

State of New Mexico
Energy, Minerals and Natural Resources Department
Oil Conservation Division Hobbs District Office

FEB 19 2015

RECEIVED

BRADENHEAD TEST REPORT

| | |
|--|-----------------------------------|
| Operator Name Texland Petroleum-Hobbs, LLC | API Number 30-025-36897 |
| Property Name Bowers A Federal | Well No. #40 |

7. Surface Location

| | | | | | | | | |
|----------------------|----------------------|------------------------|---------------------|---------------------------|--------------------------|--------------------------|-------------------------|----------------------|
| UL - Lot E | Section 29 | Township 18S | Range 38E | Feet from 2440' | N/S Line North | Feet From 170' | E/W Line West | County Lea |
|----------------------|----------------------|------------------------|---------------------|---------------------------|--------------------------|--------------------------|-------------------------|----------------------|

Well Status

| | | | |
|-------------|---------|-----------------------|------|
| Well Status | SHUT-IN | PRODUCING P | DATE |
|-------------|---------|-----------------------|------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

| | (A)Surf-Interm | (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Prod Csgng | (E)Tubing |
|----------------------|-------------------------|------------------------|----------------|-------------------------|-----------|
| Pressure | 0 | N/A | N/A | 45 | 45 |
| Flow Characteristics | | | | | |
| Puff | Y / N | Y / N | Y / N | Y / N | |
| Steady Flow | Y / N | Y / N | Y / N | Y / N | |
| Surges | Y / N | Y / N | Y / N | Y / N | |
| Down to nothing | Y / N | Y / N | Y / N | Y / N | |
| Gas or Oil | Y / N | Y / N | Y / N | Y / N | |
| Water | Y / N | Y / N | Y / N | Y / N | |

If bradenhead flowed water, check all of the descriptions that apply:

| | | | | |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks:

BS 3/5/2015

| | |
|--|----------------------------|
| Signature: | OIL CONSERVATION DIVISION |
| Printed name: | Entered into RBDMS |
| Title: | Re-test |
| E-mail Address: vsmith@texpetro.com | |
| Date: 2/10/15 | Phone: 575-397-7450 |
| Witness: Jm Bow | |

MAR 12 2015