

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

APR 09 2015

BRADENHEAD TEST REPORT

RECEIVED

|                                        |                                   |
|----------------------------------------|-----------------------------------|
| Operator Name<br><i>Chenon USA Inc</i> | API Number<br><i>30-025-40469</i> |
| Property Name<br><i>CNU</i>            | Well No.<br><i>285</i>            |

| Surface Location     |                      |                        |                     |                                     |                          |                      |                          |                      |                      |
|----------------------|----------------------|------------------------|---------------------|-------------------------------------|--------------------------|----------------------|--------------------------|----------------------|----------------------|
| UL - Lot<br><i>N</i> | Section<br><i>31</i> | Township<br><i>17S</i> | Range<br><i>35E</i> | <input checked="" type="checkbox"/> | Feet from<br><i>1083</i> | N/S Line<br><i>S</i> | Feet From<br><i>1753</i> | E/W Line<br><i>W</i> | County<br><i>LRA</i> |

| Well Status      |                                     |                |                                     |                                         |     |              |     | DATE          |
|------------------|-------------------------------------|----------------|-------------------------------------|-----------------------------------------|-----|--------------|-----|---------------|
| TA'D WELL<br>YES | <input checked="" type="radio"/> NO | SHUT-IN<br>YES | <input checked="" type="radio"/> NO | INJ<br><input checked="" type="radio"/> | SWD | OIL PRODUCER | GAS | <i>4/9/15</i> |

OBSERVED DATA

|                      | (A)Surface | (B)Interm(1) | (C)Interm(2) | (D)Prod Csg | (E)Tubing                               |
|----------------------|------------|--------------|--------------|-------------|-----------------------------------------|
| Pressure             | <i>φ</i>   | <i>φ</i>     | <i>N/A</i>   | <i>φ</i>    | <i>1015</i>                             |
| Flow Characteristics |            |              |              |             |                                         |
| Puff                 | <i>Y/N</i> | <i>Y/N</i>   | <i>Y/N</i>   | <i>Y/N</i>  | CO2 <input checked="" type="checkbox"/> |
| Steady Flow          | <i>Y/N</i> | <i>Y/N</i>   | <i>Y/N</i>   | <i>Y/N</i>  | WTR <input checked="" type="checkbox"/> |
| Surges               | <i>Y/N</i> | <i>Y/N</i>   | <i>Y/N</i>   | <i>Y/N</i>  | GAS <input type="checkbox"/>            |
| Down to nothing      | <i>Y/N</i> | <i>Y/N</i>   | <i>Y/N</i>   | <i>Y/N</i>  | Type of Fluid                           |
| Gas or Oil           | <i>Y/N</i> | <i>Y/N</i>   | <i>Y/N</i>   | <i>Y/N</i>  | Injected for                            |
| Water                | <i>Y/N</i> | <i>Y/N</i>   | <i>Y/N</i>   | <i>Y/N</i>  | Water flood if                          |
|                      |            |              |              |             | applies                                 |

Remarks – Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

*BS 4/10/2015*

|                                   |                           |
|-----------------------------------|---------------------------|
| Signature: <i>Tanner Dahan</i>    | OIL CONSERVATION DIVISION |
| Printed name: <i>Tanner Dahan</i> | Entered into RBDMS        |
| Title:                            | Re-test                   |
| E-mail Address:                   |                           |
| Date: <i>4/9/15</i>               | Phone:                    |
| Witness: <i>Dean Bow</i>          |                           |

INSTRUCTIONS ON BACK OF THIS FORM

APR 14 2015