

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

NMOCD Copy

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMLC031670B

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well  
 Oil Well    Gas Well    Other

8. Well Name and No.  
SEMU 253

2. Name of Operator  
CONOCOPHILLIPS

Contact: TAMARICA STEWART  
E-Mail: tamarica.stewart@conocophillips.com

9. API Well No.  
30-025-42023

3a. Address  
600 NORTH DAIRY ASHFORD P-10-03-3007A  
HOUSTON, TX 77079

3b. Phone No. (include area code)  
Ph: 281-206-5612

10. Field and Pool, or Exploratory  
SKAGGS; GRAYBURG

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 19 T20S R38E Mer NMP NWNW 299FNL 1119FWL

11. County or Parish, and State  
LEA COUNTY, NM

RECEIVED  
APR 15 2015

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Production Start-up
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

ConocoPhillips Company first delivered the subject well on 02/11/2015 @ a rate of 55 oil bbls, 230 water bbls, & 120 mcf. This is a Skaggs; Grayburg (57380) producer from 3,876'-3,996'

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #291605 verified by the BLM Well Information System  
For CONOCOPHILLIPS, sent to the Hobbs  
Committed to AFMSS for processing by LINDA JIMENEZ on 04/13/2015 ()**

Name (Printed/Typed) TAMARICA STEWART      Title REGULATORY TECHNICIAN

Signature (Electronic Submission)      Date 02/13/2015

THIS SPACE FOR FEDERAL OR STATE OFFICE USE ACCEPTED FOR RECORD

Approved By \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office *KE*      *L. Jimenez*      APR 14 2015

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***

APR 21 2015 *JM*