| Submit 1 Copy To Appropriate District Office District 1 – (575) 393-6161 HOBBS OCIState of New Mexico Energy, Minerals and Natural Resources | Form C-103 Revised July 18, 2013 |
|--|--|
| 1625 N. French Dr., Hobbs, NM 88240 <u>District II</u> – (575) 748-1283 MAR 2.0 2015 | WELL API NO. 30-025-33593 |
| <u>District III</u> – (505) 334-6178 1220 South St. Francis Dr. | 5. Indicate Type of Lease |
| 1000 Rio Brazos Rd., Aztec, NM 87410 <u>District IV</u> – (505) 476-3460 RECEIVED Santa Fe, NM 87505 | STATE FEE 6. State Oil & Gas Lease No. |
| 1220 S. St. Francis Dr., Santa Fe, NM 87505 | 312471 |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH | 7. Lease Name or Unit Agreement Name SEMGSAU |
| PROPOSALS.) 1. Type of Well: Oil Well Gas Well Other | 8. Well Number 908 |
| 2. Name of Operator CROSS TIMBERS ENERGY, LLC | 9. OGRID Number 298299 |
| 3. Address of Operator | 10. Pool name or Wildcat |
| 400 WEST 7th STREET, FORT WORTH, TX 76102 | MALJAMAR; GRAYBURG-SAN AI |
| Unit Letter A : 330 Seet from the N Sine and Sine and Sine and Sine E Sine Sin | |
| Section 32 Township 17-S Range 33-E | NMPM County LEA |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.) | 4074 GR |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data | |
| | |
| NOTICE OF INTENTION TO: SUBS | SEQUENT REPORT OF: |
| TEMPORARILY ABANDON | |
| PULL OR ALTER CASING MULTIPLE COMPL CASING/CEMENT DOWNHOLE COMMINGLE | TJOB |
| CLOSED-LOOP SYSTEM | |
| OTHER: OTHER: OTHER: OTHER: OTHER: | aive pertinent dates, including estimated date |
| of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion. | |
| 5 YR. MIT TEST 3/11/15 | |
| (START PRESSURE 325, END PRESSURE 305) | |
| CHART ATTACHED | |
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| Spud Date: 10/16/1996 Rig Release Date: 11/22/199 | 6 |
| 10/10/1000 Ing 10/1000 Ing 10/1000 | |
| | and ballof |
| I hereby certify that the information above is true and complete to the best of my knowledge | e and belief. |
| SIGNATURE TOWN STOLL TITLE Regulatory Complian | nce |
| Type or print name LAURA STONE E-mail address: rgrigg@msp | artners.com PHONE: 817-334-7842 |
| For State Use Only | 110100 |
| APPROVED BY: Bill Somanah TITLE Staff Mans | ager DATE 3/31/2015 |
| Conditions of Approval (if any): | 1 |

APR 0 2 2015

