sup> T                  | 35 Tbg. Pressure<br>NA |                                     | <sup>36</sup> Csg. Pressure<br>840     |        |
| <sup>37</sup> Choke Size<br>19/64  |                           |                                      | <sup>38</sup> Oil<br>615                 |                                       | <sup>9</sup> Water<br>678      |   | <sup>40</sup> Gas<br>771 |                                     |                        |                                     | <sup>41</sup> Test Method<br>Producing |        |
| <sup>42</sup> I hereby cer   |                           |                                      |  |                                       |                                |   |                          | OIL CONSER                          | VATION                 | DIVISIO                             | N                                      | _      |
| been complied complete to the  |                           |                                      |  |                                       | e is true and                  |   |                          |                                     |                        |                                     |  |        |
| Signature:   | a~せ.                      | ,                                    | ×2.+                                     | -ha~                                  | 1                              | Approved by:  | :                        | 13%                                 | au                     | 4                                   |  |        |
| Printed name: Jackie Lathan  |                           |                                      |  |                                       |                                | Title: Petroleum Engineer   |                          |                                     |                        |                                     |  |        |
| Title:<br>Regulatory   |                           |                                      | Approval Date: 02/15/15                  |                                       |                                |   |                          |                                     |                        |                                     |  |        |
| E-mail Addres  |                           |                                      |  |                                       |                                |   |                          |                                     | <i>(2    </i>          |                                     |  |        |
| ilathan@mewbourne.com  Date:   |                           |                                      | none:                                    | · · · · · · · · · · · · · · · · · · · | E-PERMITTING New Well          |   |                          |                                     |                        |                                     |  |        |
| 12/31/14 575-393-5905  |                           |                                      |  |                                       |                                | Comp_2n_P&ATA   |                          |                                     |                        |                                     |  |        |
|  |                           |                                      |  |                                       |                                |   | Re                       | Comp                                | Add Ne                 | w Well_                             |  |        |
|  |                           |                                      |  |                                       |                                |   | Ca                       | ncl Well                            | _ Create               | e Pool_                             |  |        |