

District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 S. First St., Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy Minerals and Natural Resources

Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-129
Revised August 1, 2011

Submit one copy to appropriate
District Office

NFO Permit No. _____
(For Division Use Only)

APPLICATION FOR EXCEPTION TO NO-FLARE RULE 19.15.18.12

(See Rule 19.15.18.12 NMAC and Rule 19.15.7.37 NMAC) **HOBBS OGD**

A. Applicant ConocoPhillips Company **APR 06 2015**
whose address is P.O. Box 51810 Midland, TX 79710 **RECEIVED**
hereby requests an exception to Rule 19.15.18.12 for _____ days or until

June 30, Yr 2015, for the following described tank battery (or LACT):

Name of Lease Wilder Federal Facility Name of Pool Jennings, Upper Bone Spring Shale

Location of Battery: Unit Letter A Section 29 Township 26S Range 32E

Number of wells producing into battery 8

B. Based upon oil production of _____ barrels per day, the estimated * volume
of gas to be flared is 60 MCF; Value _____ per day.

C. Name and location of nearest gas gathering facility:

D. Distance _____ Estimated cost of connection _____

E. This exception is requested for the following reasons: _____

ConocoPhillips request to vent/flare March 30, 2015 thru June 30, 2015. We will vent/flare 60 mcf/d.

Wilder Federal 28 1H (30-025-40261), Wilder Federal 28 2H (30-025-40329), Wilder Federal 29 1H (30-025-40790)

(40790) Wilder Federal AC 29 2H (30-025-41511), Wilder Federal 29 5H (30-025-41509), Wilder 28 AC

Federal COM 3H (30-025-40501), Wilder 28 AC Federal COM 4H (30-025-40502), Wilder 28AC Federal

OPERATOR

I hereby certify that the rules and regulations of the Oil Conservation
Division have been complied with and that the information given above
is true and complete to the best of my knowledge and belief.

Signature Ashley Bergen

Printed Name
& Title Ashley Bergen Regulatory Specialist

E-mail Address ashley.bergen@cop.com

Date 03/30/2015 Telephone No. (432)688-6938

OIL CONSERVATION DIVISION

Approved Until SUBJECT TO LIKE

APPROVAL BY BLM
By Marys Brown

Title _____

Date Accepted for Record Only

4/6/2015

* Gas-Oil ratio test may be required to verify estimated gas volume.

APR 07 2015

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMNM27508

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well
 Oil Well Gas Well Other

8. Well Name and No.
WILDER FEDERAL 28 1H

2. Name of Operator
CONOCOPHILLIPS
Contact: ASHLEY BERGEN
E-Mail: ashley.bergen@conocophillips.com

9. API Well No.
30-025-40261

3a. Address
P.O. BOX 51810
MIDLAND, TX 79710

3b. Phone No. (include area code)
Ph: 432-688-6938

10. Field and Pool, or Exploratory
JENNINGS, UPPER BONE SPRI

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 28 T26S R32E Mer NMP NENE 610FNL 835FEL

11. County or Parish, and State
LEA COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Venting and/or Flaring
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomplection in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

ConocoPhillips respectfully request to vent/flare 60 MCF/D from March 30,2015 thru June 30,2015.
Wilder Federal 28 1H 30-025-40261
Wilder Federal 28 2H 30-025-40329
Wilder Federal 29 1H 30-025-40790
Wilder Federal AC 29 2H 30-025-41511
Wilder Federal 29 5H 30-025-41509
Wilder 28 AC Federal COM 3H 30-025-40501
Wilder 28 AC Federal COM 4H 30-025-40502
Wilder 28 AC Federal COM 8H 30-025-41692

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #296728 verified by the BLM Well Information System
For CONOCOPHILLIPS, sent to the Hobbs**

Name (Printed/Typed) ASHLEY BERGEN	Title STAFF REGULATORY TECH
Signature (Electronic Submission)	Date 03/30/2015

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____	Title _____	Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office _____

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****