

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**MOCD Copy**

5. Lease Serial No.  
NMLC031670A  
If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well  
 Oil Well  Gas Well  Other

8. Well Name and No.  
SEMU 249

2. Name of Operator  
CONOCOPHILLIPS  
Contact: TAMARICA STEWART  
E-Mail: tamarica.stewart@conocophillips.com

9. API Well No.  
30-025-42020

3a. Address  
600 NORTH DAIRY ASHFORD P-10-03-3007A  
HOUSTON, TX 77079

3b. Phone No. (include area code)  
Ph: 281-206-5612 **HOBBS OCD**

10. Field and Pool, or Exploratory  
SKAGGS; GRAYBURY

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 19 T20S R38E Mer NMP SWNW 1360FNL 242FWL

**MAR 17 2015**

11. County or Parish, and State  
LEA COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Production Start-up
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

ConocoPhillips Company first delivered the subject well on 12/31/2014 @ rate of 80 oil bbls, 217 water bbls, & 130 mcf is a Skaggs; Grayburg producer from 3,842'-3,966'.

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #287360 verified by the BLM Well Information System For CONOCOPHILLIPS, sent to the Hobbs Committed to AFMSS for processing by LINDA JIMENEZ on 03/12/2015-0**

Name (Printed/Typed) TAMARICA STEWART Title REGULATORY TECHNICIAN

Signature (Electronic Submission) Date 01/08/2015

**APPROVED FOR RECORD**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE** **MAR 12 2015**

Approved By \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office BUREAU OF LAND MANAGEMENT CARLSBAD FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***

**APR 16 2015**

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