

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Hobbs

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMNM68820

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well

- Oil Well Gas Well Other

8. Well Name and No.
NOCASTER 19 FEDERAL 3H

2. Name of Operator

ENDURANCE RESOURCES LLC

Contact: PEGGY A REDMAN
E-Mail: peggy@enduranceresourcesllc

9. API Well No.
30-025-41448-00-X1

3a. Address

MIDLAND, TX 79701

3b. Phone No. (include area code)
Ph: 432-242-4680

10. Field and Pool, or Exploratory
ANTELOPE RIDGE

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 19 T23S R34E SWSE 0330FSL 1980FEL
32.282520 N Lat, 103.500621 W Lon

11. County or Parish, and State
LEA COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input checked="" type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

10-29-2014 Perforate 10,953' to 14,714' 6 shots per foot, 0.56" holes, total 240 shots. Fracture treat with 47,000 gallons 15% HCl acid, 69,022 barrels fresh water, 3,551,775# proppant.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #278259 verified by the BLM Well Information System
For ENDURANCE RESOURCES LLC, sent to the Hobbs
Committed to AFMSS for processing by LINDA JIMENEZ on 11/19/2014

ACCEPTED FOR RECORD

MAR 3 2015

L. Jimenez

BUREAU OF LAND MANAGEMENT
CARLSBAD FIELD OFFICE

Name (Printed/Typed) MANNY SIRGO III

Title ENGINEER

Signature (Electronic Submission)

Date 11/11/2014

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

Title

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

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