

HOBBS OCD

Form 3160-3  
(March 2010)

MAR 20 2015  
RECEIVED

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: October 31, 2014

SUNDRY NOTICES AND REPORTS ON WELLS  
Do not use this form for proposals to drill or to re-enter an  
abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.  
NM 23020

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2.

7. If Unit of CA/Agreement, Name and/or No.

1. Type of Well  
 Oil Well     Gas Well     Other

8. Well Name and No.  
State Line Federal #1    ✓

2. Name of Operator  
Primero Operating, Inc.    ✓

9. API Well No.  
30-025-41475    ✓

3a. Address  
PO box 1433, Roswell, NM 88202-1433

3b. Phone No. (include area code)  
575 622 1001

10. Field and Pool or Exploratory Area  
Sawyer, San Andres

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
990 FNL and 2228 FWL, Section 33, T9S, R38E    ✓

11. County or Parish, State  
Lea, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Spud Well</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<u>Surface Casing</u>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	<u>Production Casing</u>

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Commenced drilling a 12.25" hole at 6:30 am, 7/28/2014. Drilled a 12.25" hole to 2230', TD 12:30 pm 7/31/2014

Ran 55 jts 8 5/8" 24# J-55 casing equipped with Texas Pattern Shoe, Float Collar and centralizers every 4rth joint. Casing was cemented w/ 1200 sx Class C: Lead 910 sx C, .005 SF, 2% CaCl, 13#/sx LCM, 3% G, Tail 300 sx Class C .005# SF. Circulated 467 sx to surface. Plug down @ 4:30 am, 7/31/2014. Cement job was witnessed by Pat McKelvey w/ BLM.

WOC 10 hrs then cut off 8 5/8" casing and NU 5,000 psi BOP. BOP and casing were tested by Mann Welding and found to be OK. (see paperwork attached)

Commenced drilling a 7 7/8" hole at 9:30 am 8/1/2014. Drilled a 7 7/8" hole to 5438', TD 3:00 pm 8/6/2014. The hole was logged with Schlumberger HRLA, Micro-CFL/HNGS and CNL-LDT logs.

Ran 129 jts 5.5" 17# J-55 casing equipped with cement guide shoe, float collar and centralizers. Casing was cemented with 1105 sx cement: Lead 850 sx 35:65:6:POZ+C+Gel+.4%FL-52A+a5%Salt+.13#SXSf, Tail 255 sx C+.01%R-3+0.005#SXSf. Circulated 150 sx to surface. Plug down at 3:11 pm, 8/8/2014.

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)  
Phelps White    Title President

Signature     Date 08/13/2014

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office 

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

MAR 31 2015