

**HOBBS OCD**  
**APR 01 2015**  
**RECEIVED**

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**GENERAL NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMLC065194
2. Name of Operator ENDURANCE RESOURCES LLC Contact: PEGGY REDMAN E-Mail: peggy@enduranceresourcesllc.com		6. If Indian, Allottee or Tribe Name
3a. Address MIDLAND, TX 79701	3b. Phone No. (include area code) Ph: 432-242-4680	7. If Unit or CA/Agreement, Name and/or No.
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 18 T23S R34E NENE 0330FNL 0660FEL 32.310971 N Lat, 103.502815 W Lon		8. Well Name and No. STARCASTER 18 FEDERAL COM 4H
		9. API Well No. 30-025-42025-00-S1
		10. Field and Pool, or Exploratory BELL LAKE
		11. County or Parish, and State LEA COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

01/13/2015 MI&RU Patriot Rig. Spud at 10:00 p.m. MST.

01/18/2015 Drilled 17-1/2" hole to 1123'. Run 16 joints 13-3/8" 54.5# J-55 casing and 11 joints 13-3/8" 48# H-40 STC casing set at 1123'. Cement lead: 495 sacks Class C, 146 bbls. slurry, 13.7 ppg, yield 1.696, MW 8.88 gal/sx. Tail: 555 sacks Class C 133 bbls. slurry, 14.8 ppg, yield 1.32, MW 6.34 gal/sx. Circulate 431 sacks (130 bbls.) cement to surface. WOC.

01/23/2015 Drilled to 4998'. Run 123 joints (5001') 9-5/8" 40# L-80 LTC casing set at 4998'. Cement lead: 1080 sacks Class C 343 bbls. slurry, 12.9 ppg, yield 1.79, MW 9.6 gal/sx. Tail: 230 sacks Class C 53 bbls. slurry, 14.8

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #290494 verified by the BLM Well Information System  
For ENDURANCE RESOURCES LLC, sent to the Hobbs  
Committed to AFMSS for processing by DEBORAH HAM on 03/30/2015 (15DMH0047SE)

Name (Printed/Typed) PEGGY REDMAN	Title PRODUCTION CLERK
Signature (Electronic Submission)	Date 02/04/2015

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By <b>ACCEPTED</b>	JAMES A AMOS Title SUPERVISORY PET	Date 03/30/2015
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Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Hobbs *Ka*

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

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**Additional data for EC transaction #290494 that would not fit on the form**

**32. Additional remarks, continued**

ppg, yield 1.32, MW 6.34 gal/sx. Circulate 125 sacks (40 bbls) cement to surface.  
WOC.