

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Hobbs

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM14492	
2. Name of Operator BTA OIL PRODUCERS		6. If Indian, Allottee or Tribe Name	
3a. Address 104 SOUTH PECOS STREET MIDLAND, TX 79701		7. If Unit or CA/Agreement, Name and/or No.	
3b. Phone No. (include area code) Ph: 432-682-3753 Fx: 432-683-0325		8. Well Name and No. 8105 JV-P MESA 3H	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 1 T26S R32E SWSW 265FSL 205FWL		9. API Well No. 30-025-41290-00-X1	
		10. Field and Pool, or Exploratory JENNINGS	
		11. County or Parish, and State LEA COUNTY, NM	

HOBBS OCD
MAR 09 2015

RECEIVED

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

The drilling permit for this well is set to expire July 16, 2015. BTA respectfully requests an extension to this permit.

2013-1411

SURFACE OK
JLB 2-27-2015

14. I hereby certify that the foregoing is true and correct. Electronic Submission #292003 verified by the BLM Well Information System For BTA OIL PRODUCERS, sent to the Hobbs Committed to AFMSS for processing by JENNIFER MASON on 02/17/2015 (15JAM0074SE)	
Name (Printed/Typed) PAM INSKEEP	Title REGULATORY ADMINISTRATOR
Signature (Electronic Submission)	Date 02/17/2015

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By /S/ STEPHEN J. CAFFEY	Title FIELD MANAGER	Date MAR 4 2015
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office CARLSBAD FIELD OFFICE	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

** BLM REVISED **

MAR 10 2015

JM