

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

Copy

5. Lease Serial No.
NMNM77060

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well
 Oil Well Gas Well Other

8. Well Name and No.
RED TANK 33 FEDERAL 1H

2. Name of Operator
OXY USA INCORPORATED
Contact: JANA MENDIOLA
E-Mail: janalyn_mendiola@oxy.com

9. API Well No.
30-025-41237

3a. Address
P.O. BOX 50250
MIDLAND, TX 79710

3b. Phone No. (include area code)
Ph: 432-685-5936
Fx: 432-685-5742

10. Field and Pool, or Exploratory
RED TANK DELAWARE, WEST

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 33 T22S R32E SESE 330FSL 330FEL
32.341659 N Lat, 103.671669 W Lon

APR 15 2015

11. County or Parish, and State
LEA COUNTY, NM

RECEIVED

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

RU CTU 10/31/14, RIH & tag RBP @ 4650', POOH w/ RBP. 11/5/14 CTU RIH tag DVT & clean out to PBTD @ 12909'. 11/7/14 RU WL RIH w/ CBL, pressure test csg to 1000#, leaked 200# in 1.5 min, run tracer & temp. survey indicating leak at DVT @ 4791', RIH & set RBP @ 5000', RD WL, wait on engineer evaluation. 12/8/14, RU HES, EIR @ .5BPM @ 750#, M&P spacer followed by Well Lock and hesitate sqz, SI 950# for 48hrs. Drill & clean out to 4838', attempt to test csg, EIR @ .5BPM @ 2211#, SI evaluation. 12/18/14, RU WL RIH w/ 5-1/2" Saltel expandable steel casing patch & set over DVT, pressure test casing @ 8500#, lost 270# in 30 min, good test. 1/25/15 RIH & perf @ 12788-12391, 12259-11863, 11730-11334, 11202-10805, 10673-10276, 10673-10276, 9615-9219, 9086-8690' in 8 stages w/232227g Treated Water + 18000g 15% HCl acid + 1426942g 18# BXL w/ 2411915# sand, RD Nabors 1/27/15. 1/29/15, clean out well, RIH with 2-7/8" tbg w/ ESP & set @ 7709', RD 3/7/15. Pump to clean up and test well for potential.

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #295915 verified by the BLM Well Information System
For OXY USA INCORPORATED, sent to the Hobbs
Committed to AFMSS for processing by LINDA JIMENEZ on 04/01/2015-()**

Name (Printed/Typed) DAVID STEWART

Title SR. REGULATORY ADVISOR

Signature (Electronic Submission)

Date 03/24/2015

RECEIVED FOR RECORD

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

APR 14 2015

Approved By

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

BUREAU OF LAND MANAGEMENT
CARLSBAD FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****

APR 21 2015

Handwritten initials