

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Hobbs

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMLC065710 / *BL: NM 0175794*

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

8. Well Name and No.  
LUSK 28 WEST FEDERAL COM 1H

9. API Well No.  
30-025-41257

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
OCCIDENTAL PERMIAN LP  
Contact: JENNIFER A DUARTE  
E-Mail: jennifer\_duarte@oxy.com

3a. Address  
PO BOX 4294  
HOUSTON, TX 77210

3b. Phone No. (include area code)  
Ph: 713-511-~~HOBSOCD~~

10. Field and Pool, or Exploratory  
LUSK BONE SPRING SOUTH

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 28 T19S R32E SWSE 652FSL 2425FEL

FEB 23 2015

11. County or Parish, and State  
LEA COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

RECEIVED

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |  |  |   |  |
|---|---|--|--|---|--|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen                    | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |  |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input checked="" type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity |  |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction          | <input type="checkbox"/> Recomplete                | <input type="checkbox"/> Other          |  |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon          | <input type="checkbox"/> Temporarily Abandon       |   |  |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back                 | <input type="checkbox"/> Water Disposal            |   |  |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

02/07/14 Tested csg to 8500 psi Per BLM Requirements. Tested good for 30 min.  
02/07/14 - 02/12/14 ? Perforations 9780, 9930, 10080, 10230, 10380, 10530, 10680, 10830, 10980, 11130, 11280, 11430, 11580, 11730, 11880, 12030, 12180, 12330, 12480, 12630, 12780, 12930, 13080, 13230 (Total 240 holes, 6 spf, 60 deg phase, 0.42" hole diameter)  
Fluid - 29,106 gals 15# linear gel pre-pad; 248,472 gals 15# crosslinked gel pad; 998508 gals 15# crosslinked gel; 24,000 gals 15% HCl; 115,878 gals treated water  
Proppant ? 198,370 lbs Ottawa 30/50 sand; 1,261,040 lbs Ottawa 20/40 sand; 983,280 lbs Hexion SiberProp 20/40  
02/15/14 ? MIRU CLEANOUT RIG. BEGIN AFTER FRAC CLEANOUT.  
02/16/14 ? COMPLETE AFTER FRAC CLEANOUT TO PBTD.  
03/03/14 ? Run 2-3/8" J-55 tbg to 8650'. Run production equipment.

*Needs com agreement*

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #238896 verified by the BLM Well Information System  
For OCCIDENTAL PERMIAN LP, sent to the Hobbs

ACCEPTED FOR RECORD

Name (Printed/Typed) JENNIFER A DUARTE

Title REGULATORY SPECIALIST

Signature (Electronic Submission)

Date 03/14/2014

FEB 18 2015

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

*Deborah L...*  
BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE

Approved By

Title

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\*

FEB 23 2015