

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

OCD Hobbs

5. Lease Serial No.
NMNM18848

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well
 Oil Well Gas Well Other

8. Well Name and No.
SDE 31 FEDERAL 18H

2. Name of Operator
XTO ENERGY INCORPORATED
Contact: SHERRY PACK
E-Mail: sherry_pack@xtoenergy.com

9. API Well No.
30-025-40460-00-S1

3a. Address
200 NORTH LORAIN STREET SUITE 800
MIDLAND, TX 79701

3b. Phone No. (include area code)
Ph: 432-620-6709
Fx: 432-224-1126

10. Field and Pool, or Exploratory
SAND DUNES

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 31 T23S R32E SESE 350FSL 680FEL

11. County or Parish, and State
LEA COUNTY, NM

APR 06 2015
RECEIVED

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|--|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other Venting and/or Flaring |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

SDE 31 Federal

ASSOCIATED WELLS:

- SDE 31 FEDERAL #001 Federal 30-025-32676 SAND DUNES;BONE SPRING, SOUTH ✓
- SDE 31 FEDERAL #001 Federal 30-025-32676 TRISTE DRAW;DELAWARE, WEST ✓
- SDE 31 FEDERAL #002 Federal 30-025-32701 SAND DUNES;BONE SPRING, SOUTH ✓
- SDE 31 FEDERAL #002 Federal 30-025-32701 TRISTE DRAW;DELAWARE, WEST ✓
- SDE 31 FEDERAL #004 Federal 30-025-32716 SAND DUNES;BONE SPRING, SOUTH ✓
- SDE 31 FEDERAL #004 Federal 30-025-32716 TRISTE DRAW;DELAWARE, WEST ✓
- SDE 31 FEDERAL #008 Federal 30-025-32867 SAND DUNES;BONE SPRING, SOUTH ✓
- SDE 31 FEDERAL #008 Federal 30-025-32867 TRISTE DRAW;DELAWARE, WEST ✓
- SDE 31 FEDERAL #014 Federal 30-025-32916 SAND DUNES;BONE SPRING, SOUTH ✓

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #250655 verified by the BLM Well Information System
For XTO ENERGY INCORPORATED, sent to the Hobbs
Committed to AFSS for processing by LINDA JIMENEZ on 10/08/2014 (15LJ0007SE)**

Name (Printed/Typed) SHERRY PACK Title REGULATORY ANALYST

Signature (Electronic Submission) Date 06/24/2014

ACCEPTED FOR RECORD
06/24/2014

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____ Title _____ Date _____

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office BUREAU OF LAND MANAGEMENT
CARLSBAD FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

MJB/ecd 4/6/2015
Accepted for Record Only

APR 07 2015

[Handwritten initials]

Additional data for EC transaction #250655 that would not fit on the form

32. Additional remarks, continued

SDE 31 FEDERAL #014 Federal 30-025-32916 TRISTE DRAW;DELAWARE, WEST ✓
SDE 31 FEDERAL #015 Federal 30-025-32917 SAND DUNES;BONE SPRING, SOUTH ✓
SDE 31 FEDERAL #015 Federal 30-025-32917 TRISTE DRAW;DELAWARE, WEST ✓
SDE 31 FEDERAL #016 Federal 30-025-38138 TRISTE DRAW;DELAWARE, WEST ✓
SDE 31 FEDERAL #017 Federal 30-025-38088 SAND DUNES;BONE SPRING, SOUTH ✓
SDE 31 FEDERAL #017 Federal 30-025-38088 TRISTE DRAW;DELAWARE, WEST ✓
SDE 31 FEDERAL #018H Federal 30-025-40460 TRISTE DRAW;DELAWARE, WEST ✓

DCP plant down. We started flaring 5/28/2014 at 6:30 PM MST. Flaring stopped 6/4/2014 at 7:00 AM.
Flared 156 1/2 hrs total.

Flaring 250 mcf/d
Total flared 1630 mcf