District I 1625 N. French Dr., Hobbs, NM 88240 Phone: (575) 393-6161 Fax: (575) 393-0720

CROSS TIMBERS ENERGY, LLC

State of New Mexico Energy, Minerals and Natural Resources Department

Operator Name

MAR 17 2015

Energy, Minerals and Natural Resources Department Oil Conservation Division Hobbs District Office

BRADENHEAD TEST REPORT

RECEIVED

API Number

MAY 0 4 2015

30-025-24391

| SOUTHEAST MALJAMAR GB/SA UNIT | | | | | | | | | Well No. 708 | |
|-------------------------------|---------------|-----------------|-------------------|-----------------------|--------------|-----------------|---------------------------|-----------------|--------------|--|
| | | | | 7. Surface l | Location | | | | | |
| UL - Lot | Section 29 | Township 17S | Range 33E | Feet 10 | 1 from 10 | N/S Line FSL | Feet From 2590 | E/W Line FEL | LEA County | |
| | | | | Well S | tatus | | | | | |
| Well Status | | | SHUT-IN Active | | UCING TW | DATE 3-12-15 | | | | |
| | OPE | N BRADEN | HEAD AND INT | ERMEDIATE TO ATM | OSPHERE IN | DIVIDUALI | LY FOR 15 MINUT | TES EACH | | |
| If bradenhead | l flowed wa | ter, check all | of the descriptio | OBSERVE | D DATA | | | | | |
| | | (A)Sı | <u>ırf-Interm</u> | (B)Interm(1)-Interm(2 | (C) | (C)Interm-Prod | | od Csng | (ExTubing | |
| Pressure | | | 0 | . 0 | | NIA | | 0 | (2,100 / | |
| Flow Charac | teristics | | | | | | | _ | | |
| Puff | | , | () @ · | Y / 8 | | Y / N | | €)/ N | | |
| Steady Flow | | | Y / Ø | Y / 🗞 | | Y / N Y / N | | Y / 💖 Y / 🗞 | | |
| Surges Down to nothing | | | Y / 8 | <u> </u> | | Y/N | | Y/8 | | |
| Gas or | - | | Y / X9 | | | Y/N | | Y / 257 | _ | |
| Water | | - | Y / 18 | Y / 69 | - | Y/N | | Y / 89 | | |
| <u>If bradenhead</u> CLEAR | flowed wa | FRE | of the descriptio | ns that apply: SALTY | | SULFUR | | BLACK | | |
| Remarks: | | | | | INJ | ECTING AT | | | D ONLY | |
| Signature: Pou Cros | | | | | | | OIL CONSERVATION DIVISION | | | |
| Printed name: | | | | | | | Entered into RBDMS | | | |
| Title: | | | | | | | Re-test | | | |
| E-mail Addre | ess: | | | | | | | | | |
| Date: | 3-12 | 15 | Phone: | | | | | | | |
| | | | Witness: | | | | | | | |
| | | | 11111033. | | | | | | | |