

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

HOBBS OCD

OCD-HOBBS
FORM 3160-5
OMB NO: 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS APR 27 2015
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

RECEIVED

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well <input type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other: INJECTION		5. Lease Serial No. NMNM120907
2. Name of Operator COG OPERATING LLC Contact: STORMI DAVIS E-Mail: sdavis@concho.com		6. If Indian, Allottee or Tribe Name
3a. Address 2208 WEST MAIN ARTESIA, NM 88210	3b. Phone No. (include area code) Ph: 575-748-6946	7. If Unit or CA/Agreement, Name and/or No.
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 26 T24S R32E NESW 2310FSL 2310FWL		8. Well Name and No. GOLD COAST 26 FEDERAL SWD 1
		9. API Well No. 30-025-41570
		10. Field and Pool, or Exploratory SWD; DELAWARE
		11. County or Parish, and State LEA COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Drilling Operations
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

11/16/14 Spud well.

11/17/14 TD 17 1/2" hole @ 1079'. Set 13 3/8" 54.5# J-55 csg @ 1079'. Cmt w/950 sx Class C. Tailed in w/250 sx. Circ 513 sx to surface. WOC 18 hrs. Test csg to 2000#. Drilled out 5' below FS w/10# brine - no loss of circ.

11/22/14 TD 12 1/4" hole @ 4903'. Set 9 5/8" 40# J-55 csg @ 4903'. Set DVT @ 4671'. Cmt Stage 1 w/250 sx Class C. Ran temp log. Perf @ 4002' & 4000'. Pump 2nd Stage thru perms w/1400 sx Class C. Tailed in w/250 sx. Circ 399 sx to surface. WOC 18 hrs. Test csg to 1500#. Drilled out 5' below FS w/10# brine - no loss of circ.

11/27/14 TD 8 3/4" hole @ 7200'. Set 7" 29# J-55 csg @ 7200'. Set DVT @ 5038'. Cmt Stage 1

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #284390 verified by the BLM Well Information System
For COG OPERATING LLC, sent to the Hobbs
Committed to AFMSS for processing by PAUL SWARTZ on 04/20/2015 ()**

Name (Printed/Typed) STORMI DAVIS	Title PREPARER
Signature (Electronic Submission)	Date 12/08/2014

ACCEPTED FOR RECORD

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____	Title _____	Date APR 20 2015
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office _____	<i>Paul Swartz</i> BUREAU OF LAND MANAGEMENT

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ***

reComp _____ Add New Well _____
Cancl Well _____ Create Pool _____

E-PERMITTING - - New Well _____

Comp _____ P&A _____ TA _____

CSNG MB Loc Chng _____

MAY 01 2015

AM

Additional data for EC transaction #284390 that would not fit on the form

32. Additional remarks, continued

w/475 sx PLV. Tested csg to 1150# for 5 mins. Good test. . Cmt Stage 2 w/100 sx 50/50 POZ C.
Tailed in w/125 sx. DNC. Tested csg to to 2380# for 5 mins. Good test.

11/30/14 Rig released.