

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

NMOC D  
Hobbs

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM0403706

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE** - Other instructions on page 2.

7. If Unit of CA/Agreement, Name and/or No.

1. Type of Well  
 Oil Well     Gas Well     Other  
 MAR 30 2015

8. Well Name and No.  
CSAU #018

2. Name of Operator  
Cano Petro of New Mexico, Inc.

9. API Well No.  
30-005-20173

3a. Address  
PO Box 4470  
Tulsa, OK 74159

3b. Phone No. (include area code)  
918-582-0088

10. Field and Pool or Exploratory Area  
Cato San Andres

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
660' FNL & 1980 FEL, Unit B, Sec. 10, T-8-S, R-30-E

11. Country or Parish, State  
Chaves County, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Filing sundry notice for P&A of well CSAU #18. Plugged 2/19/2007. Previous operator did not file required paperwork with the BLM.

ACCEPTED FOR RECORD

MAR 24 2015

*Deeedy Weather*  
UE

E-PERMITTING <SWD INJECTION>  
CONVERSION \_\_\_\_\_ RBDMS \_\_\_\_\_  
RETURN TO \_\_\_\_\_ TA \_\_\_\_\_  
CSNG \_\_\_\_\_ CHG LOC \_\_\_\_\_  
INT TO PA \_\_\_\_\_ P&A NR \_\_\_\_\_ P&A R *(initials)*

14. I hereby certify that the foregoing is true and correct.  
Name (Printed/Typed)  
Rick Harris

Title Director of Exploration and Production

Signature *(Signature)*

Date 02/25/2015

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by \_\_\_\_\_

Title \_\_\_\_\_ Date \_\_\_\_\_

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Roswell Field Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Accepted for Record Only - *MUSB/ocd 3/30/2015*

APR 02 2015

*(Handwritten mark)*