

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

NMOC D Copy

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	2. Name of Operator DEVON ENERGY PRODUCTION COMPANY	Contact: MEGAN MORAVEC megan.moravec@dvn.com	9. Lease Serial No. NMNM100568
3a. Address 333 WEST SHERIDAN AVENUE OKLAHOMA CITY, OK 73102	3b. Phone No. (include area code) Ph: 405-552-3622	10. Field and Pool, or Exploratory DELAWARE; JABALINA SW	6. If Indian, Allottee or Tribe Name
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 23 T26S R34E SESE 25FSL 330FEL	11. County or Parish, and State LEA COUNTY COUNTY, NM	7. If Unit or CA/Agreement, Name and/or No.	8. Well Name and No. MEAN GREEN 23 FED 1H
9. API Well No. 30-025-41292			12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

HOBBS OGD  
MAR 17 2015  
RECEIVED

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Fracture Treat
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Plug and Abandon
	<input type="checkbox"/> Plug Back
	<input type="checkbox"/> Production (Start/Resume)
	<input type="checkbox"/> Reclamation
	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Water Disposal
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Well Integrity
	<input checked="" type="checkbox"/> Other Drilling Operations

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

(8/11/14-8/17/14) Spud @ 00:00. TD 17-1/2? hole @ 1060?. RIH w/ 26 jts 13-3/8? 48# H-40 STC csg, set @ 1060?. Lead w/ 455 sx Halcem C cmt, yld 1.72 cu ft/sk. Tail w/ 550 sx Halcem C cmt, yld 1.34 cu ft/sk. Disp w/ 160 bbls FW. Circ 261 sx cmt to surf. PT BOPE @ 250/3000 psi, all tests held for 10 min, OK. PT csg to 1220 psi for 30 min, OK.

(8/24/14-8/26/14) TD 12-1/4? hole @ 5290?. RIH w/ 129 jts 9-5/8? 40# HCK-55 csg, set @ 5280?. Lead w/ 1250 sx Econocem HLC, yld 1.87 cu ft/sk. Tail w/ 430 sx Cemex Premium Plus C, yld 1.33 cu ft/sk. Disp w/ 396 bbls FW. Circ 40 bbls cmt to surf. PT annular @ 250/3000 psi, OK. PT all other BOPE @ 250/5000 psi, hold all tests for 10 min, OK. PT 9-5/8? csg to 1500 psi for 30 min, OK.

(9/8/14-9/12/14) TD 8-3/4? hole @ 14000?. RIH w/ 320 jts 5-1/2? 17# P-110HC csg, set @ 13996?. Lead w/ 495 sx Versacem H, yld 2.31 cu ft/sk. 1st tail w/ 320 sx Econocem HLH cmt, yld 1.98 cu ft/sk.

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #264205 verified by the BLM Well Information System For DEVON ENERGY PRODUCTION COMPAN, sent to the Hobbs Committed to AFMSS for processing by LINDA JIMENEZ on 02/24/2015 ()**

Name (Printed/Typed) MEGAN MORAVEC	Title REGULATORY ANALYST	ACCEPTED FOR RECORD MAR 13 2015
Signature (Electronic Submission)	Date 09/17/2014	
<b>THIS SPACE FOR FEDERAL OR STATE OFFICE USE</b>		
Approved By _____	Title _____	BUREAU OF LAND MANAGEMENT CARLSBAD FIELD OFFICE Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		
Office _____		

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***

MAR 19 2015

**Additional data for EC transaction #264205 that would not fit on the form**

**32. Additional remarks, continued**

2nd tail w/ 1370 sx Versacem H, yld 1.23 cu ft/sk. Disp w/ 323 bbls FW. No cmt returns to surf. RR @ 01:00.