

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. <b>NMNM14154</b>	
2. Name of Operator <b>Cano Petro of New Mexico, Inc.</b>		6. If Indian, Allottee or Tribe Name	
3a. Address <b>PO Box 4470, Tulsa, OK 74159-0470</b>		7. If Unit of CA/Agreement, Name and/or No.	
3b. Phone No. (include area code) <b>918-582-0088</b>		8. Well Name and No. <b>Chambers Federal #1</b>	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) <b>P: 660 FEL 660 FSL, Sec 30 T14S, R32E, 33.6723768 -103.7032311</b>		9. API Well No. <b>30-041-20432</b>	
		10. Field and Pool, or Exploratory Area <b>Thomahawk, San Andres</b>	
		11. County or Parish, State <b>Roosevelt County, New Mexico</b>	

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION	
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back
	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.

01/08/15 MIRU plugging equipment. Dug out cellar. NU BOP. RIH w/ gauge ring to 560'. RIH w/ tbg to 780'. 01/09/15 POH w/ tbg. 01/09/15 Worked tbg down to 2045'. POH. RIH w/ mule shoe to 2045'. stopped. POH. 01/12/15 RIH w/ 4 1/2 packer. Could not get inside 4 1/2 csg. POH. RIH w/ tbg open ended to 1700'. Perf'd csg @ 1750'. Lowered tbg to 1800'. Pumped 30 bbls of mud laden fluid. Spotted 40 sx cement @ 1800-1221 (per Bob Hoskins BLM). POH. WOC. No Tag. Re-Spotted 40 sx cement @ 1800-1221. POH. WOC. 01/13/15 No Tag. Re-Spotted 40 sx @ 1800-1221. POH. WOC. Tagged plug @ 1740'.. Spotted 25 sx cement @ 1740'-1378'.. POH. WOC. 01/14/15 Tagged plug @ 1540'. POH. ND BOP. Spotted 150 sx cement @ 614- to surface (per Bob Hoskins w/ BLM). POH. WOC. Tagged plug @ 100'.. Spotted 25 sx cement @ 100' to surface. Rigged down and moved off. 01/15/15 Moved in backhoe and welder. Dug out cellar. Cut off wellhead. Welded on "Below Ground Dry Hole Marker". Backfilled cellar. Removed deadmen. Cleaned location and moved off.

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

**Rick Hamis** Title **Director of Exploration & Prod**  
Signature *[Signature]* Date **2/24/15**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by: **TS/ DAVID R. GLASS** Title **PETROLEUM ENGINEER** Date **MAR 11 2015**  
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Office **Roswell Field**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. (Instructions on page 2)

Approved as to plugging of the well bore. Liability under bond is retained until surface restoration is completed.

APPROVED FOR 6 MONTH PERIOD  
ENDING JUL 15 2015

E-PERMITTING \_\_\_\_\_  
P&A NR \_\_\_\_\_  
INT TO P&A \_\_\_\_\_  
CSNG \_\_\_\_\_  
TA \_\_\_\_\_  
P&A R *[Signature]*  
COMP \_\_\_\_\_  
CHG Loc \_\_\_\_\_  
RBDMS CHART \_\_\_\_\_