

MAR 17 2015

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

RECEIVED

BRADENHEAD TEST REPORT

|                                                   |                                   |
|---------------------------------------------------|-----------------------------------|
| Operator Name<br><b>CROSS TIMBERS ENERGY, LLC</b> | API Number<br><b>30-025-29024</b> |
| Property Name<br><b>NORTH VACUUM ABO UNIT</b>     | Well No.<br><b>275</b>            |

7. Surface Location

|                      |                      |                        |                     |                                     |                         |                        |                         |                        |                      |
|----------------------|----------------------|------------------------|---------------------|-------------------------------------|-------------------------|------------------------|-------------------------|------------------------|----------------------|
| UL - Lot<br><b>M</b> | Section<br><b>14</b> | Township<br><b>17S</b> | Range<br><b>34E</b> | <input checked="" type="checkbox"/> | Feet from<br><b>540</b> | N/S Line<br><b>FSL</b> | Feet From<br><b>660</b> | E/W Line<br><b>FWL</b> | County<br><b>LEA</b> |
|----------------------|----------------------|------------------------|---------------------|-------------------------------------|-------------------------|------------------------|-------------------------|------------------------|----------------------|

Well Status

|             |         |                         |                        |
|-------------|---------|-------------------------|------------------------|
| Well Status | SHUT-IN | PRODUCING<br><b>Oil</b> | DATE<br><b>3-10-15</b> |
|-------------|---------|-------------------------|------------------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

|                      | (A)Surf-Interm | (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Prod Csg | (E)Tubing |
|----------------------|----------------|------------------------|----------------|-------------|-----------|
| Pressure             | <b>0</b>       | <b>NA</b>              | <b>NA</b>      | <b>30</b>   | <b>45</b> |
| Flow Characteristics |                |                        |                |             |           |
| Puff                 | <b>Y/N</b>     | <b>Y/N</b>             | <b>Y/N</b>     | <b>Y/N</b>  |           |
| Steady Flow          | <b>Y/N</b>     | <b>Y/N</b>             | <b>Y/N</b>     | <b>Y/N</b>  |           |
| Surges               | <b>Y/N</b>     | <b>Y/N</b>             | <b>Y/N</b>     | <b>Y/N</b>  |           |
| Down to nothing      | <b>Y/N</b>     | <b>Y/N</b>             | <b>Y/N</b>     | <b>Y/N</b>  |           |
| Gas or Oil           | <b>Y/N</b>     | <b>Y/N</b>             | <b>Y/N</b>     | <b>Y/N</b>  |           |
| Water                | <b>Y/N</b>     | <b>Y/N</b>             | <b>Y/N</b>     | <b>Y/N</b>  |           |

If bradenhead flowed water, check all of the descriptions that apply:

|       |       |       |        |       |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

|                     |                                                  |
|---------------------|--------------------------------------------------|
| Remarks:            | INJECTING AT THIS TIME ___ WTR, ___ GAS, ___ CO2 |
| <b>BL 3/20/2015</b> |                                                  |

|                                                |                           |
|------------------------------------------------|---------------------------|
| Signature: <b>Gene Hudson</b>                  | OIL CONSERVATION DIVISION |
| Printed name: <b>Gene Hudson</b>               | Entered into RBDMS        |
| Title: <b>LS. operator</b>                     | Re-test                   |
| E-mail Address: <b>rhudson@ctfieldsvcs.com</b> |                           |
| Date:                                          | Witness:                  |
| Phone: <b>575-441-1634</b>                     |                           |

MAR 31 2015