	st 2007) UNITED STATES DEPARTMENT OF THE INTERIOR					FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010	
SUNDRY	UREAU OF LAND MANA	RTS ON W	ELLS NM	$\Omega$	Lease Serial No.		
Do not use this form for proposals to drill or to re-enter an $WWUD$ abandoned well. Use form 3160-3 (APD) for such proposals.					6. If Indian, Allottee or Tribe Name		
SUBMIT IN TRIPLICATE - Other instructions on reverse side.					7. If Unit or CA/Agre	ement, Name and/or No.	
1. Type of Well  Soli Well  Gas Well  Other					8. Well Name and No. FOXGLOVE 29 FEDERAL 5H		
2. Name of Operator OXY USA INC. Contact: JANA MENDIOLA E-Mail: janalyn_mendiola@oxy.com					9. API Well No. 30-025-41828		
3a. Address P.O. BOX 50250 MIDLAND, TX 79710	85-5936 <b>HOBD</b>		TRIPLE X BON	10. Field and Pool, or Exploratory TRIPLE X BONE SPRING			
4. Location of Well (Footage, Sec., 7 Sec 29 T23S R33E NENW 34 32.281915 N Lat, 103.596003	)	MAR 1 7 2015		11. County or Parish, and State LEA COUNTY COUNTY, NM			
12 CHECK APP	ROPRIATE BOX(ES) TO			ECENED	EPORT. OR OTHE	R DATA	
12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, TYPE OF SUBMISSION TYPE OF ACTION							
□ Notice of Intent	<ul> <li>Acidize</li> <li>Alter Casing</li> </ul>	Dee			tion (Start/Resume)	☐ Water Shut-Off ☐ Well Integrity	
☑ Subsequent Report □ Final Abandonment Notice	Casing Repair	-	v Construction g and Abandon	□ Recom	plete rarily Abandon	Other	
	Convert to Injection	- 🗖 Plu	· · · · · · · · · · · · · · · · · · ·		ater Disposal any proposed work and approximate duration thereof.		
RU CTU 11/11/14, RIH, drill o 9500#, good test. 12/8/14, RI 14776, 14683, 14590, 14483, 13389, 13301, 13206, 13125, 12159, 12071, 11983, 11895, acid + 3391081g 15# BXL w/ pkr set @ 10464', RIH w/ gas	H & perf @ 15384, 15359 14356, 14311, 14208, 14 13037, 12949, 12861, 12 11807, 11719' in 42 stag 4193954# sand, RD 1/5/1	9, 15334, 152 015, 13920, 2773, 12685, es w/ 370320 5. 1/6/15, cl	34, 15140, 1505 13831, 13742, 1 12597, 12509, 1 ig Treated Water ∋an out well, RI⊦	5, 14962, 14 3653, 1356 2421, 1233 + 87965g <sup>-</sup> 1 with 2-3/8"	4869, 5, 13477, 3, 12245, 15% HCI	<b>`</b>	
14. I hereby certify that the foregoing is		000747		11 Jan 6	Sucharra	<u></u>	
Electronic Submission #292747 verifie For OXY USA INC., Committed to AFMSS for processing Name(Printed/Typed) DAVID STEWART			sent to the Hob by LINDA JIMEN		2013 JED FOR	RECORD	
Signature (Electronic S	Submission)		Date 02/23/2	015	MAR 1.9.0	015	
	THIS SPACE FO	DR FEDER	L OR STATE	OFFICE U	SE		
Approved By			Title		BUREAU OF LAND MANAGENERNT CARLSBAD FIELD OFFICE		
Conditions of approval, if any, are attached. Approval of this notice does not warrant or vertify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.			Office	1			
itle 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent	U.S.C. Section 1212, make it a statements or representations as	crime for any period to any matter w	erson knowingly and ithin its jurisdiction.	willfully to m	ake to any department or	agency of the United	
** OPERAT	OR-SUBMITTED ** O	PERATOR	SUBMITTED '	* OPERA	FOR-SUBMITTED	**	
					MAR 19	2015	

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## OXY USA INC. Foxglove 29 Federal 5H API No. 30-025-41828

