

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Hobbs

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**HOBBS OCD**

**MAR 09 2015**  
**SUNDRY NOTICES AND REPORTS ON WELLS**  
*not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**RECEIVED**  
**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMLC061842
2. Name of Operator COG OPERATING LLC Contact: CHASITY JACKSON E-Mail: cjackson@concho.com		6. If Indian, Allottee or Tribe Name
3a. Address ONE CONCHO CENTER 600 W ILLINOIS AVENUE MIDLAND, TX 79701-4287	3b. Phone No. (include area code) Ph: 432-686-3087	7. If Unit or CA/Agreement, Name and/or No.
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 14 T17S R32E NWNE 1115FNL 1650FEL 32.838622 N Lat, 103.733365 W Lon		8. Well Name and No. FLAT HEAD FEDERAL COM 6H
		9. API Well No. 30-025-41759-00-X1
		10. Field and Pool, or Exploratory MALJAMAR
		11. County or Parish, and State LEA COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Alter Casing
	<input type="checkbox"/> Fracture Treat
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Change Plans
	<input type="checkbox"/> Plug and Abandon
	<input type="checkbox"/> Convert to Injection
	<input type="checkbox"/> Plug Back
	<input type="checkbox"/> Production (Start/Resume)
	<input type="checkbox"/> Reclamation
	<input type="checkbox"/> Recomplete
	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Well Integrity
	<input checked="" type="checkbox"/> Other Well Spud

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

6/26/14 Spud 17-1/2 @ 6AM. TD 17-1/2 @ 1146. Ran 26jts 13-3/8 J55 54.5# @1146. 6/27/14 Cmt w/650sx C. lead, 200sx C. tail. PD @ 8:40AM. Circ 258sx. WOC 18hrs. Test BOP to 2000# for 30min,ok.  
6/28/14 TD 12-1/4 @ 2395. Ran 57jts 9-5/8 J55 40# @ 2395.  
6/29/14 Cmt w/500sx C. lead, 250sx C. tail. PD @ 6:30AM. Circ 158sx. WOC 18hrs. Test BOP to 2000# for 30 min, ok. Drill 8-3/4 hole.  
7/1/14 TD 8-3/4 vertical section, build curve KOP @ 5279. 7/3/14 TD 8-3/4 curve @ 6297. Drill 7-7/8 lateral 6297 - 11,612.  
7/8/14 TD 7-7/8 @ 11,612MD 5806TVD.  
7/9/14 Ran 272jts 5-1/2 17# L80 @ 11,594.  
7/10/14 Cmt w/1300sx C. lead, 1500sx C. tail. PD @ 10:25AM. Circ 601sx. RR.

14. I hereby certify that the foregoing is true and correct. <b>Electronic Submission #254071 verified by the BLM Well Information System</b> <b>For COG OPERATING LLC, sent to the Hobbs</b> <b>Committed to AFMSS for processing by LINDA JIMENEZ on 10/09/2014 (15L100835F)</b>		<div style="border: 2px solid black; padding: 5px; width: fit-content; margin: auto;"> <p><b>ACCEPTED FOR RECORD</b></p> <p><b>MAR 4 2015</b></p> <p><i>[Signature]</i></p> <p><b>BUREAU OF LAND MANAGEMENT</b> <b>CARLSBAD FIELD OFFICE</b></p> </div>
Name (Printed/Typed) CHASITY JACKSON	Title PREPARER	
Signature (Electronic Submission)	Date 07/22/2014	
<b>THIS SPACE FOR FEDERAL OR STATE OFFICE USE</b>		
Approved By _____	Title _____	
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office _____

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

**MAR 10 2015**