

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

FEB 26 2015  
Submit one copy to appropriate District Office

RECEIVED  
AMENDED REPORT

### I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                         |  |                                                           |  |
|---------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------|--|
| <sup>1</sup> Operator name and Address<br>Regeneration Energy Corp.<br>P.O. Box 210<br>Artesia NM 88210 |  | <sup>2</sup> OGRID Number<br>280240                       |  |
| <sup>4</sup> API Number<br>30 - 025-41926                                                               |  | <sup>3</sup> Reason for Filing Code/ Effective Date<br>NW |  |
| <sup>5</sup> Pool Name<br>SAND DUNES; B9<br>Bridgeton Ridge Bone Spring                                 |  | <sup>6</sup> Pool Code<br>39350 53800                     |  |
| <sup>7</sup> Property Code<br>-40023 313373                                                             |  | <sup>8</sup> Property Name<br>E Livingston 31 Federal     |  |
|                                                                                                         |  | <sup>9</sup> Well Number<br>6H                            |  |

### II. <sup>10</sup> Surface Location

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| 4             | 31      | 22-S     | 32-E  |         | 190           | South            | 330           | West           | LEA    |

### <sup>11</sup> Bottom Hole Location

| UL or lot no.               | Section                                     | Township                                    | Range                             | Lot Idn                            | Feet from the                       | North/South line | Feet from the | East/West line | County |
|-----------------------------|---------------------------------------------|---------------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| 1                           | 31                                          | 22-S                                        | 32-E                              |                                    | 350                                 | North            | 368           | West           | LEA    |
| <sup>12</sup> Lsc Code<br>F | <sup>13</sup> Producing Method<br>Code<br>F | <sup>14</sup> Gas Connection<br>Date<br>n/a | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

### III. Oil and Gas Transporters

| <sup>18</sup> Transporter<br>OGRID | <sup>19</sup> Transporter Name<br>and Address                      | <sup>20</sup> O/G/W |
|------------------------------------|--------------------------------------------------------------------|---------------------|
|                                    | DCP Midstream<br>10 Desta Drive, Suite 400W<br>Midland TX 79705    | G                   |
|                                    | Plains Marketing LP<br>10 Desta Dr, Suite 200E<br>Midland Tx 79705 | O                   |
|                                    |                                                                    |                     |
|                                    |                                                                    |                     |
|                                    |                                                                    |                     |

### IV. Well Completion Data

|                                       |                                     |                           |                             |                                           |                              |
|---------------------------------------|-------------------------------------|---------------------------|-----------------------------|-------------------------------------------|------------------------------|
| <sup>21</sup> Spud Date<br>11/29/2014 | <sup>22</sup> Ready Date<br>1/12/15 | <sup>23</sup> TD<br>14802 | <sup>24</sup> PBDT<br>14800 | <sup>25</sup> Perforations<br>11010-14640 | <sup>26</sup> DHC, MC<br>N/A |
| <sup>27</sup> Hole Size               | <sup>28</sup> Casing & Tubing Size  | <sup>29</sup> Depth Set   | <sup>30</sup> Sacks Cement  |                                           |                              |
| 17 1/2"                               | 13 3/8                              | 840'                      | 650                         |                                           |                              |
| 12 1/4"                               | 9 5/8                               | 5085'                     | 1350                        |                                           |                              |
| 7 7/8"                                | 5 1/2                               | 14788'                    | 2400                        |                                           |                              |
|                                       |                                     |                           |                             |                                           |                              |

### V. Well Test Data

|                                         |                                        |                                      |                                    |                                      |                                      |
|-----------------------------------------|----------------------------------------|--------------------------------------|------------------------------------|--------------------------------------|--------------------------------------|
| <sup>31</sup> Date New Oil<br>1/12/2015 | <sup>32</sup> Gas Delivery Date<br>n/a | <sup>33</sup> Test Date<br>1/12/2015 | <sup>34</sup> Test Length<br>19hrs | <sup>35</sup> Tbg. Pressure<br>N/A   | <sup>36</sup> Csg. Pressure<br>2100# |
| <sup>37</sup> Choke Size<br>20/64       | <sup>38</sup> Oil<br>169               | <sup>39</sup> Water<br>1710          | <sup>40</sup> Gas<br>200           | <sup>41</sup> Test Method<br>Flowing |                                      |

<sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.  
Signature:

Printed name:  
William Miller

Title:  
Landman

E-mail Address:  
wmiller@pvtm.net

Date:  
1/12/2015

Phone: 575 736 3535

OIL CONSERVATION DIVISION

Approved by:

Title:

Petroleum Engineer

Approval Date:

02/27/15

E-PERMITTING -- New Well

Comp Per P&A TA

CSNG Per Loc Chng

ReComp Add New Well

Cancl Well Create Pool

MAR 02 2015