

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Hobbs

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	8. Well Name and No. BC FEDERAL 42
2. Name of Operator COG OPERATING LLC Contact: CHASITY JACKSON E-Mail: cjackson@concho.com	9. API Well No. 30-025-39416-00-S1
3a. Address ONE CONCHO CENTER 600 W ILLINOIS AVENUE MIDLAND, TX 79701-4287	3b. Phone No. <b>HOBBSOCD</b> Ph: 432-686-3087
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 20 T17S R32E SWNW 2310FNL 330FWL	10. Field and Pool, or Exploratory MALJAMAR
	11. County or Parish, and State LEA COUNTY, NM

FEB 23 2015

RECEIVED

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Venting and/or Flaring
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

COG Operating LLC, respectfully request to flare at the BC Federal #42 Battery.  
Number of wells to flare: (17)  
See attachment for API #.  
170 Oil  
1000 MCF  
Requesting 90 day flare approval from 3/23/14 to 6/23/14.  
Due to: DCP shut in.

SEE ATTACHED FOR  
CONDITIONS OF APPROVAL

14. I hereby certify that the foregoing is true and correct. <b>Electronic Submission #239784 verified by the BLM Well Information System</b> <b>For COG OPERATING LLC, sent to the Hobbs</b> <b>Committed to AFMSS for processing by BEVERLY WEATHERFORD on 05/07/2014 (14BMW0377SE)</b>	
Name (Printed/Typed) CHASITY JACKSON	Title PREPARER
Signature (Electronic Submission)	Date 03/24/2014
<b>THIS SPACE FOR FEDERAL OR STATE OFFICE USE</b>	
Approved By _____	Title _____ Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office <b>BUREAU OF LAND MANAGEMENT CARLSBAD FIELD OFFICE</b>

ACCEPTED FOR RECORD

FEB 20 2015

Date

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*\* BLM REVISED \*\*

FEB 23 2015

**BC FEDERAL #42 BATTERY**

Well #	API Number
6	3002535652
7	3002535813
14	3002538366
22	3002538741
24	3002538743
26	3002538745
29	3002538814
30	3002540236
31	3002538713
32	3002538829
36	3002538992
42	3002539416
43	3002539417
44	3002539418
49	3002539467
50	3002539468
60	3002540097

# Flare Request Form

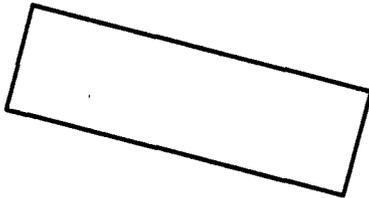
Battery-	BC FEDERAL42 BATTERY		
Production-	170 BO 1000 MCF		
Total BTU of Htrs-	2 MILLION		
Flare Start Date-	3/23/2014	Flare End Date-	6/23/2014
UL Sec-T-R-	L-19T17S-R32E	GPS-	32.81834 103.81261
# of wells in bty-	17	# of wells to be flared-	17
Reason For Flare-	DCP SHUT IN		
Gas purchaser-	DCP		

## Site Diagram

NORTH



GC FEDERAL #34 PUMPING UNIT



LEASE ROAD



FLARE



**BC Federal 42**  
**30-025-39416**  
**COG Operating LLC**  
**February 20, 2015**  
**Conditions of Approval**

1. Report all volumes on OGOR B as disposition code 08.
2. Comply with NTL-4A requirements
3. Subject to like approval from NMOCD
4. Flared volumes will still require payment of royalties
5. Install gas meter on vent/flare line to measure gas prior to venting/flaring operations if it is not equipped as such at this time. Gas meter to meet all requirements for sale meter as Federal Regulations and Onshore Order #5. Include meter serial number on sundry.
6. This approval does not authorize any additional surface disturbance.
7. Submit updated facility diagram as per Onshore Order #3.
8. Approval not to exceed 90 days for date of approval.
9. Submit Subsequent Report to this sundry with actual volumes of gas flared monthly on 3160-5 (sundry notice).
10. If flaring is still required past 90 days submit new request for approval.
11. If a portable unit is used to flare gas it must be monitored at all times.
12. Comply with any restrictions or regulations when on State or Fee surface.

**022015 JAM**